

# HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER  
B 06001136

Building Address 6352 Guilford Rd  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
 Census Tract \_\_\_\_\_ Subdivision Spring Valley Farms  
 Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 12  
 Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_  
 Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name John Barb Law  
 Address 6352 Guilford Rd  
 City Clarksville State MD Zip Code 21029  
 Home Phone 301-854-9811 Work Phone \_\_\_\_\_  
 Applicant's Name & Mailing Address, (if other than stated hereon):  
Jeremy Clary 7051 Macbeth Way  
Eldersburg MD 21784  
 Phone 443-340-1279 Fax \_\_\_\_\_

Existing Use SFD  
 Proposed Use SFD w/ SUNROOM  
 Estimated Construction Cost \$ 31,000  
 Description of Work Const a 12' x 23' SUNROOM  
On ex Deck on rear of ex SFD

Contractor Company Universal Energy Corp  
 Contact Person Trevor Elliott  
 Address 7855 Walker Dr  
 City Greenbelt State MD Zip Code 20770  
 License No. 33949  
 Phone 301-220-1616 Fax \_\_\_\_\_

Occupant or Tenant John Barb Law  
 Contact Name same  
 Address 6352 Guilford Rd  
 City Clarksville State MD Zip Code 21029  
 Phone 301-854-9811 Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
 Contact Person SAME AS CONT  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

### BUILDING DESCRIPTION - COMMERCIAL

### BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ _____ Public _____ Private
No. of stories: _____	Sewage Disposal: _____ _____ Public _____ Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular	Sprinkler system: N/A <input type="checkbox"/> _____ Full _____ Partial _____ Other Suppression _____ # of Heads

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> _____ Depth _____ Width _____	Water Supply: _____ _____ Public <input checked="" type="checkbox"/> Private
1st floor: _____	Sewage Disposal: _____ _____ Public <input checked="" type="checkbox"/> Private
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
No. of Bedrooms: _____ Height: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Sprinkler system: N/A <input type="checkbox"/> _____ NFPA #13D _____ NFPA #13R _____ Other:
Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ _____ State Certified Modular _____ Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

[Signature]  
 Applicant's Signature  
Permits  
 Title/Company

Jeremy Clary  
 Print Name  
7/3/06  
 Date

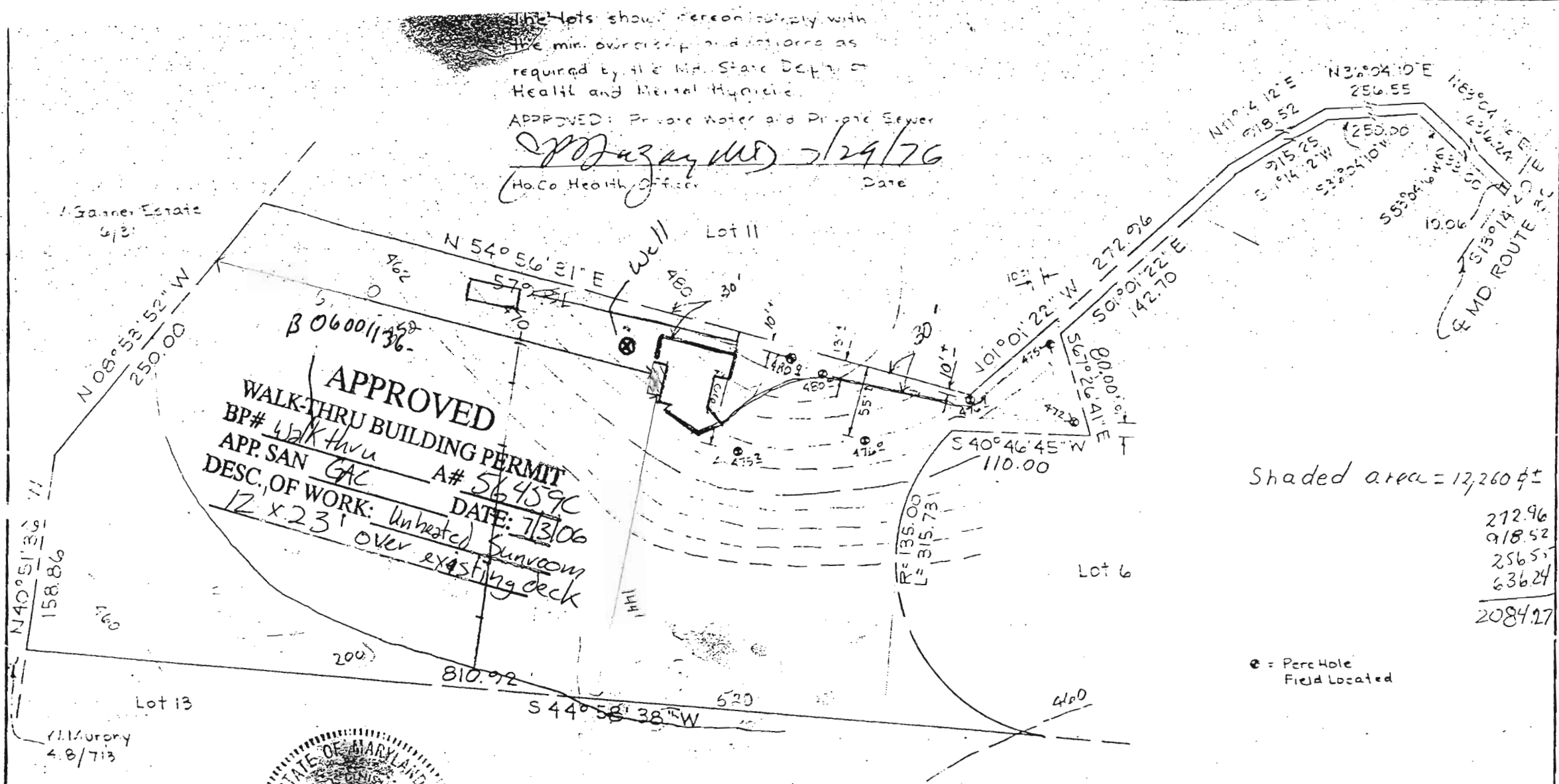
Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St.: _____	Add'l per. fee \$ _____
Health <u>7/3/06</u>		<u>[Signature]</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies: _____			(Lot Coverage) for New Town Zone _____	
White: Building Official			SDP/Red-line approval date _____	Accepted by _____
Green: LDD, DPZ			Yellow: DEP, DPZ	Pink: Health
Gold: SHA				

The lots shown hereon comply with the min. ownership and lotteries as required by the Md. State Dept. of Health and Mental Hygiene.

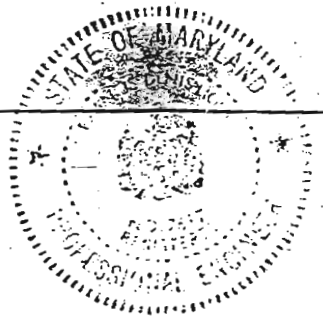
APPROVED: Private Water and Private Sewer

*[Signature]* 7/29/76  
 Ho.Co Health Officer Date

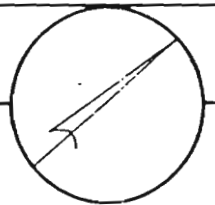


Shaded area = 12,260 sq ft

272.96  
 918.52  
 256.55  
 636.24  
 -----  
 2084.27



REFERENCE



MERIDIAN

MAP OF PROPERTY OF  
 LOT 12

SITUATED IN  
 SPRING VALLEY FARMS

5th Election District, Howard County, Md.

**RICHARD P. BROWNE ASSOCIATES**  
 CONSULTING ENGINEERS, PLANNERS  
 WAYNE, N.J. COLUMBIA, MD.

SCALE: 1" = 100'

DATE: 7-23-76

F Denis Light  
 F DENIS LIGHT

No. 7617

PROJECT No. \_\_\_\_\_ W. O. No. \_\_\_\_\_

DRAWN MK CHECKED \_\_\_\_\_