

Building Address <u>14811 Chestnut Court</u> <u>Glenelg, MD 21737</u> Suite/Apt. #: <u>N/A</u> SDP/WP/Petition #: <u>112</u> Census Tract <u>605101</u> Subdivision <u>The Warfields</u> Section <u>N/A</u> Area <u>11.2</u> Lot <u>29</u> Tax Map <u>27</u> Parcel <u>56</u> Grid <u>5</u> Zoning <u>R</u> Map Coordinates _____ Lot size <u>3 Acres</u>	Property Owner's Name <u>Bill Passmore</u> Address <u>14811 Chestnut Court</u> City <u>Glenelg</u> State <u>MD</u> Zip Code <u>21737</u> Home Phone <u>410 431-5573</u> Work Phone _____ Applicant's Name & Mailing Address, (if other than stated hereon): _____ Phone _____ Fax _____
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Existing Use <u>Unfinished Basement</u> Proposed Use <u>Finished Basement / SFD</u> Estimated Construction Cost \$ <u>150,000</u> Description of Work <u>Refinishing Basement</u> <u>Path / Finish Rec Room</u>	Contractor Company <u>Knudsen Building Co., Inc.</u> Contact Person <u>Christian S. Knudsen, Jr.</u> Address <u>8455 Baltimore National Pike</u> City <u>Ellicott</u> State <u>MD</u> Zip Code <u>21043</u> License No. _____ Phone <u>410-465-2222</u> Fax <u>410-465-2231</u>
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Occupant or Tenant _____ Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____
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BUILDING DESCRIPTION - <i>COMMERCIAL</i>		BUILDING DESCRIPTION - <i>RESIDENTIAL</i>	
Building Characteristics Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Utilities Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____	Building Characteristics SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1st floor: <u>60'5"</u> <u>60'8"</u> 2nd floor: <u>44'5"</u> <u>60'8"</u> Basement: <u>60'5"</u> <u>60'8"</u> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>4</u> Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	Utilities Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREON; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSES OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Christian S. Knudsen, Jr.
 Applicant's Signature
 President, Knudsen Building Co.
 Title/Company

Print Name
02/13/01
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
 - FOR OFFICE USE ONLY -

AGENCY Land Development, DPZ State Highways Building Official Dev. Engineering, DPZ Health <u>2/27/01</u> Fire Protection	DATE <u>2/27/01</u>	SIGNATURE APPROVAL <u>Mark Delfino</u>	DPZ SETBACK INFORMATION Front: _____ Rear: _____ Side: _____ Side St.: _____ All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/> Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/> Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/> Lot Coverage for NewTown Zone _____ SDP/Red-line approval date _____	PROPERTY ID#: <u>63635</u> Filing fee \$ _____ Permit fee \$ <u>50.00</u> Excise tax \$ _____ Sub-total paid \$ _____ Add'l permit fee \$ _____ TOTAL FEES \$ _____ Balance due \$ _____ Check # <u>5494</u> Validation # <u>30199</u>
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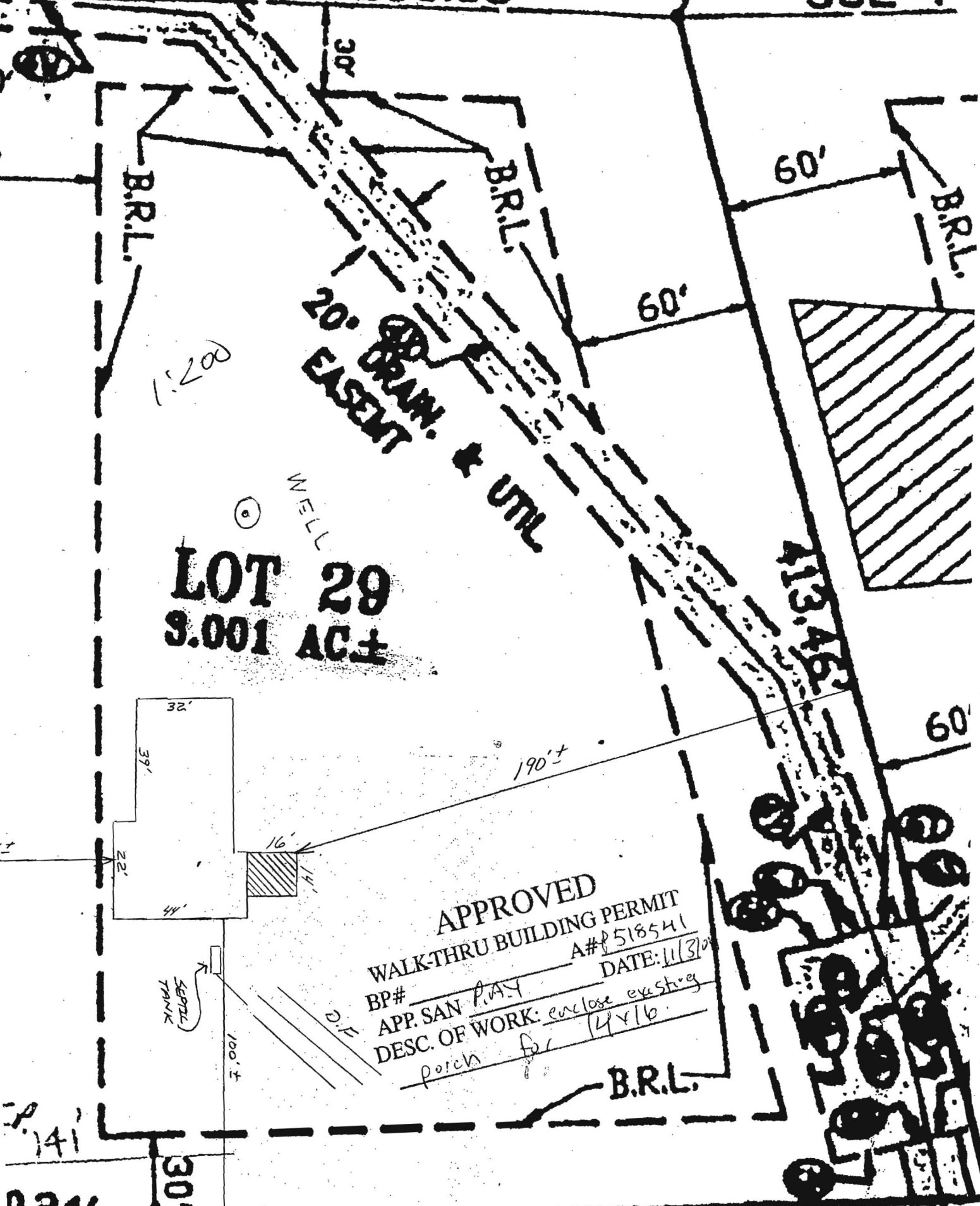
Is Sediment Control approval required prior to issuance?
 YES NO

CONTINGENCY CONSTRUCTION START:
 ONE STOP SHOP:

Accepted by [Signature]

N85°54'55"E 268.58'

S82°4'



LOT 29
9.001 AC±

APPROVED
 WALK-THRU BUILDING PERMIT
 BP# _____ A# 518541
 APP. SAN P.A.Y. DATE: 11/3/00
 DESC. OF WORK: enclose existing porch for 14x16

N83°17'30"E 371.88'

ATLANTIC SEABOARD
 N78°43'33"W 1,892.77'

31567