

B 1 **1535** SEQUENCE NO. (OEP USE ONLY)
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
 PERMIT TO DRILL WELL
 please print or type

OEP PERMIT NUMBER
40-81-1912
 fill in this form completely

Date Received **1/30/85**

OWNER INFORMATION

SWANN Last Name
DAVE First Name
12979 Rt 109 Street or RFD
HIGHLAND Town **0020777** Zip

LOCATION OF WELL

HOWARD COUNTY
CLIFTON LINK PROP SUBDIVISION
DAVTON NEAREST TOWN
3 MI MILES FROM TOWN

DRILLER INFORMATION

Joseph L. Mayne Driller's Name
233 License No.
Joseph L. Mayne Well Drilling Firm Name
55-12 Ridge Rd. Mt. Airy Md 21771 Address
Joseph L. Mayne Signature **11/29/85** Date

DIRECTION OF WELL FROM TOWN (CIRCLE BOX)

Highland Road NEAR WHAT ROAD
270 DISTANCE FROM ROAD
 ENTER FT or MI **FT**

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)
 NORTH, WEST, EAST, SOUTH

WELL INFORMATION

5 APPROX. PUMPING RATE (GAL. PER MIN.)
300 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY)

USE FOR WATER (CIRCLE APPROPRIATE BOX)

HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
 FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
 INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
 PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
 TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

HOWARD COUNTY NAME
DEF COUNTY NO.
DATE ISSUED **02/17/87** STATE HEALTH DEPT. SIGNATURE
CO SIGNATURE **08/17/87** EXP. DATE
499000 NORTH GRID
0805000 EAST GRID

APPROXIMATE DEPTH OF WELL **260** FEET
APPROXIMATE DIAMETER OF WELL **6** INCH

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

SOURCES OF DRILLING WATER

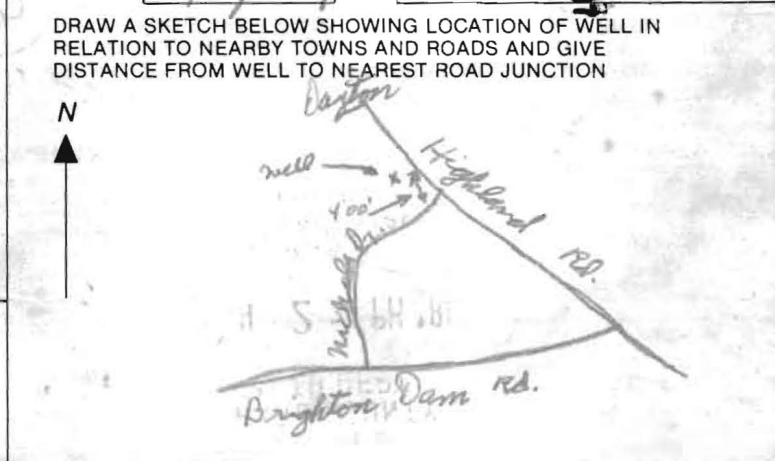
1. **WELL**
 2.
 3.

WRITE THE BOX NUMBER FROM THE MAP HERE

809 5
499 9

METHOD OF DRILLING (circle one)

BORED (or Augered) **JETTED** **Jetted & DRIVEN**
AIR-ROTary **AIR-PERCussion** **ROTARY** (Hydraulic Rotary)
CABLE **REVERSE-ROTary** **DRive-POINT**
 other _____



REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)

THIS WELL WILL NOT REPLACE AN EXISTING WELL
 THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
 THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY
 THIS WELL WILL DEEPEM AN EXISTING WELL

PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) _____

Not to be filled in by driller (OEP USE ONLY)

APPROX. PERMIT NUMBER _____ **G A P** _____

FORCE **L** WRITE INITIALS IN BOX
PERMIT NO. **40-81-1912**

SPECIAL CONDITIONS

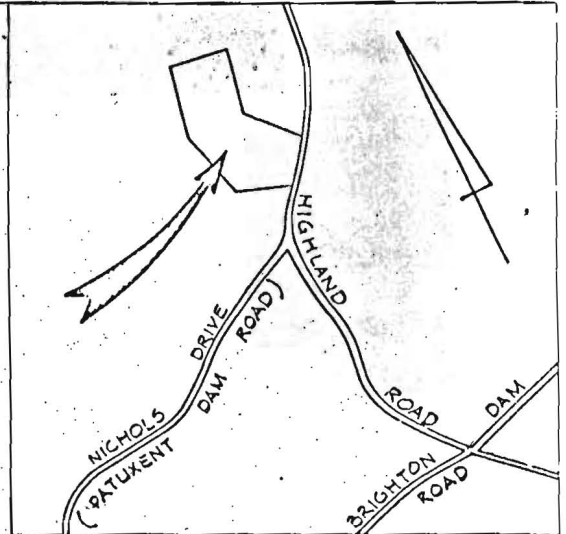
IRON PIPE

Russell B. Zepp
ET UX
B.M. Jr. 154/207

NOTES:

- 1) TOTAL AREA OF TRACT - 6.215 Acres ±
- 2) NUMBER OF LOTS - 3
- 3) TOTAL AREA WITHIN LOTS - 5.949 Acres ±
- 4) ZONED - R-40
- 5) PROPERTY LOCATED ON TAX MAP NO. 34, PARCEL 171
- 6) DEED REFERENCE - CMP 578/282

Map of
James J. Greeves
Development
P.B. 7 F. 68



VICINITY MAP

SCALE: 1" = 1200'

Lot #3
Area = 2.976 Ac. ±

OWNER'S CERTIFICATE

I, THE UNDERSIGNED, OWNER OF THE PROPERTY SHOWN HEREON, MY HEIRS OR ASSIGNS, ADOPT THIS PLAN OF SUBDIVISION AND DO HEREDY ESTABLISH THE BUILDING SETBACK RESTRICTION LINE SHOWN HEREON IN ORDER TO COMPLY WITH THE GENERAL PLAN OF HIGHWAYS OF HOWARD COUNTY. #

CLIFTON C. LINK Jr., PAGE H. LINK his wife, RUTH LINK DATE

APPROVED: FOR PRIVATE WATER & PRIVATE SEWERAGE SYSTEMS
HOWARD COUNTY HEALTH DEPARTMENT

J. B. Hazard
DIRECTOR

8/2/73
DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING

DIRECTOR

DATE

BUILDING RESTRICTION LINE

75.00
N 68° 45' 10" E, 224.56'
153.56'

Proposed well
160'

Well set
6' c/c
177.8%
S. Abel

N 08° 40' 40" W, 441.46'
N 08° 40' 40" W, 342.92'
25'

Lot #2
Area = 1.920 Ac. ±

4 1/2' below original grade
Begin System 135' from
front property line and
10' from right
property line.

N 64° 33' 30" W, 191.72'
137.44'
N 64° 33' 30" W, 239.22'

Lawrence F. Lang
W.H.W. 475/564
S 33° 27' 00" E, 409.19'
367.91'

Lot #1
Area = 1.053 Ac. ±

SETBACK LINE
LAND DEDICATED
TO HOWARD COUNTY
OF MARYLAND FOR PURPOSE
OF PUBLIC ROAD AREA - 0.263 Ac. ±

300.27' ±
171.05'

HIGHLAND ROAD

Existing Paving

PROPERTY OF
CLIFTON C. LINK Jr., ETAL

FIFTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
SCALE: 1" = 100'
MAY 10, 1973

plat filed in Planning/
Zoning office as
MS 73-24

Dayton W. Eddy, Et Ux
C.M.P. 611/739

PURDUM & JESCHKE
CONSULTING ENGINEERS
AND LAND SURVEYORS
1023 NORTH CALVERT ST.
BALTIMORE, MARYLAND

*and including land dedicated
hereon for widening of
Highland Road.

DAVID W. ZEPP, ET UX
A.P. 511/739