

PUB. SEWER STATUS VERIFIED BY \_\_\_\_\_

ISSUE DATE: \_\_\_\_\_

P 22614

APPROVAL DATE: \_\_\_\_\_

**PERMIT  
INDEXED**

A 517962-A

**ON-SITE SEWAGE DISPOSAL SYSTEM  
HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH**

*not found*

IS PERMITTED TO INSTALL  ALTER

ADDRESS: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

SUBDIVISION: Flamewood LOT NUMBER: 7

ADDRESS: 11329 <sup>OLD</sup> Johns Hopkins Road PROPERTY OWNER: James Murphy

SEPTIC TANK CAPACITY (GALLONS): \_\_\_\_\_

PUMP CHAMBER CAPACITY (GALLONS): \_\_\_\_\_

NUMBER OF BEDROOMS: \_\_\_\_\_

SQUARE FEET PER BEDROOM: \_\_\_\_\_

LINEAR FEET OF TRENCH REQUIRED: \_\_\_\_\_

TRENCHES:	Trench to be _____ feet wide. Inlet _____ feet below original grade. Bottom maximum depth _____ feet below original grade. Effective area begins at _____ feet below original grade. _____ feet of stone below distribution pipe.
LOCATION:	
PURPOSE:	<i>Existing septic system has failed. Call for inspection when ground is opened so manhole can be inspected for repair.</i>

PLANS APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_

- NOTE: PERMIT VOID AFTER 2 YEARS
- NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM**

*517962-A*

A517962-A

# PERMIT

P. 22614  
A. 20188

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLCOTT CITY

*12/11/75 final approval FS*

**INDEXED**

DISTRICT 5th  
*12/10/75*  
DATE 12/10/75

Jack Fyock

IS PERMITTED TO INSTALL  ALTER

ADDRESS Ten Oaks Road, Glenelg, Maryland PHONE 286-2939

A SEWAGE DISPOSAL SYSTEM LOCATED AT \_\_\_\_\_

SUBDIVISION Flamewood ROAD Johns Hopkins Road LOT 7, Sec. 1

PROPERTY OWNER Henry Dryfoos, III

ADDRESS 4330 - 42nd St., N.W., Washington, D.C. Phone: 363-3167

SPECIFICATIONS 4 bedrooms

DRAIN FIELD \_\_\_\_\_ DEPTH \_\_\_\_\_ FEET, BOTTOM AREA \_\_\_\_\_ SQ. FT.

SEEPAGE PITS \_\_\_\_\_ ABSORBENT SIDE-WALL AREA \_\_\_\_\_ SQ. FT.

SEPTIC TANK CAPACITY 1250 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 25% & TANK CAPACITY 50%.

OTHER TRENCH - 87 ft. long with a total of 690 sq. ft. absorbent sidewall area. Inlet at 45 ft. and maximum depth 12 1/2 ft. Locate trench 145 ft. from the front property line and 45 ft. from the left property line and run it towards the center of the lot line that is 41.82 ft. long, or on as level ground as possible, as seen when facing the property from Johns Hopkins Road. If septic tank is 3 ft. or more below grade, use manhole type cleanout to grade. If more than one trench is used space them parallel, twice their depth apart. Call for inspection of trench before placing stone in trench.

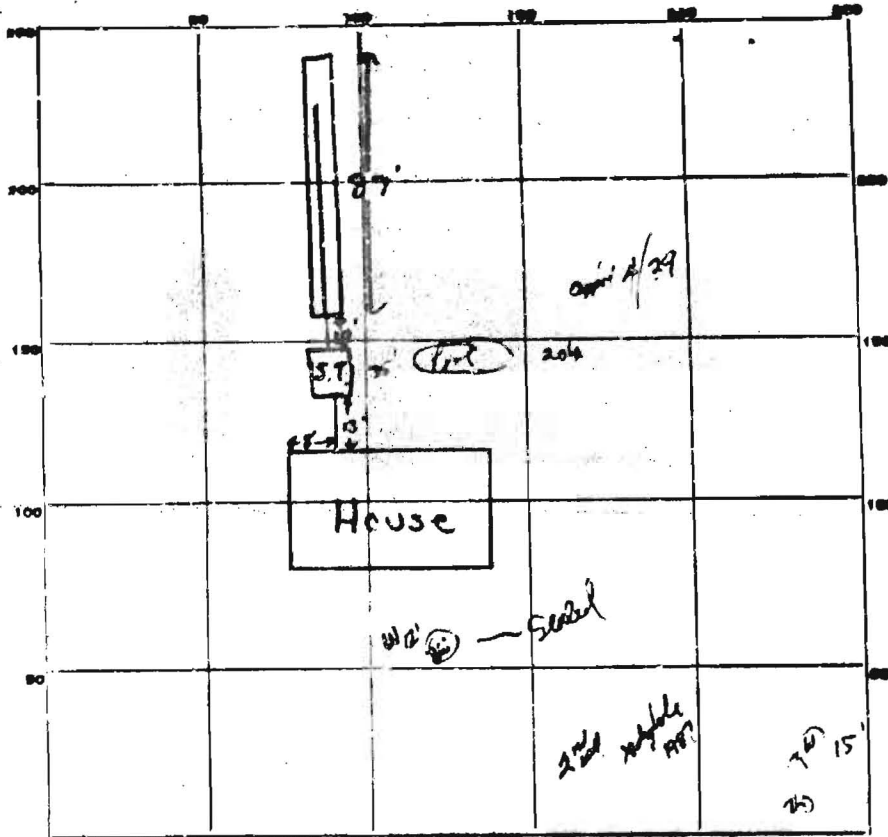
NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON. PERMIT VOID AFTER THREE YEARS. NOTE: INSTALL STAND PIPE ON SEPTIC TANK. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA ACCEPTED.

PLANS APPROVED BY Frank Skinner DATE 9/8/75

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

12/10/75



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

Johns Hopkins Road

PERMIT CARD  signed, finished all work

SEPTIC TANK, LEVEL

CLEANOUTS

S.P. | trench  
 | N.A.

DISTRIBUTION BOX, LEVEL \_\_\_\_\_

TILE FIELD, DEPTH 12 1/2 FT. TRENCH WIDTH 2 FT.

GRAVEL DEPTH 8-8 1/2 FT. TOTAL LENGTH 87 FT.

NUMBER OF TRENCHES 1 1/2 Sidewall  
 TOTAL BOTTOM AREA 696 sq ft

SEEPAGE PITS, INSIDE DIAMETER \_\_\_\_\_ FT. DEPTH BELOW INLET 8 FT.

ABSORBENT AREA ± 696 SQ. FT.

REMARKS \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

DATE SYSTEM APPROVED 12/14/75

INSPECTOR E. Skinner