

map

Building Address 7401 Paddock School Rd
FULTON, MD. 20759
 Suite/Apt. #: _____ SDP/MP/Petition #: _____
 Census Tract 605102 Subdivision Moorefield
 Section _____ Area _____ Lot _____
 Tax Map H1 Parcel H16 Grid 14
 Zoning NR Map Coordinates 18 J1 Lot size _____

Property Owner's Name WERTH EDEN
 Address 7401 Paddock School Rd.
 City FULTON State MD Zip Code 20759
 Home Phone 410-788-2467 Work Phone 301-854-2344
 Applicant's Name & Mailing Address, (if other than stated hereon):
NICHOLE HARRIE HEURY MORROE BLDG
5282 CHAMBLIS DRIVE,
CLARKSVILLE MD. 21029
 Phone 301 854-0750 Fax 410-531-5085

Existing Use STD
 Proposed Use STD
 Estimated Construction Cost \$ 150,000-
 Description of Work 1 story addition on small
SPR, 2BDRY, 1GREAT RM.
21/24/24/24 BARRS, F.P. KIRKELL RAY.
 Occupant or Tenant WERTH EDEN
 Contact Name NICHOLE H. HARRIE
 Address 662 CHAMBLIS DR.
 City CLARKSVILLE State MD Zip Code 21029
 Phone 301-854-0750 Fax 410-531-5085

Contractor Company HEURY MORROE BLDG.
 Contact Person NICHOLE HARRIE
 Address 662 CHAMBLIS DR.
 City CLARKSVILLE State MD Zip Code 21029
 License No. 31213 Fax 410 531-5085
 Phone 301-854-0750
 Engineer or Architect Company NONE
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____ No. of stories: _____ Use group: _____ Construction type: <u>Reinforced Concrete</u> Wood Frame _____ State Certified Modular _____	Water Supply: <u>Public</u> Sewage Disposal: <u>Public</u> Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: <u>Electric</u> Natural Gas <input type="checkbox"/> Oil <input type="checkbox"/>	SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> 1st floor _____ 2nd floor _____ Basement _____ Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1BR units: _____ No. of 2 BR units: _____ Footings: _____ Roof: _____	Water Supply: <u>Public</u> Sewage Disposal: <u>Public</u> Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: <u>Electric</u> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/>
Trunkler system: <u>N/A</u> Full _____ Partial _____ Other Suppression # of Heads _____	State Certified Modular _____ Manufactured Home _____	NF 7A #13R _____ Other: _____	

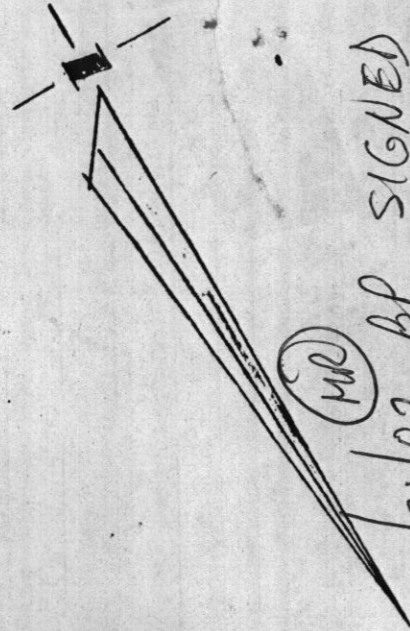
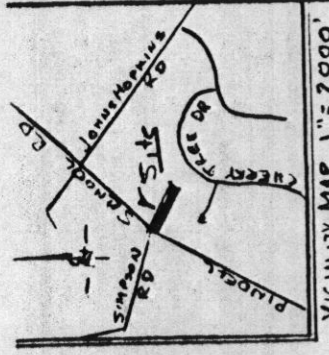
The undersigned hereby certifies and agrees as follows: (1) that he/she is authorized to make this application; (2) that the information is correct; (3) that he/she will comply with all regulations of Howard County which apply to the project; (4) that he/she will perform no work on the above referenced property not specifically described in this application; (5) that he/she grants consent officials the right to enter onto the property for the purpose of inspecting the work permitted and posting notices.

Applicant's Signature Nichole Harrie
 Title/Company _____
 Date 11/15/02

Print Name Nichole Harrie
 Date 11/15/02

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 ** PLEASE WRITE NEATLY AND LEGIBLY **
 FOR OFFICE USE ONLY

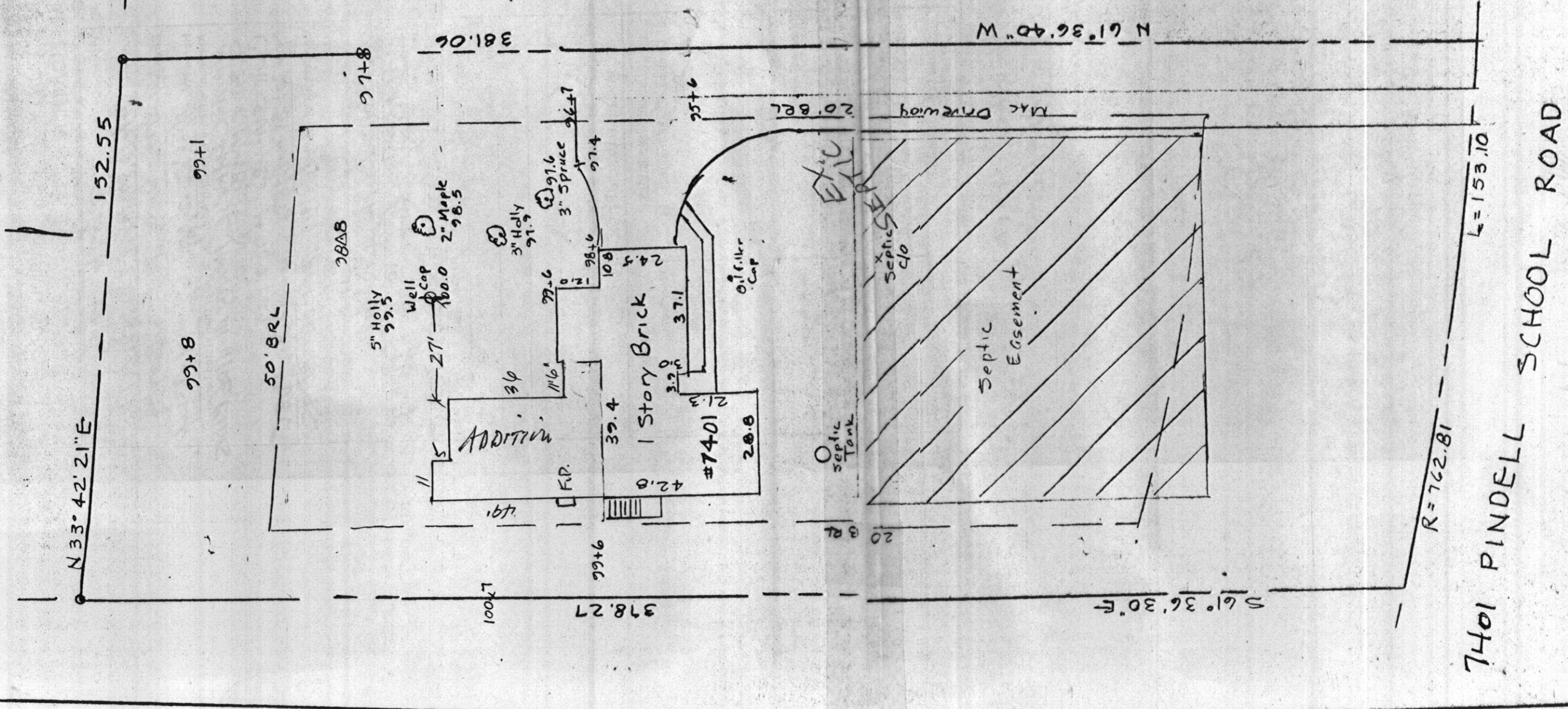
AGENCY DPZ DATE _____ SIGNATURE APPROVAL _____
 and Development DPZ
 Building Official _____
 Date 11/20/02 Signature Nichole Harrie
 Fire Protection _____
 Is Sediment Control approval required prior to issuance? YES NO
 CONTINGENCY CONSTRUCTION START
 ONE STOP SHOP
 Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA
 Forms: PERMIT FRM
 PROPERTY ID# 56547
 Filing fee \$ 55.00
 Permit fee \$ _____
 Excise tax \$ _____
 Add'l per. fee \$ _____
 TOTAL FEES \$ _____
 Sub-total paid \$ _____
 Balance due \$ _____
 Check # 859
 Validation # 11220
 Accepted by [Signature]



MR
 11/21/02 BP SIGNED
 BUILDERS
 BASED ON A COMMITMENT
 TO COMPLETE SEPTIC
 REPAIR IN A TIMELY MANNER

LOT 1
 LOTS 1, 2, 3 & 4
 MOORESFIELD
 SECTION 5
 Howard County, Md.
 Scale: 1" = 30' Feb. 2002
 Plat # 382B

PREPARED BY
THE J.E. CLARK COMPANY
 LAND SURVEYING AND ENGINEERING
 P.O. BOX 147 LAUREL, MARYLAND 20725
 (301) 725 3442



020202