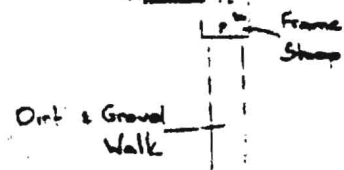
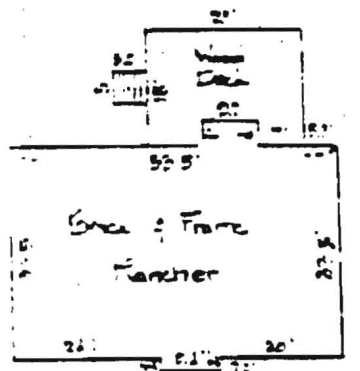
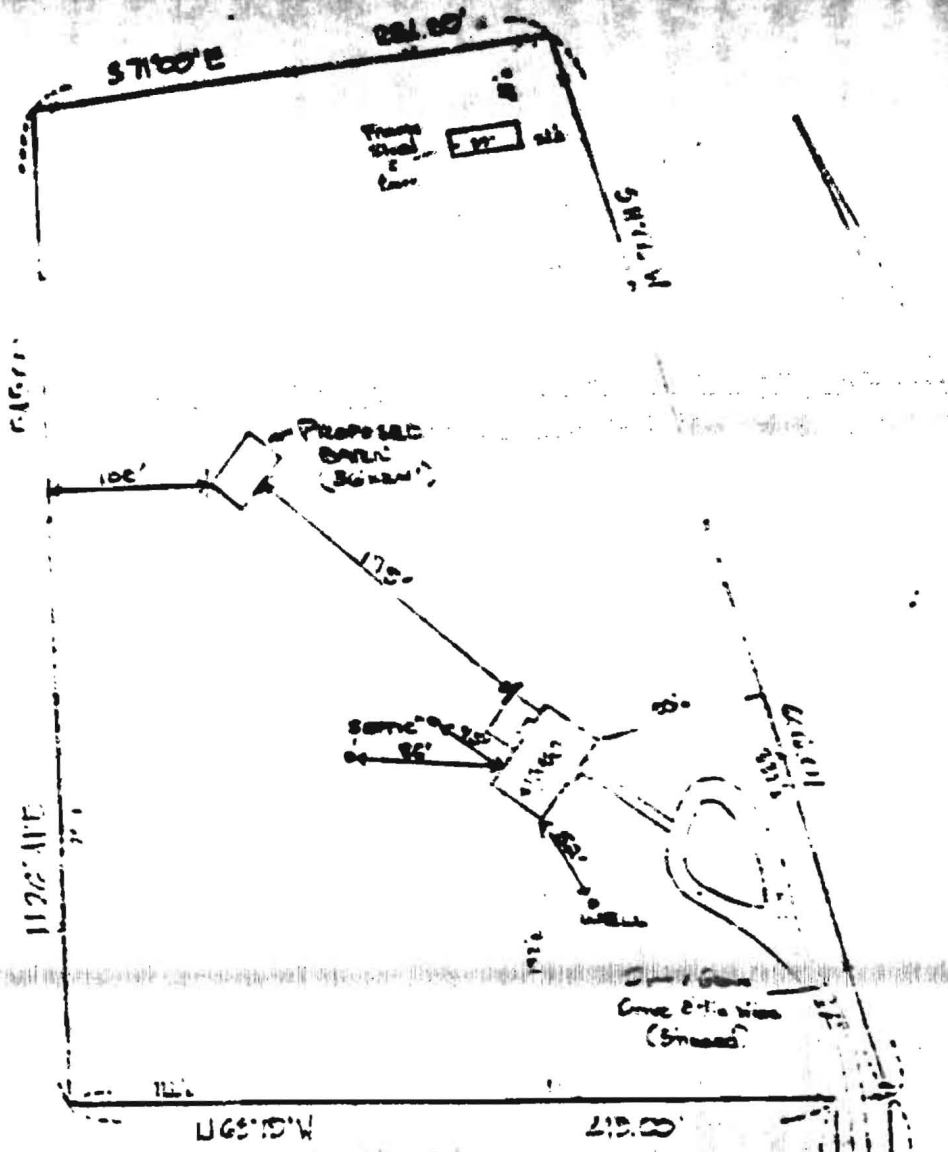
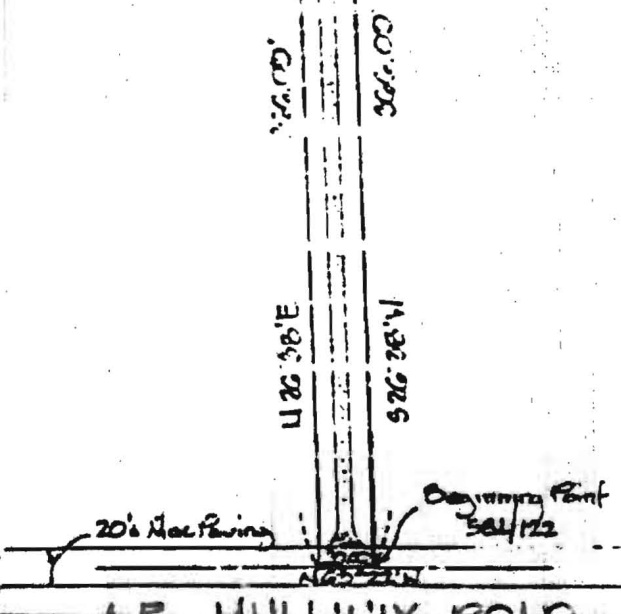


ALBOST



ENLARGED VIEW



ALBOST

call w/ #

Web site

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
 3430 COURT HOUSE DRIVE
 ELLICOTT CITY, MD 21043
 PERMITS (410)313-2455 INSPECTIONS (410)313-1810
 AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER
B0040811 JAB

Building Address 15860 AE Mullinix Road
Woodbine, MD 21797

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract 604001 Subdivision _____

Section _____ Area _____ Lot 40

Tax Map 13 Parcel 189 Grid 6

Zoning RC Map Coordinates 801 Lot size 5 acre

Property Owner's Name James & Barbara Flook

Address 15860 AE Mullinix Road

City Woodbine State MD Zip Code 21797

Home Phone 301-854-6948 Work Phone 301-252-9083

Applicant's Name & Mailing Address, (if other than stated hereon): _____

Phone _____ Fax 301-504-6520

Existing Use Principal residence SF Home

Proposed Use Home w/ garage

Estimated Construction Cost \$ 35,000 1 story

Description of Work Construct detached garage
36' x 45'

Contractor Company Morton Buildings Inc.

Contact Person Tom Klunk

Address 3368 York Road

City Gettysburg State PA Zip Code 17325

License No. _____

Phone 717-624-3331 Fax 717-624-4045

Occupant or Tenant James & Barbara Flook

Contact Name _____

Address 15860 AE Mullinix Road

City Woodbine State MD Zip Code 21797

Phone 301-854-6948 Fax 301-504-6520

Engineer or Architect Company same

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION -

BUILDING DESCRIPTION - Detached Garage

Building Characteristics	Utilities
Height: _____	Water Supply: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: _____	Sewage Disposal: _____ <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
2nd floor: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Basement: _____	Heating System: _____ <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other:
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: <u>Detached Garage</u> Dimensions: <u>36 x 45'</u> Footings: <u>Pier type</u> Roof: <u>Metal</u> <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

James P. Flook
 Applicant's Signature _____
 Title/Company _____

James Flook
 Print Name
March 21, 2003
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**

** PLEASE WRITE NEATLY AND LEGIBLY. **

- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
<input checked="" type="checkbox"/> Land Development, DPZ		
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Official		
<input checked="" type="checkbox"/> Dev. Engineering, DPZ	<u>3/3/03</u>	<u>[Signature]</u>
<input checked="" type="checkbox"/> Health		
<input checked="" type="checkbox"/> Fire Protection		

Is Sediment Control approval required prior to issuance?
 YES NO

DPZ SETBACK INFORMATION

Front: _____
 Rear: _____
 Side: _____
 Side St.: _____

All minimum setbacks met?
 YES NO

Is Entrance Permit required?
 YES NO

Historic District?
 YES NO

Lot Coverage for NewTown Zone _____
 SDP/Red-line approval date _____

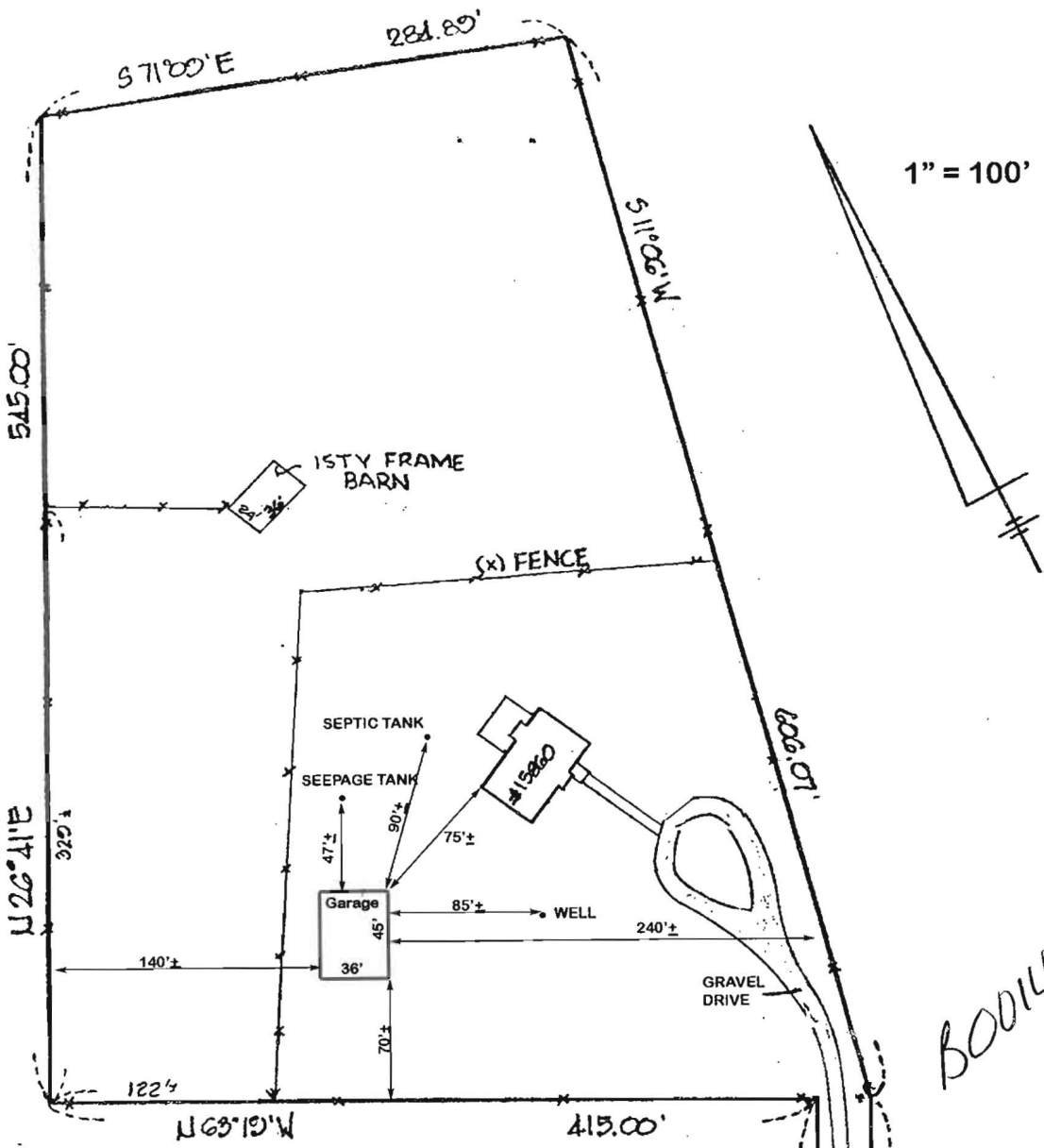
PROPERTY ID#: 55476

Filing fee	\$ <u>25</u>
Permit fee	\$ _____
Excise tax	\$ _____
Sub-total paid	\$ _____
Add'l permit fee	\$ _____
TOTAL FEES	\$ _____
Check #	<u>102</u>
Validation #	_____

Accepted by [Signature]

CONTINGENCY CONSTRUCTION START:
 ONE STOP SHOP:

Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA



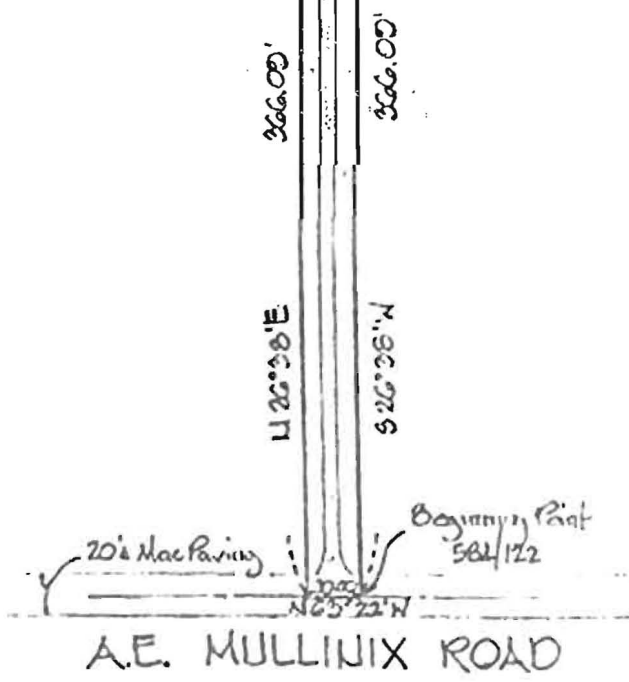
B00140811

15860 AE Mullinix Road
 District 04, Map 13, Parcel #189

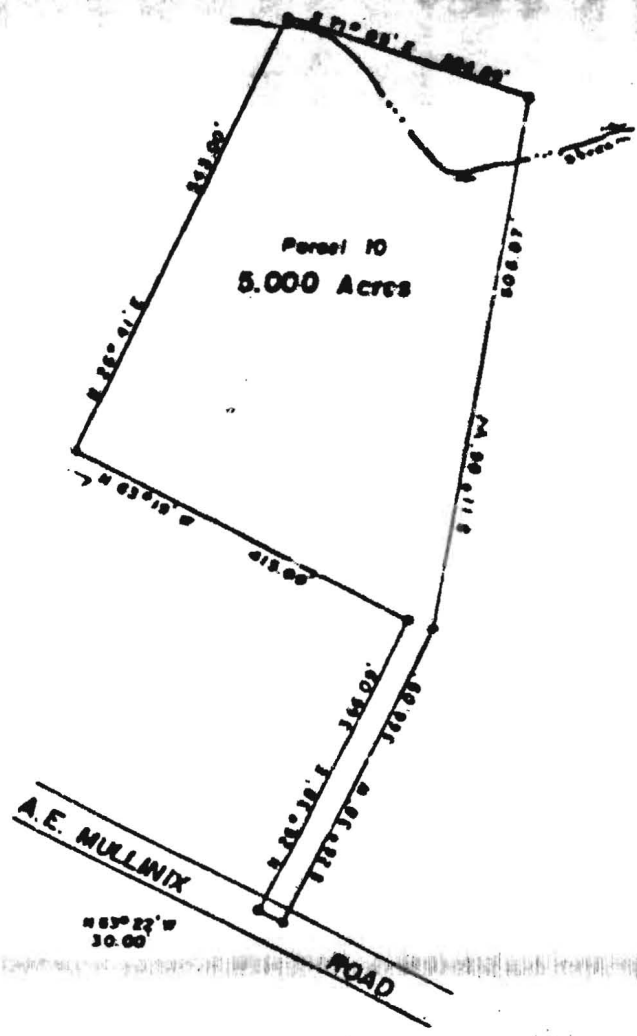
5 AR

3/31/03

O.K. for garage
 JB



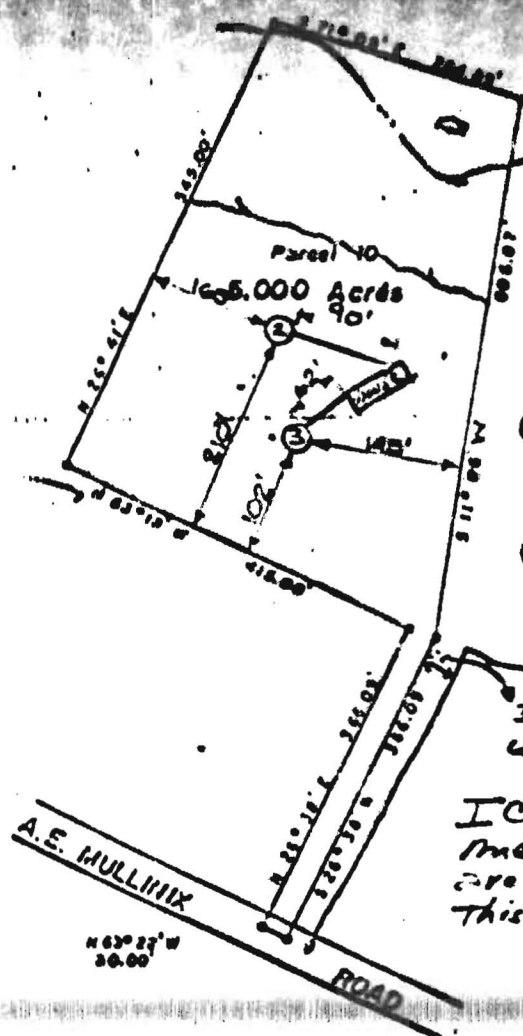
A12081



PLAT OF SURVEY
 FOR
 CHARLES W. SLAGLE
 FOURTH ELECTION DISTRICT OF HOWARD COUNTY
 WOODBINE, MARYLAND
 SCALE: 1 IN. = 200 FT. FEBRUARY 11, 1971

Claude M. Skinner, Jr.
 Claude M Skinner Jr Reg Eng. & Land Surveyor No. 2237

A19081



parcel 11

- ② DRY WELL: ELEV. @ TIME OF PERCOLATION TEST - 532.6
EXISTING ELEVATION 532.6
INV. ELEV. 528.6 Enter Septic INV. ELEV. 521.0 Leave Hole
- ③ WATER SUPPLY WELL
EXIST. ELEV. OF WELL 538.8
NOTE: SEWERAGE DRAIN PIPE LOCATED 16' WEST OF NE CORNER OF HOUSE.
FIN. R. ELEV. 540.0
30' north of
way to parcel 11

I certify the above measurements & elevations are actual & correct for this property.

Stacy P. Thomas P. Eng

PLAT OF SURVEY
FOR
CHARLES W. SLAGLE
FOURTH ELECTION DISTRICT OF HOWARD COUNTY
WOODBINE, MARYLAND
SCALE: 1 IN. = 200 FT. FEBRUARY 11, 1971

Claude M. Skinner, Jr.

Claude M. Skinner, Jr. Reg. Eng. & Land Surveyor No. 2237

