

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

B00157594

Building Address 11940 1411 Shop Rd
Clarksville 21029
 Suite/Apt. #: _____ SDP/WP/Petition #: _____
 Census Tract 605102 Subdivision Fox Pounce
 Section 2 Area _____ Lot 20-21
 Tax Map 35 Parcel 360 Grid 19
 Zoning RR150 Map Coordinates 14611 Lot size _____

Property Owner's Name Delphine Adler
 Address 11940 1411 Shop Rd
 City Clarksville State MD Zip Code 21029
 Home Phone 301-854-3584 Work Phone _____
 Applicant's Name & Mailing Address, (if other than stated hereon):

 Phone _____ Fax _____

Existing Use SFD
 Proposed Use SFD
 Estimated Construction Cost \$ 3500
 Description of Work Install (1) 500 Gallon U.G.
LP TANK per NFPA 58

Contractor Company AmeriGas
 Contact Person Tom McLaughlin
 Address 10097 Baltimore National Pike
 City Ellicott City State MD Zip Code 21042
 License No. _____
 Phone 410-465-0800 Fax 410-465-0803

Occupant or Tenant Owner
 Contact Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

Engineer or Architect Company _____
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
No. of stories: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: _____ Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular <input type="checkbox"/>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: <u>N/A</u> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
1st floor: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Natural Gas <input type="checkbox"/>
No. of Bedrooms _____	Propane Gas <input checked="" type="checkbox"/>
Multi-family dwellings: _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
No. of efficiency units: _____	
No. of 1 BR units: _____	
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof: _____	
State Certified Modular <input type="checkbox"/>	
Manufactured Home <input type="checkbox"/>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT, (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO, (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION, (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Thomas R. McLaughlin
 Applicant's Signature
Account Manager / AmeriGas
 Title/Company

Thomas R. McLaughlin
 Print Name
1-6-06
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY **
FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
<input checked="" type="checkbox"/> Building Official		
<input checked="" type="checkbox"/> Dev. Engineering, DPZ		
<input checked="" type="checkbox"/> Health	<u>1-20-06</u>	<u>[Signature]</u>
<input checked="" type="checkbox"/> Fire Protection		

DPZ SETBACK INFORMATION

Front: _____
 Rear: _____
 Side: _____
 Side St.: _____

All minimum setbacks met? YES NO

Is Entrance Permit required? YES NO

Historic District? YES NO

Lot Coverage for NewTown Zone _____

SDP/Red-line approval date _____

PROPERTY ID#: 9008

Filing fee \$	<u>110</u>
Permit fee \$	
Excise tax \$	
Add'l per. fee \$	
TOTAL FEES \$	
Sub-total paid \$	
Balance due \$	
Check #	<u>501242004</u>
Validation #	<u>106321</u>

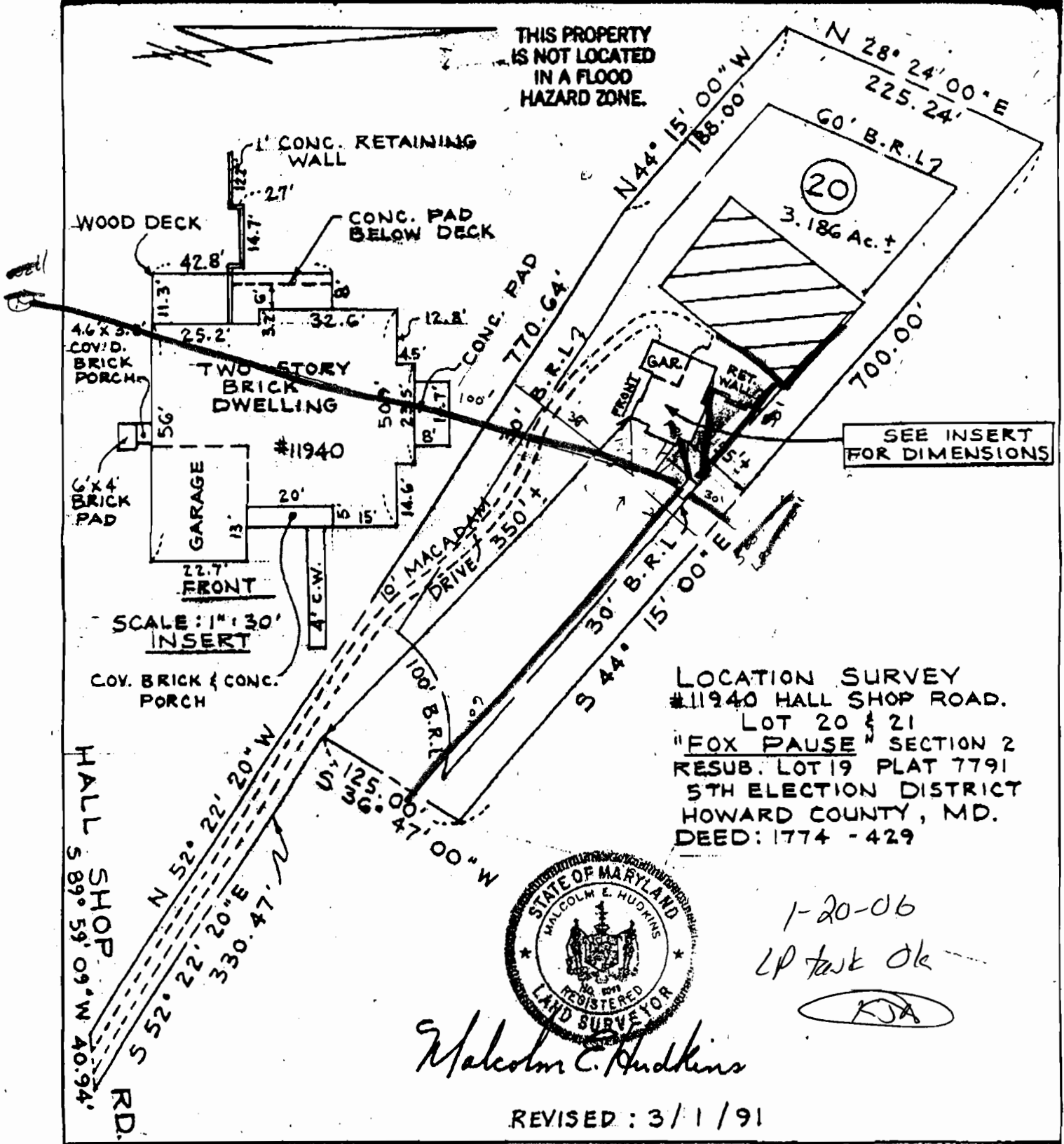
CONTINGENCY CONSTRUCTION START:

ONE STOP SHOP:

Accepted by [Signature]

Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD ZONE.



SEE INSERT FOR DIMENSIONS

LOCATION SURVEY #11940 HALL SHOP ROAD. LOT 20 & 21 "FOX PAUSE" SECTION 2 RESUB. LOT 19 PLAT 7791 5TH ELECTION DISTRICT HOWARD COUNTY, MD. DEED: 1774 - 429



Malcolm E. Hudkins

1-20-06 LP task ok

KJA

REVISED: 3/1/91

I HEREBY CERTIFY THAT THE LOT SHOWN HEREON HAS BEEN SURVEYED FOR THE PURPOSE OF LOCATING ALL IMPROVEMENTS AND THAT ALL SUCH IMPROVEMENTS ARE LOCATED AS SHOWN.

M&I DEVELOPMENT ENGINEERS, INC.

200 East Joppa Road Room 101, Shen Building Towson, Maryland 21284 (301) 828-9060

DRAWN	SURVEYED	CHECKED	SCALE	DATE
L.B.	L.B.	V.J.M.	1" = 100'	9/20/90

LAND DEVELOPMENT CORP
 BOX 386
 SANDY SPRING MD 20860
 924-2866

I CERTIFY THE BELOW MEASUREMENTS
 ARE ACTUAL AND CORRECT FOR THIS
 PROPERTY

[Signature]
 12/26/88

JACK FYOCK WILL INST ALL THE SYSTEM

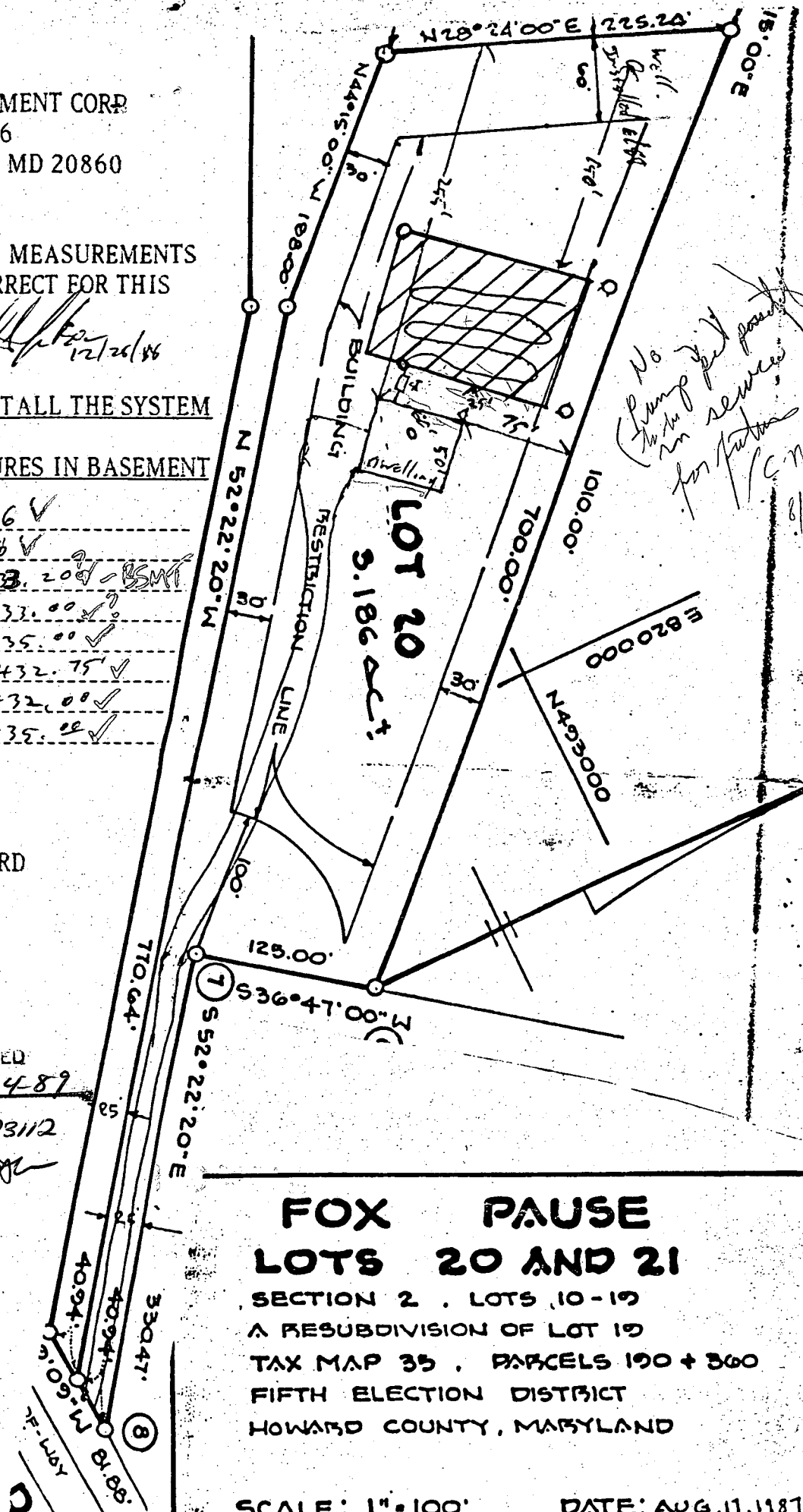
THERE ARE NO FIXTURES IN BASEMENT

FIRST FLOOR	436 ✓
BASEMENT	428 ✓
INV ELEV HOUSE	432.20 ✓ <i>BSMT</i>
INV ELEV TANK	433.00 ✓
EXIST ELEV	435.00 ✓
INV ELEV FR TANK	432.75 ✓
INV TO TRENCH	432.00 ✓
EXIST ELEV	435.00 ✓

LOT 20 FOXPAUSE
 11940 HALLSHOP RD
 CLARKSVILLE MD

SEDG. PERMIT SIGNED
 AND RETURNED 1-4-89

BP 23112
[Signature]



*(No No. 21
 Pump pit
 in services
 for future
 P.C.N.
 8/78)*

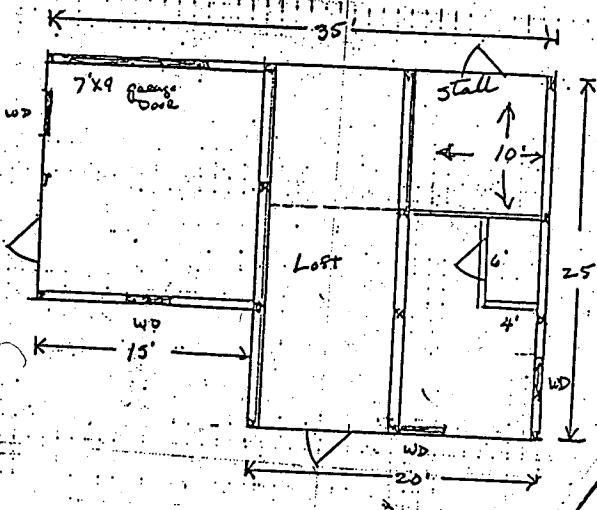
**FOX PAUSE
 LOTS 20 AND 21**

SECTION 2 . LOTS 10-19
 A RESUBDIVISION OF LOT 19
 TAX MAP 35 . PARCELS 190 + 360
 FIFTH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND

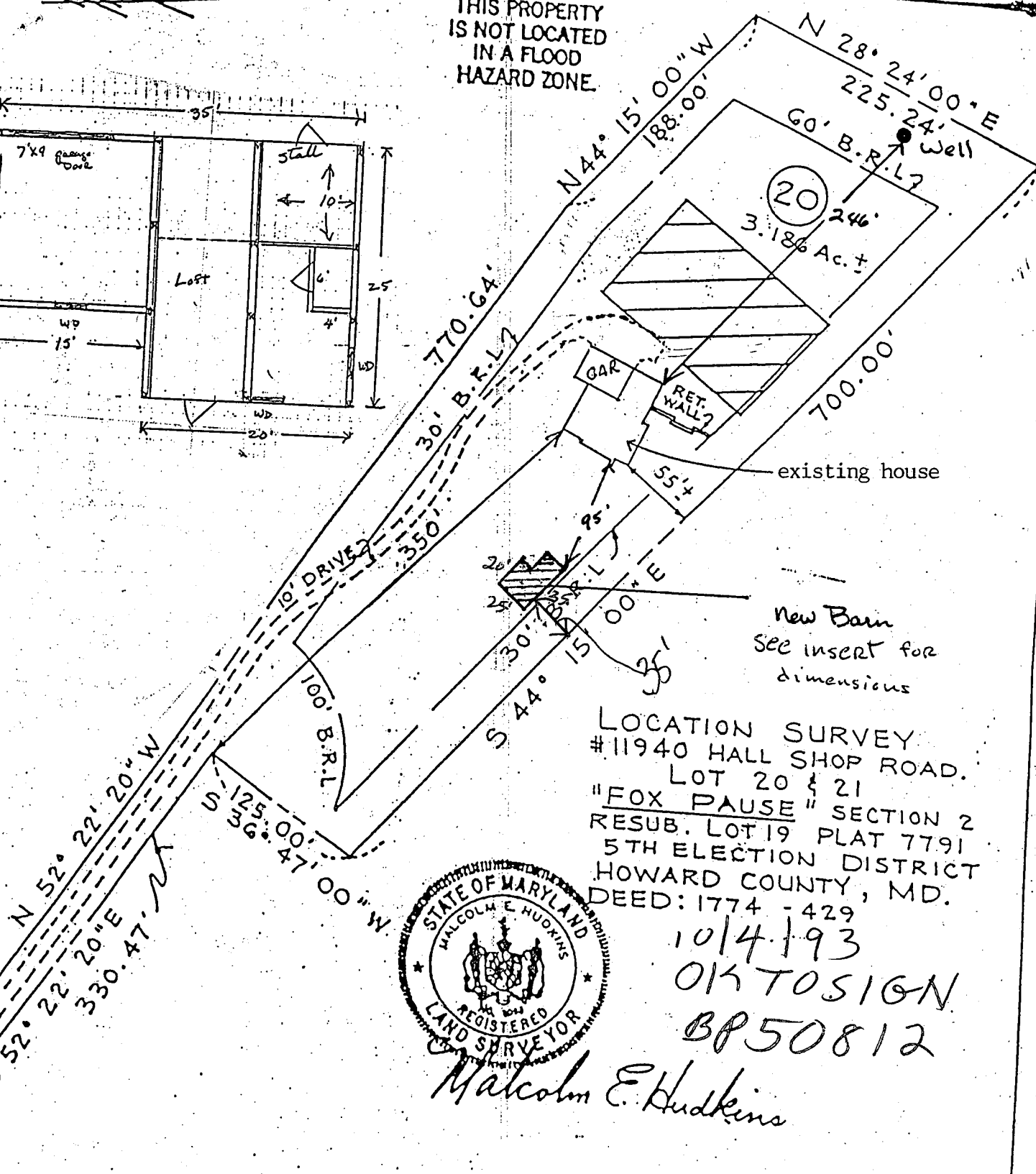
SCALE: 1" = 100'

DATE: AUG. 11, 1987

THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD ZONE.



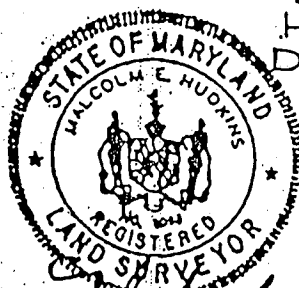
HALL SHOP RD.
S 89° 59' 09" W 40.94'



New Barn
See insert for dimensions

LOCATION SURVEY
#11940 HALL SHOP ROAD.
LOT 20 & 21
"FOX PAUSE" SECTION 2
RESUB. LOT 19 PLAT 7791
5TH ELECTION DISTRICT
HOWARD COUNTY, MD.
DEED: 1774 - 429

10/4/93
OIK TOSIGN
BP50812



Malcolm E. Hudkins

I HEREBY CERTIFY THAT THE LOT SHOWN HEREON HAS BEEN SURVEYED FOR THE PURPOSE OF LOCATING ALL IMPROVEMENTS AND THAT ALL SUCH IMPROVEMENTS ARE LOCATED AS SHOWN.

DRAWN L.B.	SURVEYED L.B.	CHECKED V.J.N.	SCALE 1" = 20'	DATE 9/20/90
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M&I DEVELOPMENT ENGINEERS, INC.

200 East Joppa Road
Room 101, Shop Building
Inverness, Maryland

FILE INQUIRY FORM

Property Address: _____

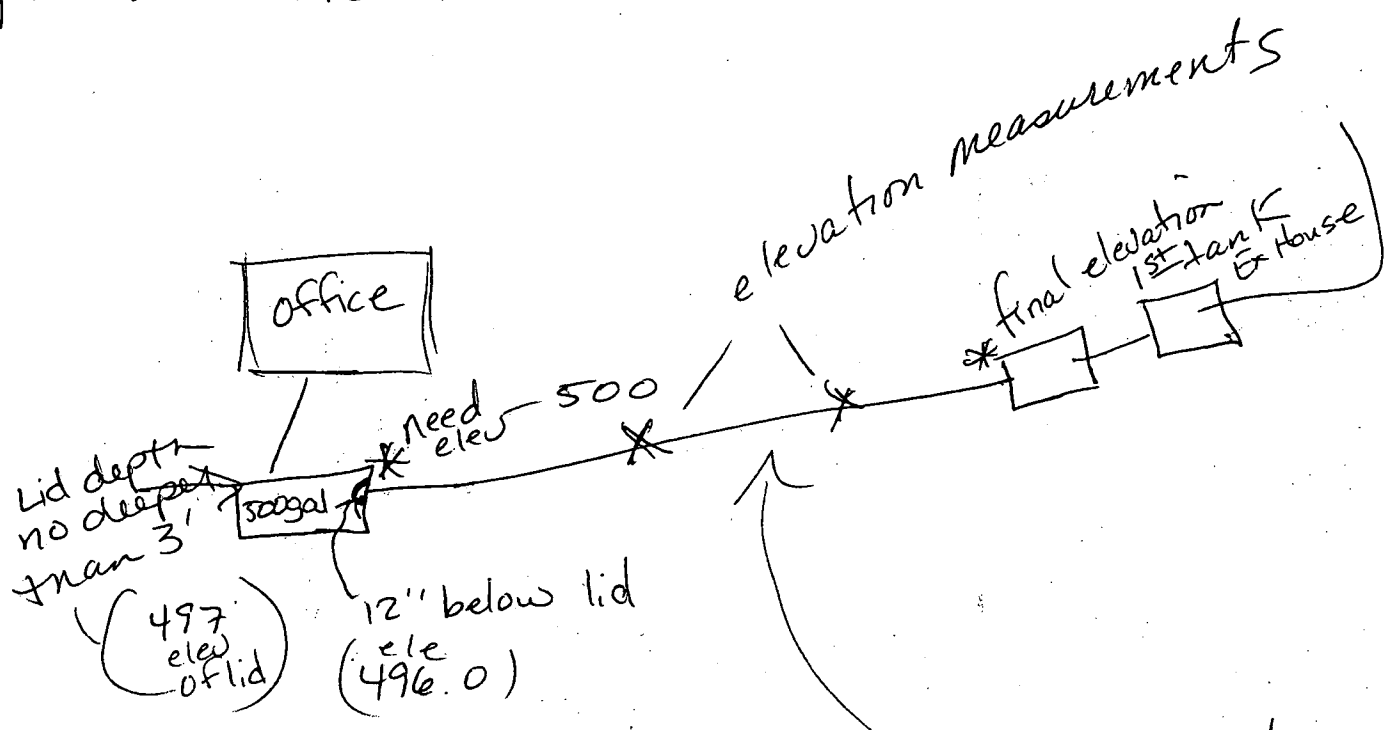
11940 Hall Shop

6/29/05 Turning Office out barn
into office

Bob-
Review w/
KC
6/29/05 for consistency
File away
Plan for
permit coming
soon

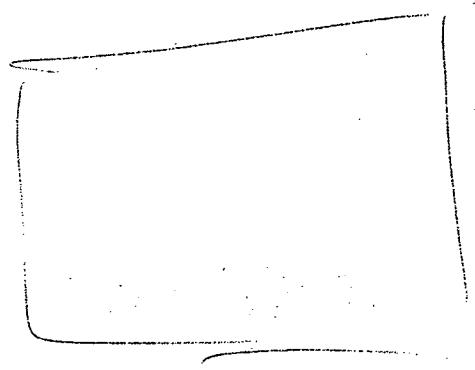
→ manufacturer's info to support chosen size.

Shoot topo elevations along the proposed pressure line location

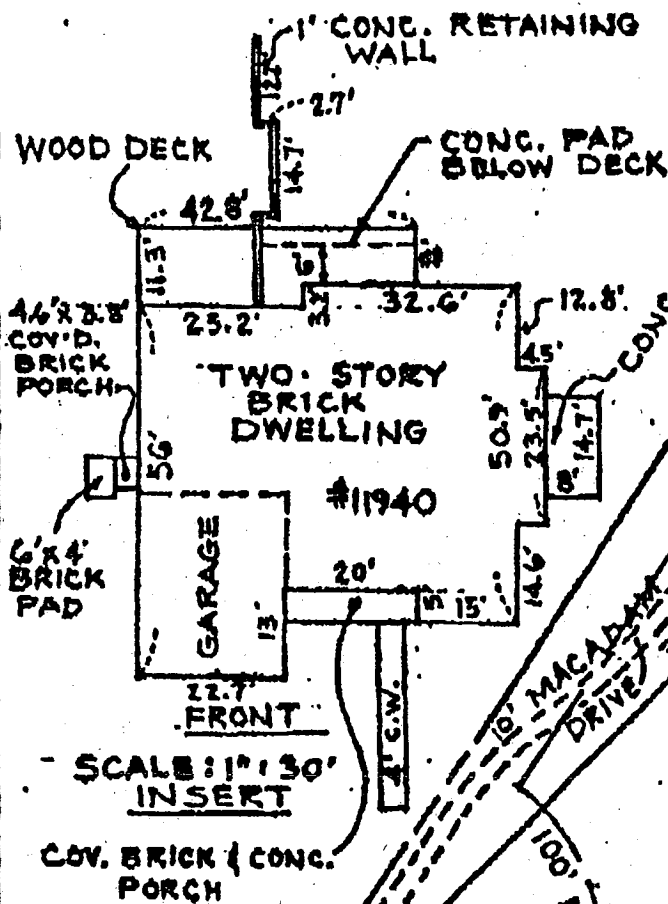


3/4 - 1 hp

total traveling distance
200' ±

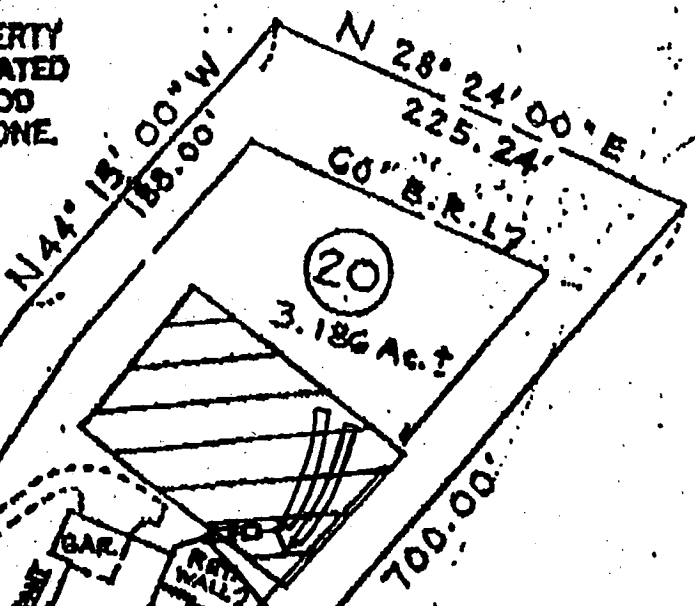


THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD ZONE.



SCALE: 1" = 30' INSERT

HALL SHOP RD
S 89° 59' 09" W 40.94'



SEE INSERT FOR DIMENSIONS

APPROVED

WALK-THRU BUILDING PERMIT

BB# 600154992 A# 39336

APP. SAN FOR KN DATE: 7/13/05

DESC. OF WORK: Convert Perms

to office of bathroom

LOCATION SURVEY
#11940 HALL SHOP ROAD.
LOT 20 & 21
"FOX PAUSE" SECTION 2
RESUB. LOT 19 PLAT 7791
5TH ELECTION DISTRICT
HOWARD COUNTY, MD.
DEED: 1774 - 429



Malcolm E. Hudkins

Copy acknowledged and accepted this 1st day of March, 1991

Steven H. Allen
Elizabeth C. Allen

REVISED: 3/1/91

I HEREBY CERTIFY THAT THE LOT SHOWN HEREON HAS BEEN SURVEYED FOR THE PURPOSE OF LOCATING ALL IMPROVEMENTS AND THAT ALL SUCH IMPROVEMENTS ARE LOCATED AS SHOWN.

DRAWN	SURVEYED	CHECKED	SCALE	DATE
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DEVELOPMENT ENGINEERS, INC.
200 East Joppa Road
Room 101, Sheet Building