

LAYOUT 5/17/07 (KW) INSP 4 5/21/07 (KW)
 INSP 2 5/17/07 (KW) INSP 5 _____
 INSP 3 5/18/07 (KW) INSP 6 _____

ISSUE DATE: 3/29/2007 P 526708
 APPROVAL DATE: 5/21/07 (KW) A 518357-C

PERMIT
INDEXED
 TAX ID #03-344916

ON-SITE SEWAGE DISPOSAL SYSTEM
HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH

South Carroll IS PERMITTED TO INSTALL ALTER

ADDRESS: 4410 Salem Bottom Rd - 21157 PHONE NUMBER: 410-875-4197

SUBDIVISION: Buckskin Oaks LOT NUMBER: 2

ADDRESS: 13117 Bucks Ridge Court PROPERTY OWNER: NVR Inc.

SEPTIC TANK CAPACITY (GALLONS): 1250²⁰⁰⁰ OUTLET BAFFLE FILTER REQUIRED

PUMP CHAMBER CAPACITY (GALLONS) n/a COMPARTMENTED TANK REQUIRED

NUMBER OF BEDROOMS: 4

SQUARE FEET PER BEDROOM: 118

LINEAR FEET OF TRENCH REQUIRED: 118 HOUSE SERVED BY PUBLIC WATER

TRENCHES:	Trench to be 3.0 feet wide. Inlet 3.0 feet below original grade. Bottom maximum depth 6.0 feet below original grade. Effective area begins at 4.5 feet below original grade. 3.0 feet of stone below distribution pipe.
LOCATION:	
NOTES:	Basement not serviced by gravity. Need a 45° bend prior to septic tank.

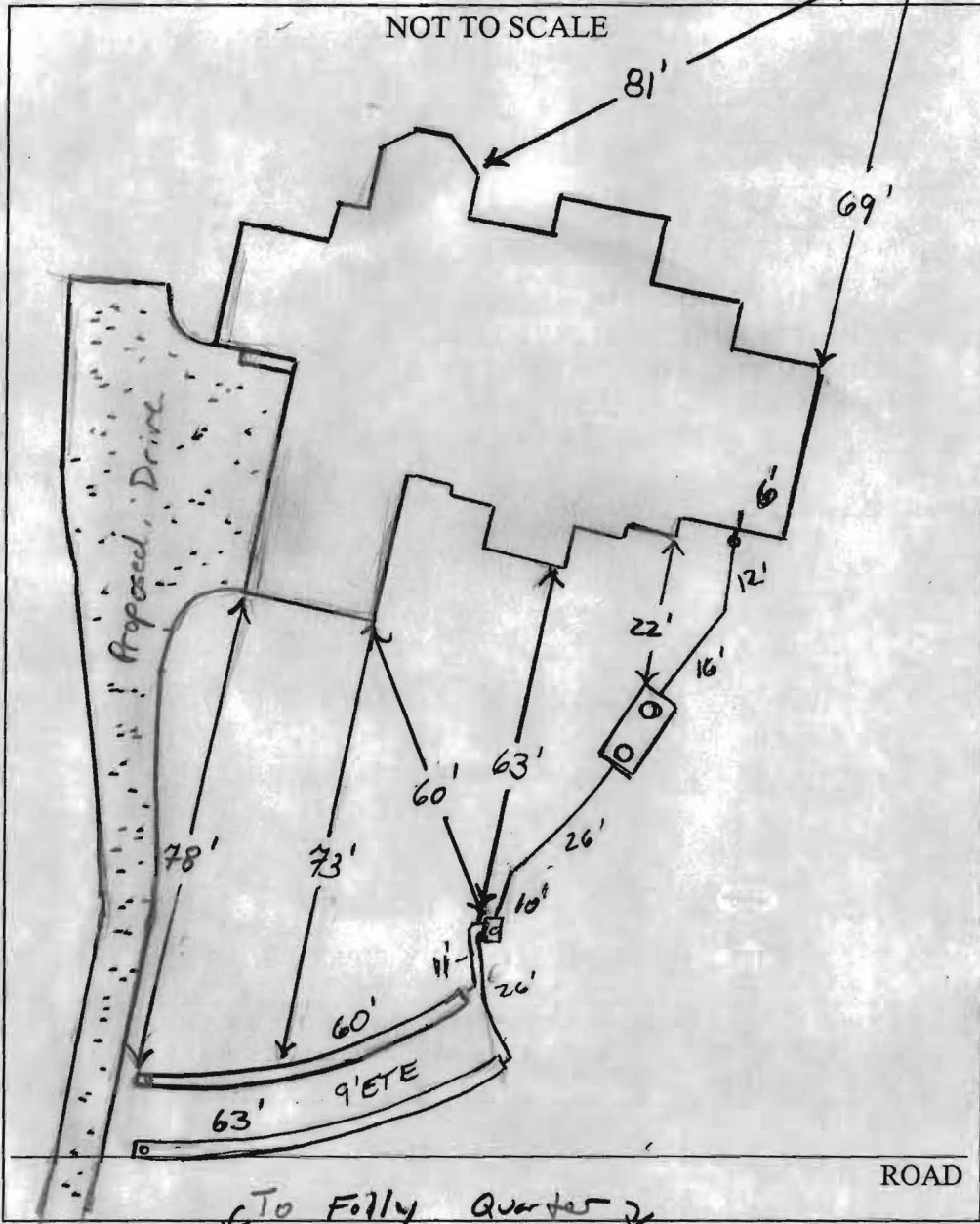
PLANS APPROVED: Ashley Trump Sara Fegel Reviewed by: _____ DATE: 3/20/2007
~~8/14/2006~~

NOTES: PERMIT VOID AFTER 2 YEARS
 CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
 WATERTIGHT SEPTIC TANKS REQUIRED
 ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED
 MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED
 CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT ALL 410-313-1771 FOR INSPECTION OF SEPTIC SYSTEM

A 518357-C

NOT TO SCALE



TRENCH/DRAINFIELD DATA		
WIDTH	INLET	BOTTOM
3'	3'	7'
NUMBER OF TRENCHES		2
TOTAL LENGTH		123'
ABSORPTION AREA		369' + SW
DISTRIBUTION BOX LEVEL		Yes
DISTRIBUTION BOX BAFFLE		Yes
DISTRIBUTION BOX PORT		Yes

SEPTIC TANK DATA		
SEPTIC TANK 1 LEVEL	Yes	
CAPACITY	2000	GAL
SEAM LOC	Top	
TANK LID DEPTH	3-3.5'	
BAFFLES	Yes (6" Front)	
BAFFLE FILTER	---	
MANHOLE LOC	F/R	
6" PORT LOC	none	
WATERTIGHT TEST	---	

Babylon 2 camp slotted

SEPTIC TANK 2 LEVEL		
CAPACITY	---	GAL
SEAM LOC	---	
TANK LID DEPTH	---	
BAFFLES	---	
BAFFLE FILTER	---	
MANHOLE LOC	---	
6" PORT LOC	---	
WATERTIGHT TEST	---	

PRE-CONSTRUCTION 5/17/07 Contractor to set tank per plan. Set
 Dook ~15' of top center SDA stakes. Run 2x60' trencher on contour
 INSTALLATION towards prop. Drive. First trench to start 15'-20' into
 SRA. Could not use top area. (KW) 5/17/07 Tank installed
 w/ Baffles. Plumbing installed up to house. No house conn. (KW)
 5/18/07 D box installed. Top trench being installed. Contractor
 placed trenches where he wanted and not where was specified
 @ layout. OK to continue (KW) 5/21/07 System complete.
 well lines installed. OK to back fill. Need House Connection (KW)
 6/20/07 House connection made via phone (N.V. lines)
 FINAL INSPECTOR [Signature] DATE OF APPROVAL 6/20/07

NOTE: This lot appears to lie in an area classified as Zone-C as shown on Flood Insurance Rate Map for Howard County Maryland Community-Panel Number 240044-0021B Panel 21 of 45, dated December 4, 1986

LOCATION DRAWING
13117 BUCKS RIDGE COURT
LOT 2

BUCKSKIN OAKS
FIRST (1ST) ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

NOTE:

1. The ± setback distance accuracy=1'
2. This plat is a benefit to the consumer only in so far as it is required by a lender or a title insurance company or its agents in connection with contemplated transfer, financing or refinancing purposes. This plat is not to be relied upon for the establishment or location of fences, garages, buildings or other existing or future structures. This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or for securing financing or refinancing.

WALL CHECK: 4-12-07
TOP OF WALL = 543.12'

PART OF NON-BUILDABLE
PRESERVATION PARCEL "C"

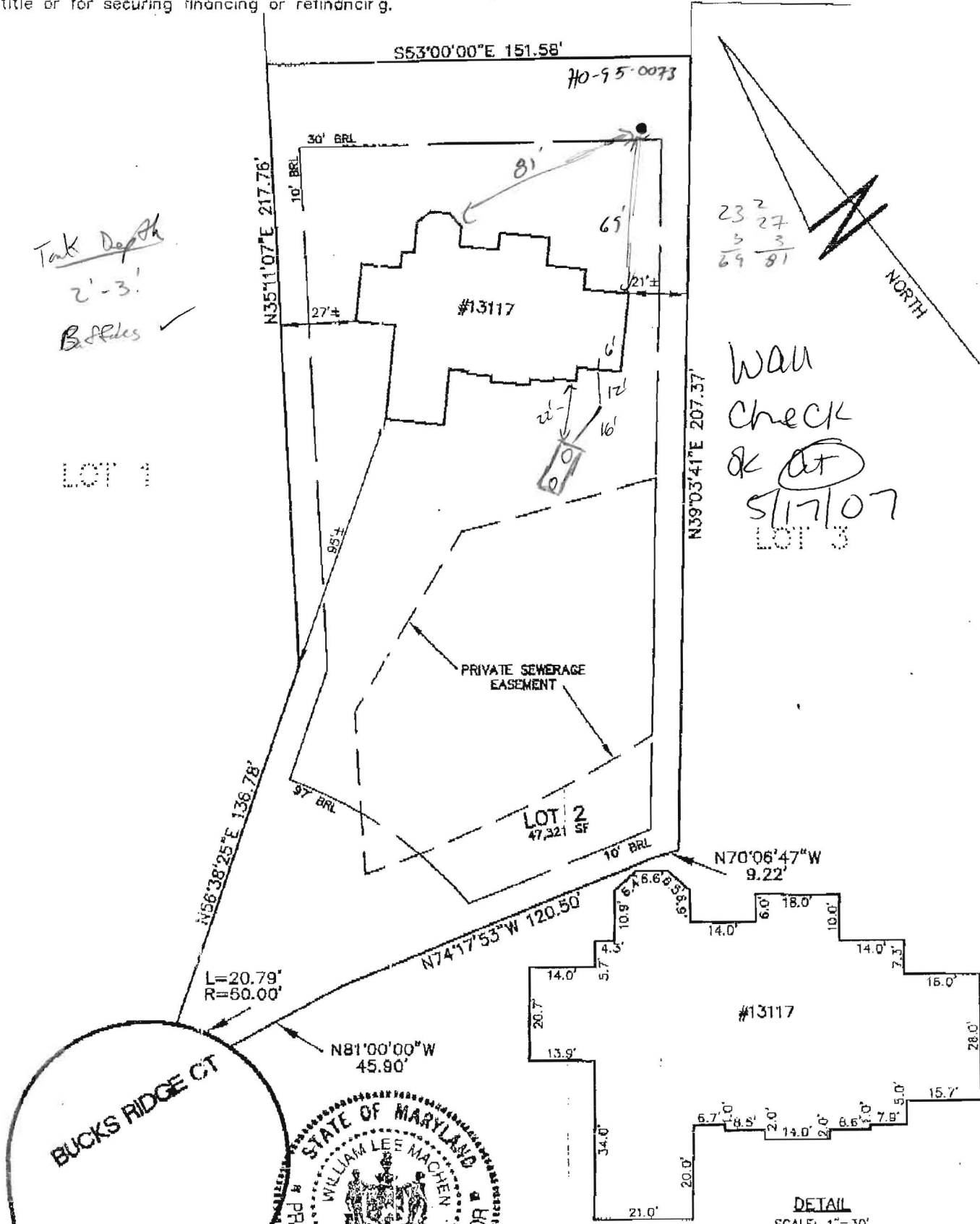
Task Depth
2'-3'
B. H. H. S. ✓

23 2
27 3
69 81

NORTH

Wall
check
& at
5/17/07
LOT 3

LOT 1



BUCKS RIDGE CT



SURVEYOR'S CERTIFICATE

I hereby certify that a field survey of this property has been made under my supervision for the purpose of locating improvements shown hereon, and that they are located as shown.

William L. Machen

CLARK, FINEFROCK & SACKETT, INC.

ENGINEERS PLANNERS SURVEYORS

7135 MINSTREL WAY COLUMBIA, MARYLAND 21045
TELEPHONE: BALT. (410)381-7500 WASH. (301)821-8100

REFERENCE:	DRAWN BY: JPH	CHECKED BY: WLM
PLAT NO. 18021	DATE: 4-17-07	FILE NO.
	SCALE: 1"=50'	11743-W

DETAIL
SCALE: 1"=30'



ENGINEER'S CERTIFICATE
 I hereby certify that this plan for Septum and
 Erosion Control represents a practical and workable
 plan based on my personal knowledge of the site
 conditions and that it was prepared in accordance
 with the requirements of the Howard Soil Conservation
 District.
 G. NELSON CLARK
 DATE 02/22/07

TYPICAL RESIDENTIAL DRIVEWAY PAVING SECTION

- 1 Minimum Bituminous Surface Course
- 4 Bituminous Base Course
- 6 Minimum Aggregate Subgrade

ADDRESS CHART

LOT NUMBER	13110 Bucks Ridge Court
STREET ADDRESS	PRESEV. PAR. A
PRESEV. PAR.	A
1	13116 Bucks Ridge Court
2	13117 Bucks Ridge Court
3	13111 Bucks Ridge Court
4	13105 Bucks Ridge Court

DESIGNED

DATE	02-22-07
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CHECKED

DATE	05-01-11
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DRAWN

DATE	05-01-11
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SCALE

1" = 30'

DRAWING

2 of 5

JOB NO.

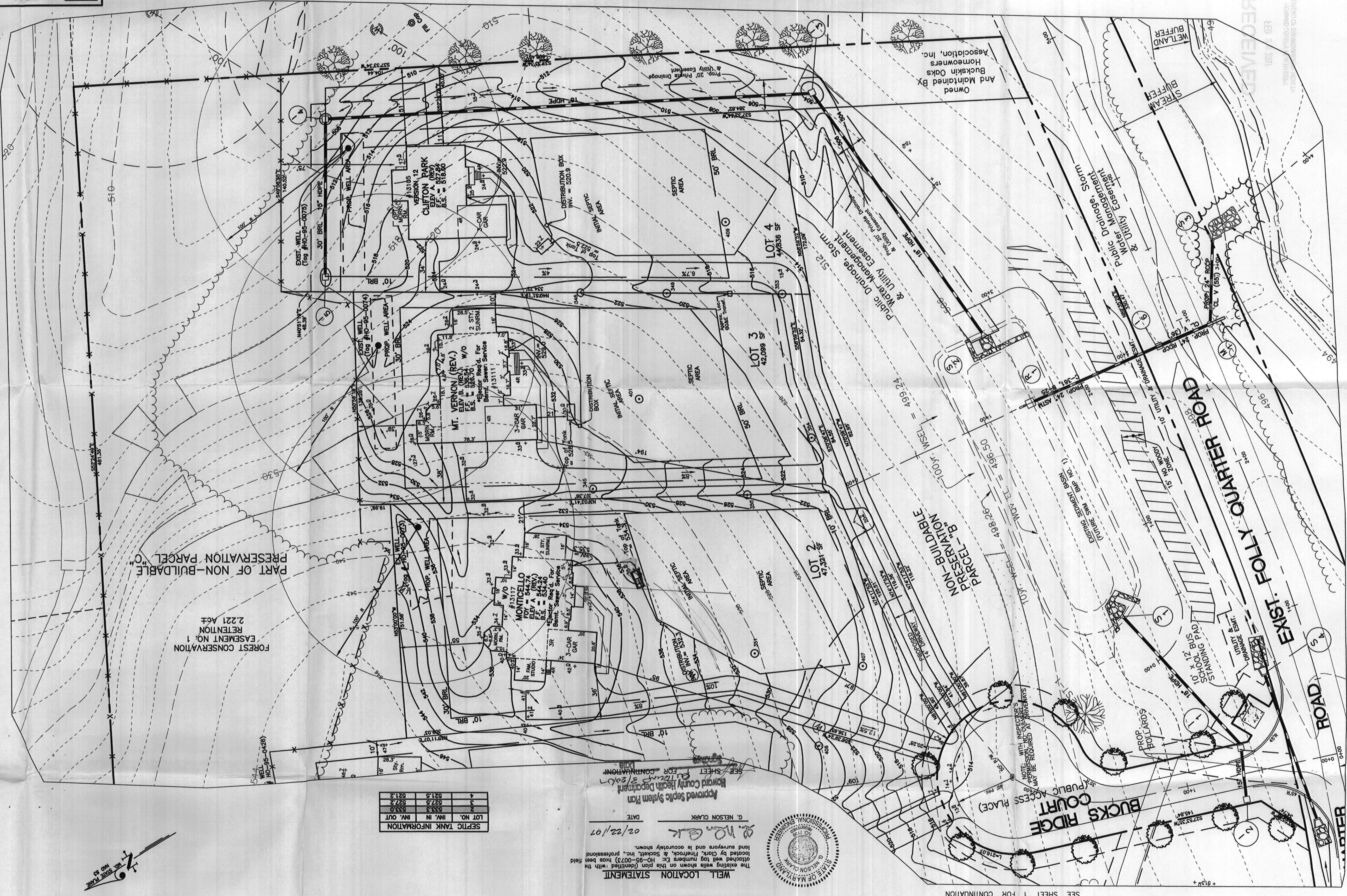
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FILE NO.

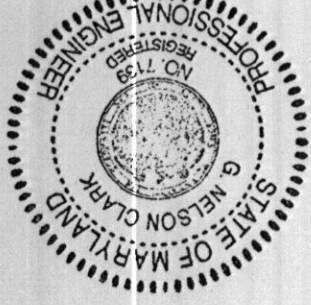
05-011-X

CLARK • FINEPROCK & SACKETT, INC.
 ENGINEERS • PLANNERS • SURVEYORS
 7135 MINTREL WAY • COLUMBIA, MD 21045 • (410) 381-7500 BALT. • (301) 821-8100 WASH.

OWNER/DEVELOPER
 NV HOMES, INC.
 6085 MARSHALEE DRIVE
 SUITE 130
 ELK RIDGE, MARYLAND 21075
 PHONE: 410-379-5956

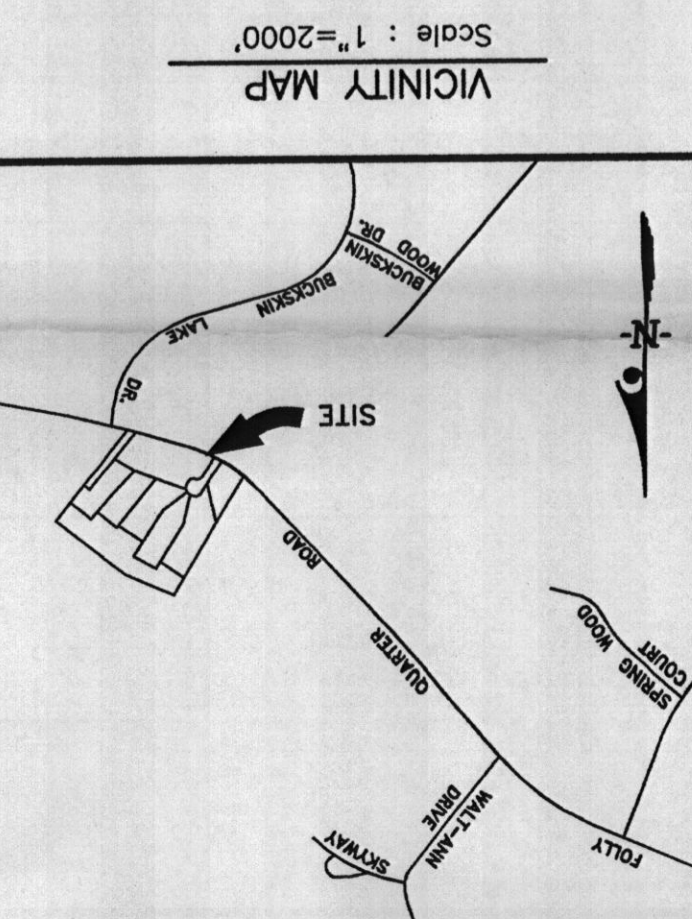


WELL LOCATION STATEMENT
 The existing wells shown on this plan (identified with the field located by Clark, Fineprock, & Sackett, Inc., professional land surveyors and is accurately shown).
 Approved Septic System Plan
 Howard County Health Department
 SEE SHEET FOR CONTINUATION
 DATE 02/22/07
 G. NELSON CLARK



SEPTIC TANK INFORMATION

LOT NO.	INV.	INV.	OUT
2	5272.5	5272.0	5272.0
3	5272.5	5272.0	5272.0
4	5271.5	5271.2	5271.2



G-06001323