

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER
B07004628
Lewis

Building Address 5162 Greenbridge Rd
Dayton 21036
Suite/Apt. #: _____ SDP/WP/Petition #: _____
Census Tract _____ Subdivision Hungerford
Section _____ Area _____ Lot 2
Tax Map 28 Parcel 102 Grid 13
Zoning _____ Map Coordinates 13 F4 Lot size _____

Property Owner's Name Richard + Priscella Trubin
Address 5162 Greenbridge Rd
City Dayton State MD Zip Code 21036
Home Phone 443-535-0470 Work Phone _____
Applicant's Name & Mailing Address, (if other than stated hereon): _____
Phone _____ Fax _____

Existing Use _____
Proposed Use _____
Estimated Construction Cost \$ 25,000
Description of Work Inground pool 20x38'
in rear yard 4/48" high
fence to code

Contractor Company Maryland Pools
Contact Person Joanne Latham
Address 9515 Gerwig Lane
City Columbia State MD Zip Code 21046
License No. 6694
Phone 410-995-6600 Fax _____

Occupant or Tenant _____
Contact Name _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

Engineer or Architect Company _____
Contact Person _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
No. of stories: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular <input type="checkbox"/>	Sprinkler system: <u>N/A</u> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1st floor: _____ 2nd floor: <u>3-8'</u> Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Height: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ State Certified Modular <input type="checkbox"/> Manufactured Home <input type="checkbox"/>	Water Supply: _____ Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Sewage Disposal: _____ Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: <u>N/A</u> <input type="checkbox"/> NFA #13D <input type="checkbox"/> NFA #13R <input type="checkbox"/> Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

J. Latham
Applicant's Signature
agent
Title/Company

J. Latham
Print Name
7-18-07
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **

FOR OFFICE USE ONLY

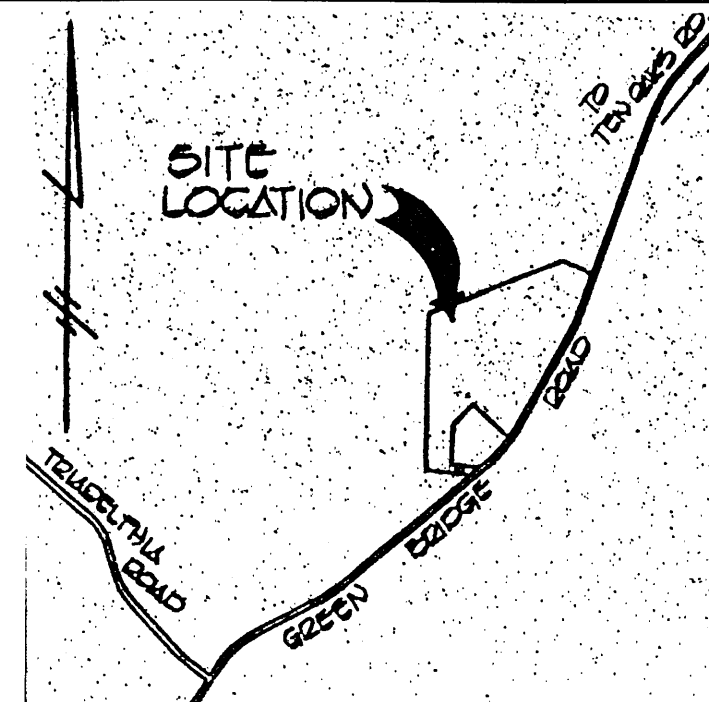
AGENCY	DATE	APPROVAL	DEZ SETBACK INFORMATION	PROPERTY INFO
Land Development DPZ			Front _____	Filing fee \$ _____
State Planning			Rear _____	Permit fee \$ _____
Building Official			Side _____	Doc fee \$ _____
Dev. Engineering DPZ			Side SI _____	App'l fee fee \$ _____
Health			All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Env. Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Site-plan fee \$ _____
Is Sediment Control approval required prior to issuance?			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Inspection fee \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			Let Coverage for New/Town Zone _____	Check \$ _____
CONTINGENCY CONSTRUCTION START <input type="checkbox"/>			SDP/Red-line approval date _____	Valuation \$ _____
ONE STOP SHOP <input type="checkbox"/>				
Distribution of Copies: _____	White: Building Official	Green: LOD, DPZ	Yellow: DED, DPZ	Pink: Health
Gold: SHA				

SETBACKS:

REAR PL. 10'
 SIDE PL. 30'
 HOUSE 0'
 SEPTIC 20'
 WELL 20'

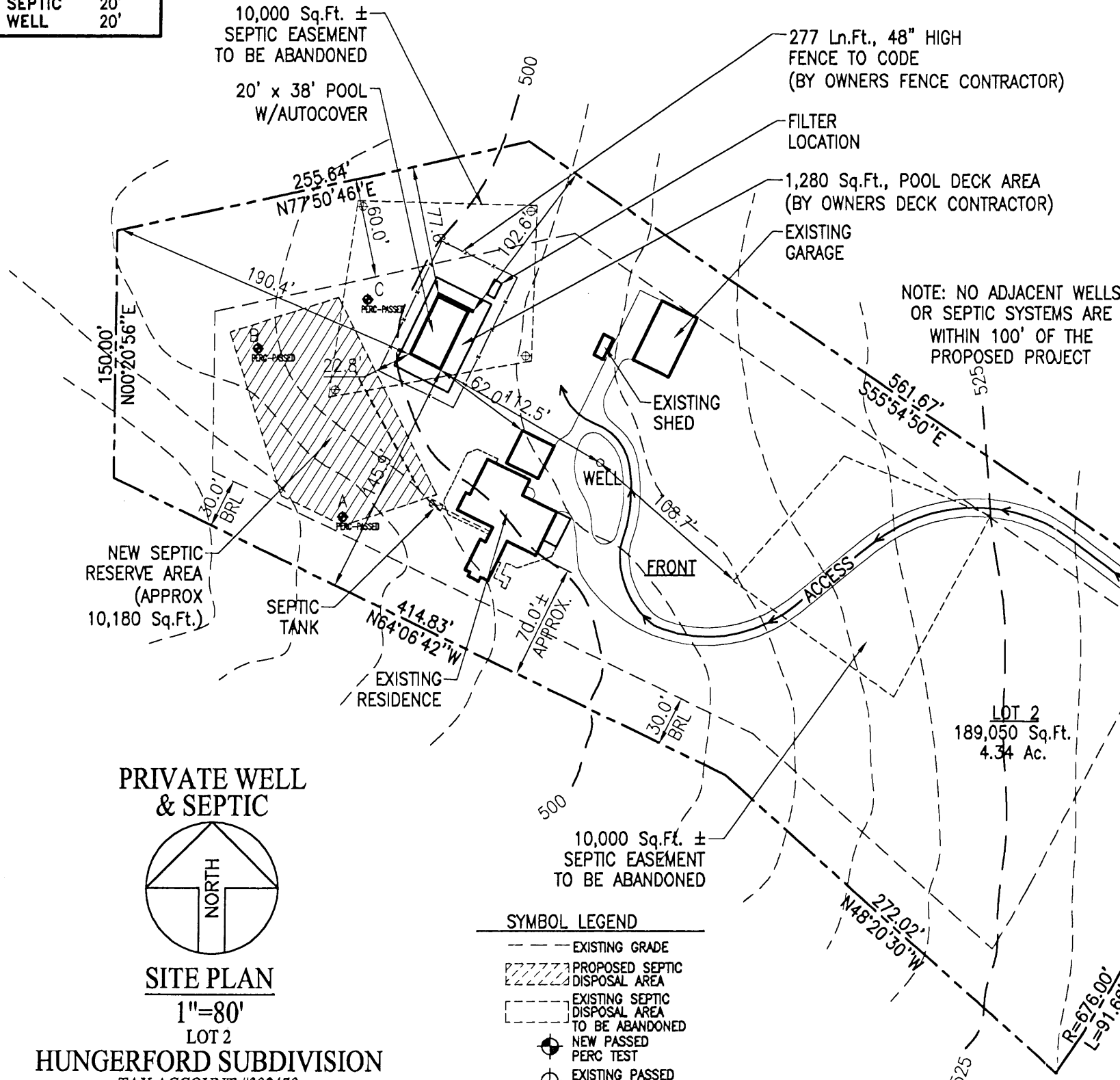
PERCOLATION CERTIFICATION PLAN

A#: A527319



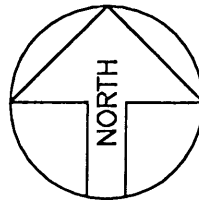
**VICINITY MAP
NO SCALE**

NOTE: TOPOGRAPHY SHOWN IS FROM HOWARD COUNTY GIS AND HAS BEEN FIELD VERIFIED BY MPI



NOTE: NO ADJACENT WELLS OR SEPTIC SYSTEMS ARE WITHIN 100' OF THE PROPOSED PROJECT

PRIVATE WELL & SEPTIC



SITE PLAN

1"=80'

LOT 2
HUNGERFORD SUBDIVISION
 TAX ACCOUNT #392470
 MAP 28, GRID 13, PARCEL 102
 ELECTION DISTRICT NO.05
 HOWARD COUNTY, MARYLAND

SYMBOL LEGEND

- EXISTING GRADE
- ▨ PROPOSED SEPTIC DISPOSAL AREA
- - - EXISTING SEPTIC DISPOSAL AREA TO BE ABANDONED
- ⊙ NEW PASSED PERC TEST
- ⊕ EXISTING PASSED PERC TEST

MDE SEWAGE EASEMENT STATEMENT FOR LOTS CREATED AFTER MARCH 1972
 THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF AT LEAST 10000 SQUARE FEET AS REQUIRED BY THE MARYLAND DEPARTMENT OF ENVIRONMENT FOR INDIVIDUAL SEPTIC DISPOSAL. IMPROVEMENT OF ANY NATURE IN THIS AREA ARE RESTRICTED. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWAGE EASEMENT. RECORDED OF A REVISED SEWAGE EASEMENT SHALL NOT BE NECESSARY.

APPROVED
 WALK-THRU BUILDING PERMIT
 BP# B07004628 A# 53334
 APP SAN SFD DATE 11/15/07
 DESC OF WORK: Inground Pool

PLAN PREPARERS STATEMENT:
 TO THE BEST OF MY KNOWLEDGE THE INFORMATION CONTAINED HEREIN ON THIS PLAN IS CORRECT AND TRUE

[Signature]
 HOWARD COUNTY HEALTH OFFICER
 APPROVED FOR PRIVATE WATER & SEWAGE

REVISION:
 10/24/07 HD CO COMMENTS
PERMIT NUMBERS
 POOL:
 ELECT:
 OTHER:

PERMIT SET
 DATE: 10-24-07

Maryland POOLS Inc.

9515 GERWIG LANE SUITE 121 COLUMBIA, MD 21046 410-995-6600
 11166 MAIN STREET SUITE 402 FAIRFAX, VA 22030 703-359-7192
 800-252-SWIM
 WWW.MARYLANDPOOLS.COM

EQUIPMENT LIST

DIRT/GRADING: MAYBE HAUL SOME
 SPA: NONE
 RAISED BEAM: NONE
 TILE: TO BE DETERMINED
 COPING: 14" PA FULL RANGE FLAGSTONE (CUT)
 PLASTER: WHITE MARBELITE
 FILTER SYS: C&C 420 SF CART. W/2HP PUMP
 CLEANING SYS: PCC-2000
 TREATMENT SYS: MINERAL SPRINGS
 CONTROL SYS: NONE
 HEATER: AC-125 (HEAT PUMP)
 LIGHTS: TWO WATTS: 500 VOLTS: 120
 LOVESEAT: (1) @ 6' (INSIDE)
 AQUA BENCH: (1) @ 8'
 RAIL GOODS: NONE
 DECKING: BY OWNERS DECK CONTRACTOR
 FENCE: BY OWNERS FENCE CONTRACTOR
 POOL COVER: AUTO TYPE: L/H DRIVE
 CHEMICALS: \$50 CHEMICAL ALLOWANCE
 OTHER ITEMS: 8' DIVING BOARD & STAND

ELECTRIC: 200 FT.

POOL DATA

SIZE/SHAPE: 20' x 38' - RECTANGLE (DIVING)
 POOL AREA: 760 SPA: OTHER:
 TOTAL AREA: 760
 PERIMETER: 116 SPA:
 GALLONAGE: 31,350 DEPTH: 3'-0" TO 8'-6"

DIRECTIONS TO SITE

DIRECTIONS:
 32/W GO 8 MILES. L/T ONTO WEST LINDEN CHAPEL RD., R/T ONTO TEN OAKS RD. CONTINUE STRAIGHT & CONTINUE ON GREENBRIDGE TO 5162 ON THE RIGHT.

MAP #
13
 GRID
F-4

Priscella Trubin & Richard Lewis
 5162 Greenbridge Road
 Dayton, Maryland 21036
 Howard County

HOME PHONE: 443-535-0470
 CELL PHONE 1: 703-218-7876 (Mr.)
 CELL PHONE 2: 410-925-4357 (Mrs.)
 OFFICE PHONE:

LOT: 2	SUBDIVISION NAME: HUNGERFORD SUBDIVISION	DISTRICT: 05	PIN # 392470
SITE PLAN			ZONE: ONE
SCALE: 1"=80'	BY: J.L.R.	DATE: 7/17/07	JOB NUMBER: JS07-9277
			SHEET #: 1.0