

Building Address 7553 Greenwood Drive, Highland, MD
 Suite/Apt. #: _____ SDP/WP/Petition #: _____
 Census Tract _____ Subdivision Greenwood Farms
 Section 1 Area _____ Lot #5
 Tax Map _____ Parcel _____ Grid _____
 Zoning _____ Map Coordinates _____ Lot Size _____

Property Owner's Name Mark L. Tucker
 Address 7553 Greenwood Dr
 City Highland State MD Zip Code 20777
 Home Phone 410-531-2935 Work Phone _____
 Applicant's Name & Mailing Address, (if other than stated herein):
410-531-2935
 Phone _____ Fax _____

Existing Use yard
 Proposed Use deck
 Estimated Construction Cost \$ 5,000
 Description of Work deck 370 sq ft
 6" to 42" above ground

Contractor Company _____
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 License No. _____
 Phone _____ Fax _____

Occupant or Tenant Mark L. Tucker
 Contact Name Mark L. Tucker
 Address 7553 Greenwood Dr
 City Highland State MD Zip Code 20777
 Phone 410-531-2935 Fax _____

Engineer or Architect Company _____
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____	SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1 st floor: <u>27.7' x 54.8'</u> 2 nd floor: _____ Basement: <u>27.7' x 54.8'</u>	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____	Finished Basement <input checked="" type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>3</u>	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>	Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____	_____ State Certified Modular _____ Manufactured Home	Sprinkler system: N/A <input checked="" type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.


 Applicant's Signature

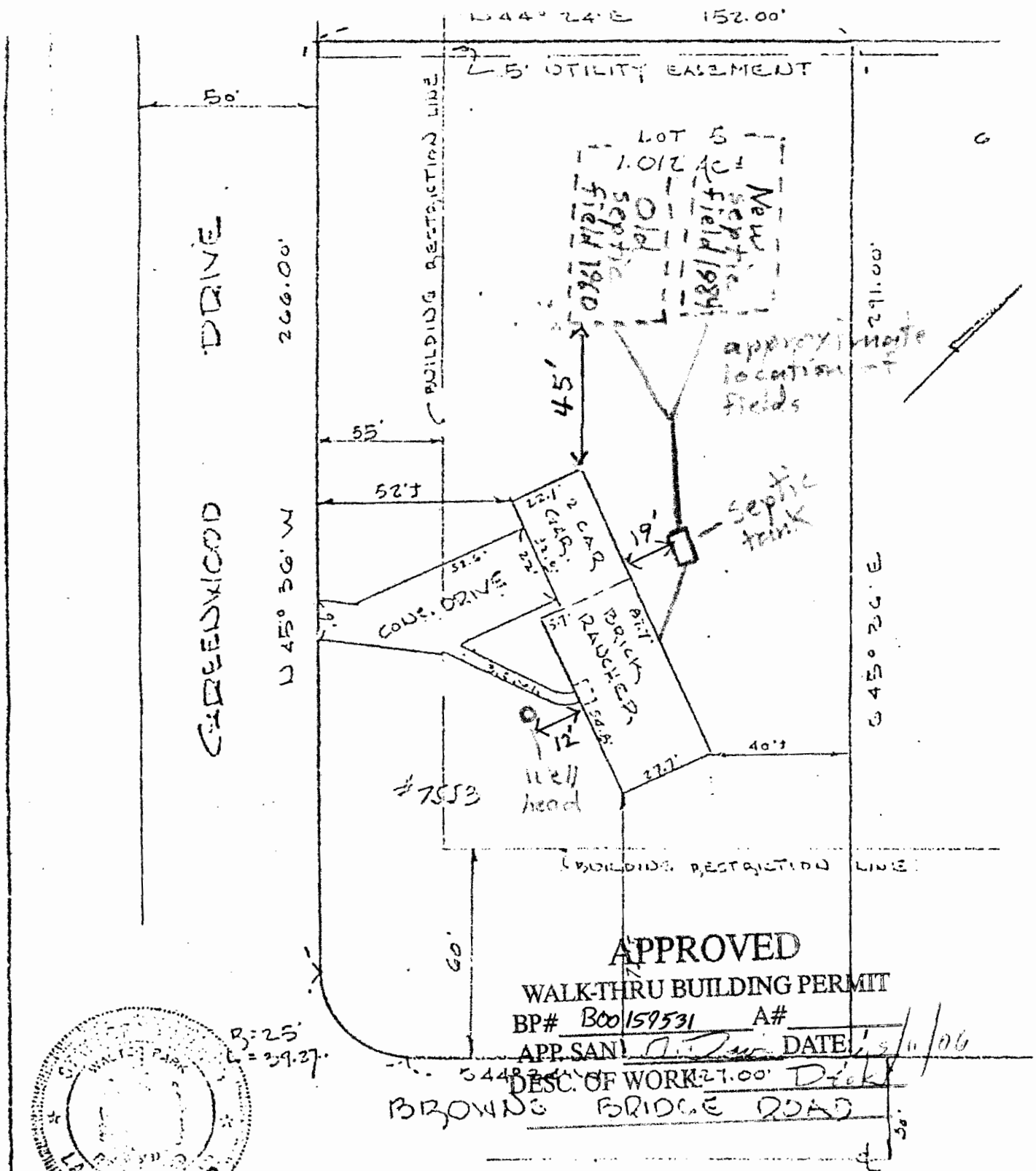
Mark L. Tucker
 Print Name

5/8/06
 Date

 Title/Company

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 PLEASE WRITE NEATLY AND LEGIBLY.
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE/APPROVAL	DISSEMINATION INFORMATION	PROPERTY FILE



APPROVED
WALK-THRU BUILDING PERMIT

BP# B00159531 A# _____
 APP. SANI. [Signature] DATE: 1/9/06

DESC. OF WORK: 27.00' Deck
BROWNS BRIDGE ROAD



Walter Parks

I HEREBY CERTIFY THAT I HAVE
 LOCATED THE IMPROVEMENTS AS SHOWN.

WALTER PARKS REG. L.S. #5539
 SURVEYING ASSOCIATES

LOCATION SURVEY
 Lot 5 Map of Greenwood Farms
 Section 1 Plat Book 5 Folio 26
 5th Election District Howard County
 Scale 1"=40' January 9 1976



Dr. Mark L. Tucker
 7553 Greenwood Dr.
 Highland, MD 20777-9563

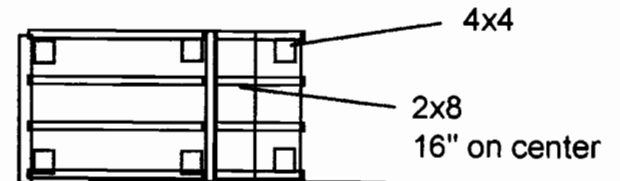
HOUSE

TWO-CAR GARAGE

- deck and rails 2x6
- joist 2x8 16" on center
- outside posts 6x6
- underneath deck posts 4x4 4' apart under 2x8 beam
- beams are 6' apart

- 2 x 6 x 8
- 2 x 6 x 12
- 2 x 8 x 12
- 2 x 8 x 8
- 4 x 4 x 8
- 6 x 6 x 12

APPROVED
 WALK-THRU BUILDING PERMIT
 BP# B00159551 A#
 APP. SAN J. D. DATE: 5/11/01
 DESC. OF WORK: Deck



4x4

2x8
16" on center

5'8"

Existing deck and porch

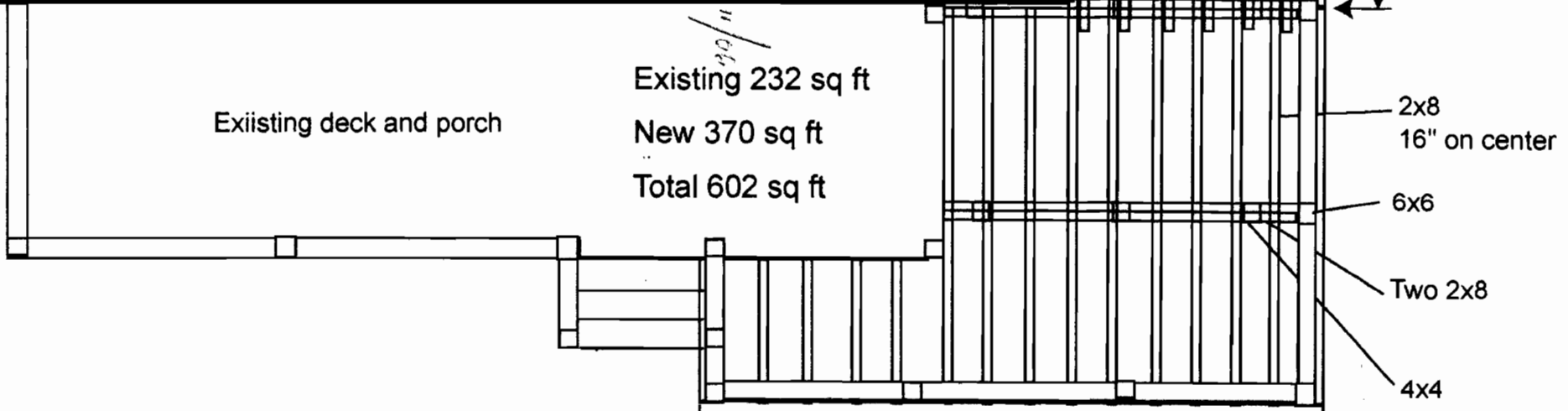
Existing 232 sq ft
 New 370 sq ft
 Total 602 sq ft

2x8
16" on center

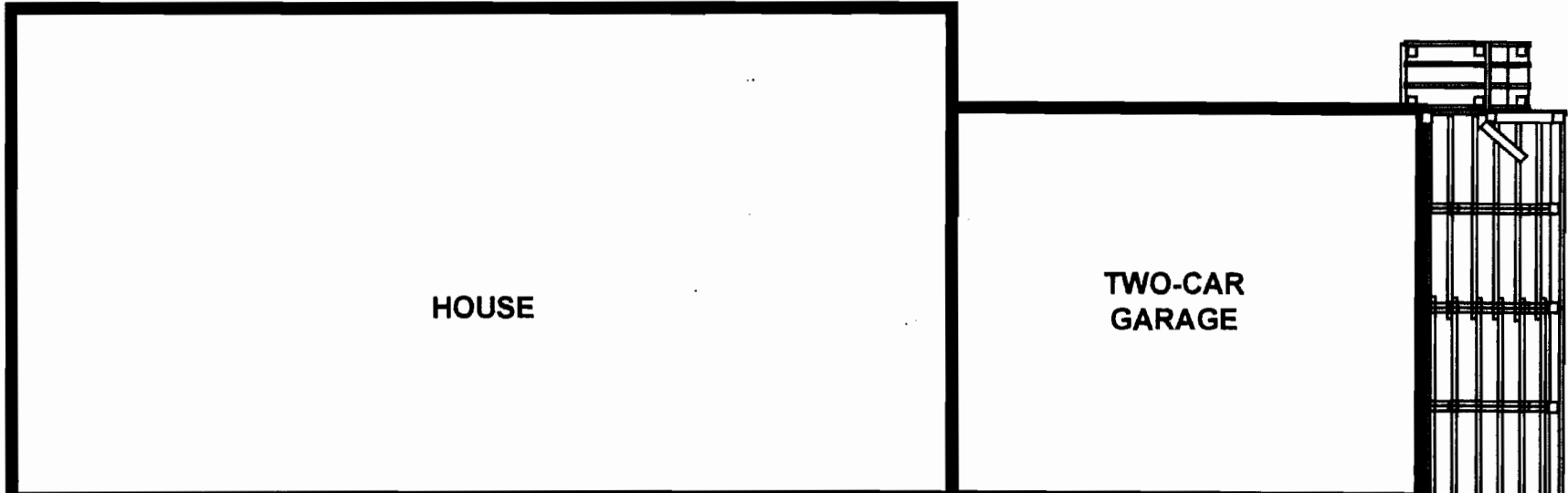
6x6

Two 2x8

4x4



Well 



Existing porch and deck

Deck expansion



Septic tank

APPROVED
WALK-THRU BUILDING PERMIT
BP# B00159531 A#
APP. SAN N. Deas DATE: 7/11/06
DESC. OF WORK: Deck