

Building Address ~~7430 LAKE COUNTRY FARM~~  
**LANE, HIGHLAND, MD 20777**

Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_

Census Tract **6051.01** Subdivision **Country Farm Lane**

Section **JA** Area **JA** Lot **5**

Tax Map **40** Parcel **340** Grid **7**

Zoning **RP-DC** Map Coordinates **13613** Lot size **7.15 AC.**

Property Owner's Name **DOUGLAS & GERMAINE LEFRIDGE**

Address **5813 COLUMBIA ROAD**

City **COLUMBIA** State **MD** Zip Code **21044**

Home Phone **301 596 5623** Work Phone **301 346 9819**

Applicant's Name & Mailing Address, (if other than stated hereon):  
**AKIN AJUNON**  
**4815 PRINCE GEORGES AVE. #204**  
**BELTSVILLE, MD 20705**

Phone **301-937-7500** Fax **301-937-7571**

Existing Use **VACANT LOT**

Proposed Use **NEW SINGLE FAMILY HOME**

Estimated Construction Cost \$ **470,000.00**

Description of Work **NEW CONSTRUCTION**  
**2 STORY WITH FULL FINISH BASEMENT 2 CAR**  
**GARAGE 4 BEDROOM + 4 BATH +**  
**DECK**

Contractor Company **BETHEL DESIGN CONSTRUCT**  
**#27526**

Contact Person **AKIN AJUNON**

Address **4815 PRINCE GEORGES AVE. #204**

City **BELTSVILLE** State **MD** Zip Code **20705**

License No. \_\_\_\_\_

Phone **301 937 7500** Fax **301 937 7571**

Occupant or Tenant \_\_\_\_\_

Contact Name **AKIN AJUNON**

Address **4815 PRINCE GEORGES AV., SUITE 204**

City **BELTSVILLE** State **MD** Zip Code **20705**

Phone **301 937 7500** Fax **301 937 7571**

Engineer or Architect Company **BETHEL DESIGN CON.**

Contact Person **AKIN AJUNON**

Address **4815 PRINCE GEORGES AVE. #204**

City **BELTSVILLE** State **MD** Zip Code **20705**

Phone **301 937 7500** Fax **301 937 7571**

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: <input type="checkbox"/> N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: <u>79'-0"</u> Depth <u>65'-0"</u> Width <u>65'-0"</u>	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
2nd floor: <u>79'-0"</u>	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Basement: <u>69'-0"</u> Width <u>60'-00"</u>	Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Finished Basement <input checked="" type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input checked="" type="checkbox"/> Propane Gas <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Sprinkler system: <input type="checkbox"/> N/A <input checked="" type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____
No. of Bedrooms <b>4</b>	
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: <u>N/A</u> No. of 3 BR units: _____	
Other Structure: Dimensions: <u>N/A</u> Footings: _____ Roof: _____	
<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature Robert A. Ajunon

Title/Company **PROJECT MANAGER / BETHEL**

Print Name **ROBERT AKINOLA AJUNON**

Date **OCTOBER 19, 2000 1024-00**

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
**\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\***  
**- FOR OFFICE USE ONLY -**

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ	<u>11/15/00</u>	<u>M. Rife</u>
Health		
Fire Protection		
Is Sediment Control approval required prior to issuance?	YES <input type="checkbox"/> NO <input type="checkbox"/>	
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>		
ONE STOP SHOP: <input type="checkbox"/>		

DPZ SETBACK INFORMATION	PROPERTY ID#:
Front: _____	<b>48491</b>
Rear: _____	Filing fee \$ <b>25.00</b>
Side: _____	Permit fee \$ _____
Side St.: _____	Excise tax \$ _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Add'l permit fee \$ _____
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Lot Coverage for NewTown Zone _____	Balance due \$ _____
SDP/Red-line approval date _____	Check # <b>1126</b>
Accepted by <u>[Signature]</u>	Validation # <b>2672</b>