

G-9107

Building Address <u>7105 Deer Valley Rd</u> <u>Highland MD 20777</u> Suite/Apt. #: <u>TAXED # 05-351928</u> SDP/WP/Petition #: _____ Census Tract <u>605101</u> Subdivision <u>Cornel Farm</u> Section _____ Area _____ Lot <u>41</u> Tax Map <u>40</u> Parcel <u>235</u> Grid <u>2</u> Zoning <u>RR-DEP</u> Map Coordinates <u>13413</u> Lot size <u>3.46</u>	Property Owner's Name <u>W. ...</u> Address <u>PO Box 279</u> City <u>Highland</u> State <u>MD</u> Zip Code <u>20777</u> Home Phone _____ Work Phone _____ Applicant's Name & Mailing Address, (if other than stated hereon): _____ Phone _____ Fax <u>301 824 1091</u>
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Existing Use <u>Variant Lot</u> Proposed Use _____ Estimated Construction Cost \$ _____ Description of Work _____	Contractor Company <u>W. ...</u> Contact Person <u>Kraig Sichelstad</u> Address <u>PO Box 279</u> City <u>Highland</u> State <u>MD</u> Zip Code <u>20777</u> License No. <u>279</u> Phone _____ Fax _____
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Occupant or Tenant _____ Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____
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BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
<b>Building Characteristics</b> Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	<b>Utilities</b> Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____	<b>Building Characteristics</b> SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1st floor: _____ 2nd floor: _____ Basement: _____ <input type="checkbox"/> Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>4</u> Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	<b>Utilities</b> Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____

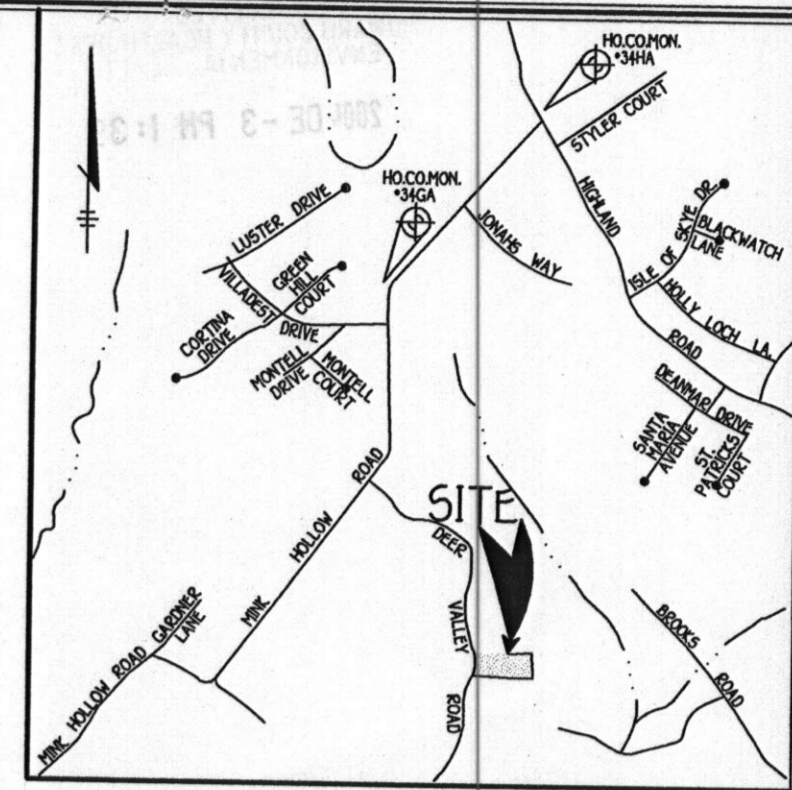
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

<u>[Signature]</u> Applicant's Signature <u>VP W. ... Inc</u> Title/Company	<u>Kraig Sichelstad</u> Print Name <u>12/1/04</u> Date
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Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
 FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
<input checked="" type="checkbox"/> Land Development, DPZ			Front: _____	47238
<input checked="" type="checkbox"/> State Highways			Rear: _____	Filing fee \$ <u>100</u>
<input checked="" type="checkbox"/> Building Official			Side: _____	Permit fee \$ _____
<input checked="" type="checkbox"/> Dev. Engineering, DPZ			Side St.: _____	Excise tax \$ _____
<input checked="" type="checkbox"/> Health	<u>1-12-05</u>	<u>[Signature]</u>	All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	Add'l per. fee \$ _____
<input type="checkbox"/> Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Is Sediment Control approval required prior to issuance? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for NewTown Zone _____	Balance due \$ _____
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Check # <u>317179</u>
				Validation # <u>8112</u>
				Accepted by <u>[Signature]</u>

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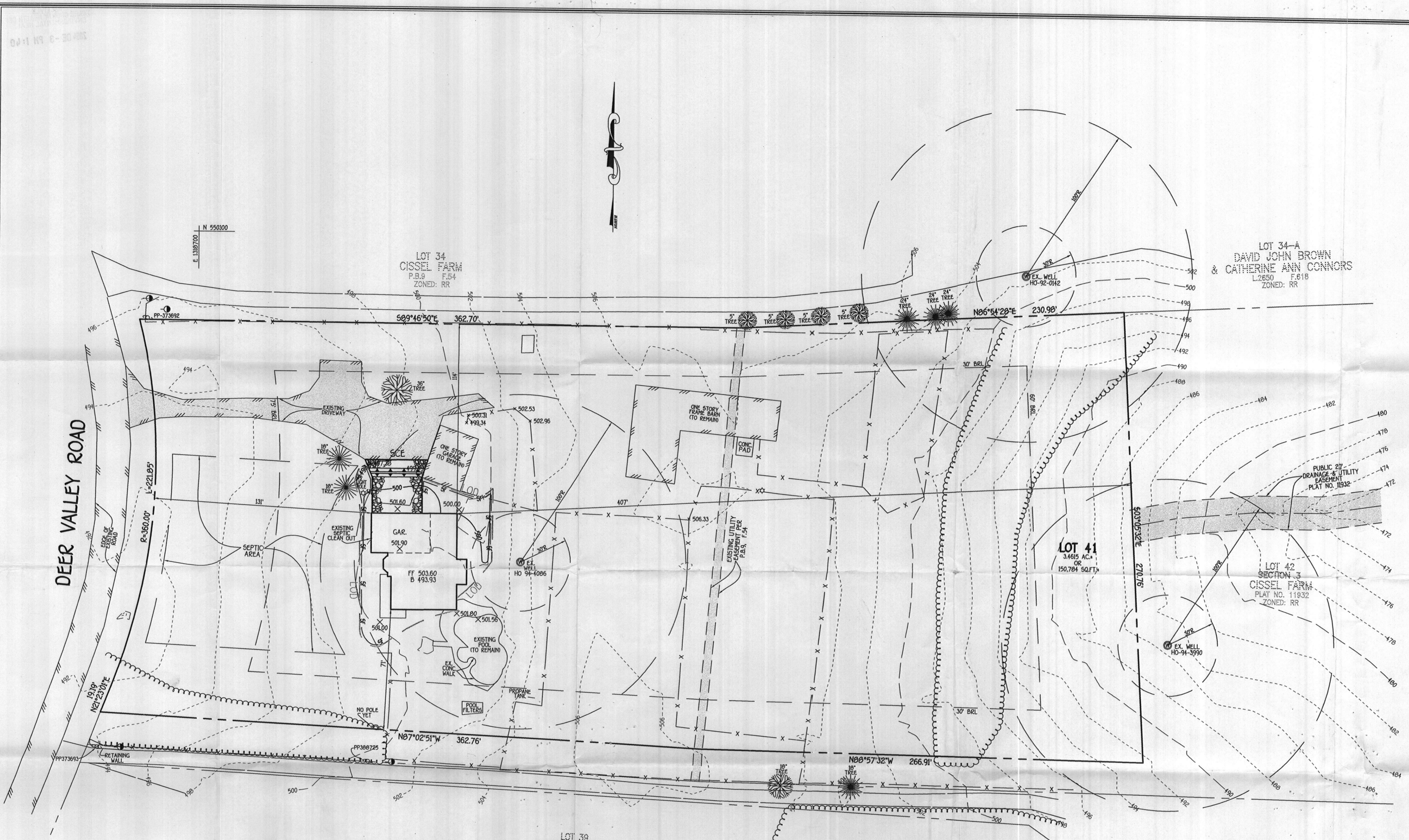


VICINITY MAP  
SCALE: 1" = 2000'

LOT 34-A  
DAVID JOHN BROWN  
& CATHERINE ANN CONNORS  
L.2850 F.618  
ZONED: RR

**GENERAL NOTES**

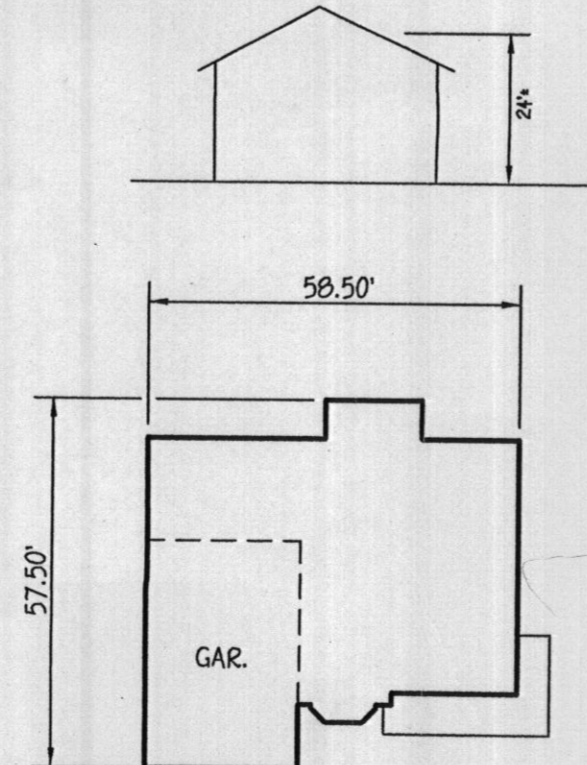
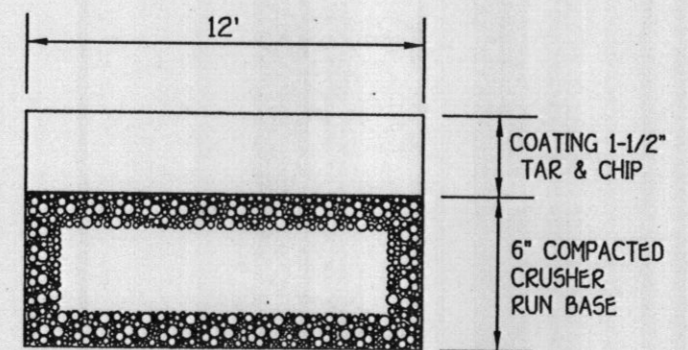
1. SUBJECT PROPERTY ZONED: RR
2. TOTAL AREA OF PROPERTY: 3.4615 ACRES
3. TOTAL AREA OF DISTURBANCE: 3,946 SQUARE FEET.
4. SEPTIC EASEMENT SUBJECT TO HOWARD COUNTY HEALTH DEPARTMENT REVIEW.
5. CONTRACTOR/BUILDER TO VERIFY ELEVATION IN THE FIELD BEFORE BEGINNING ANY CONSTRUCTION.
6. FIELD RUN TOPOGRAPHIC SURVEY DONE BY FISHER, COLLINS & CARTER, INC. ON NOVEMBER, 2004.
7. NO WETLANDS CURRENTLY EXIST ON THE PROPERTY.
8. STORMWATER MANAGEMENT IS NOT REQUIRED, BECAUSE THE TOTAL AREA OF IMPERVIOUS AREA IS LESS THAN 5,000 SQUARE FEET.
9. EXISTING SEPTIC SYSTEM IS TO BE UTILIZED.
10. PLAT REFERENCE NO. 11932.



DEER VALLEY ROAD

**NOTE**  
THE EXISTING WELL SHOWN ON THIS PLAN, TAG NO. HO 94-4086 HAS BEEN FIELD LOCATED BY FISHER, COLLINS & CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.

TYPICAL DRIVEWAY PAVING SECTION DETAIL  
NOT TO SCALE



SCALE: 1" = 30'

LEGEND	
SYMBOL	DESCRIPTION
---	EXISTING CONTOUR 2' INTERVAL
+362.5	SPOT ELEVATION
-8'11" - 8'11"	SILT FENCE & TREE PROTECTION
-55' - 55'	SUPER SILT FENCE
---	PROPOSED WALKOUT
LOD	LIMITS OF DISTURBANCE
☼	EXISTING TREES FROM FIELD RUN SURVEY

**OWNER/BUILDER**  
WINTHORPE, INC.  
P.O. BOX 279  
HIGHLAND, MARYLAND 20777  
301-854-1044

SITE DEVELOPMENT,  
SEDIMENT/EROSION CONTROL PLAN, NOTES & DETAILS  
CISSEL FARM

LOT 41  
SECTION 3

ZONED: RR PLAT NO.: 11932  
5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE: 1" = 30' DATE: NOVEMBER, 2004

SHEET 1 OF 1

301  
854 - 1044  
1044  
Landscape  
Panda Seelisa  
20777  
301 854  
1044

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FISHER, COLLINS & CARTER, INC.  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTENNIAL SQUARE OFFICE PARK - 18272 BALTIMORE NATIONAL PIKE  
ELLCOTT CITY, MARYLAND 21042  
4100 461 - 2993