

MEDGHALCHI, TAGHI

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DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 360 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2400 INSPECTIONS (410) 313-1910 AUTOMATED INFORMATION (410) 313-3800		<b>HOWARD COUNTY PERMIT APPLICATION</b>		<b>PERMIT NUMBER</b> B00 141 062	
Building Address <u>12199 Etchison Rd</u> <u>Ellicott City, MD 21042</u>			Property Owner's Name <u>Taghi Medghalchi</u> Address <u>12199 Etchison Rd</u> City <u>Ellicott City</u> State <u>MD</u> Zip Code <u>21042</u>		
Suite/Apt. #: <u>-</u> SDP/WP/Petition #: <u>-</u> Census Tract <u>6030</u> Subdivision <u>Woodmark</u> Section _____ Area _____ Lot _____ Tax Map _____ Parcel _____ Grid _____ Zoning _____ Map Coordinates <u>1-0-FY</u> Lot size _____			Home Phone <u>410-531-9832</u> Work Phone <u>301-370-4465</u> Applicant's Name & Mailing Address, (if other than stated hereon): _____ Phone _____ Fax _____		
Existing Use <u>Residence</u> Proposed Use <u>Residence</u> Estimated Construction Cost \$ _____ Description of Work <u>Add 179 sq. ft. addition</u> <u>both taken in rear of house</u>			Contractor Company <u>PERMITS</u> Contact Person _____ Address _____ City _____ State _____ Zip Code _____ License No. _____ Phone _____ Fax _____		
Occupant or Tenant <u>Taghi Medghalchi</u> Contact Name <u>Taghi Medghalchi</u> Address <u>12199 Etchison Rd</u> City <u>Ellicott City</u> State <u>MD</u> Zip Code <u>21042</u> Phone <u>301-370-4465</u> Fax <u>301-931-2708</u>			Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____		

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
<b>Building Characteristics</b> Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	<b>Utilities</b> Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____	<b>Building Characteristics</b> SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1st floor: <u>2000</u> 2nd floor: _____ Basement: <input checked="" type="checkbox"/> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>4</u> Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	<b>Utilities</b> Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input checked="" type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature \_\_\_\_\_  
 Title/Company \_\_\_\_\_  
 Print Name Taghi Medghalchi  
 Date 4/03/03

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
 - FOR OFFICE USE ONLY -

<b>AGENCY</b> Land Development, DPZ State Highways Building Official Dev. Engineering, DPZ Health <u>4/3/03 Raie Nooran</u> Fire Protection Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/> CONTINGENCY CONSTRUCTION START: <input type="checkbox"/> ONE STOP SHOP: <input type="checkbox"/>	<b>DPZ SETBACK INFORMATION</b> Front: _____ Rear: _____ Side: _____ Side St.: _____ All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/> Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/> Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/> Lot Coverage for NewTown Zone _____ SDP/Red-line approval date _____	<b>PROPERTY ID#:</b> <u>57841</u> Filing fee \$ _____ Permit fee \$ <u>51</u> Excise tax \$ <u>130</u> Add'l per. fee \$ _____ TOTAL FEES \$ <u>181</u> Sub-total paid \$ _____ Balance due \$ _____ Check <u>181</u> Validation <u>123060</u> Accepted by <u>[Signature]</u>
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4/3/03

BOOK

KN COVERING  
EX. PACH.

N22°44'38"W - 151.00'

50' x 15' x 15' 20.00

CERTIFIC TANK  
EX. GR. 370°  
FIN. GR. 370°  
INV. CUT. 67.50  
INV. CUT. 67.20

EAST SIDE  
STAINLESS STEEL

DRY WELL  
EX. GR. 370°  
FIN. GR. 370°  
INV. 37.50

WELL  
EX. GR. 365°  
FIN. GR. 365°

507°  
44'38"W  
150'

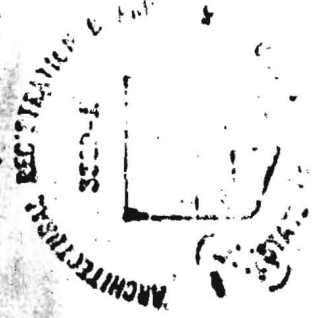
50' x 15' x 15' 20.00

40' x 25' TWO STORY BRICK FRAME DWELLING  
FULL SEPT WITH  
22' x 22' x 15' SE

LOT 27 STRIKE UP RECORD

SCALE	APPROVED BY
DATE	REVISED
DRAWN BY	
REVISOR	
DRAWING NUMBER	

SWANSON J. FINNISON



OPD 3-21-78  
10000  
(970)

ROAD

ETCHISON