

P516879

9/15/69

# PERMIT

99-9-15-05-2475  
LOR A-2295

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 2

## INDEXED

DATE 8/26/69

Poland North IS PERMITTED TO INSTALL 2 ALTER

ADDRESS Rt. 100, Ellicott City, Md. PHONE 737-0493

A SEWAGE DISPOSAL SYSTEM LOCATED AT \_\_\_\_\_

SUBDIVISION Centennial Estates ROAD Carillon Dr. & Century Dr. 1, Blk. 2, Sec. 2

PROPERTY OWNER Lexington Construction Co.

ADDRESS 18 E. Lexington St., Balto., Md. 21202

### SPECIFICATIONS

DRAIN FIELD \_\_\_\_\_ DEPTH \_\_\_\_\_ FEET. BOTTOM AREA \_\_\_\_\_ SQ. FT.

SEEPAGE PITS \_\_\_\_\_ ABSORBENT SIDE-WALL AREA \_\_\_\_\_ SQ. FT.

SEPTIC TANK CAPACITY 750 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 25% & TANK CAPACITY 50%.

OTHER ~~Dry Well - 960 cu. ft. sidewall area below inlet with a maximum depth of 12 ft. Place the dry well 50 ft. to 100 ft. from the lot line which runs along Carillon Dr. and 20 ft. to 30 ft. from the left side of the lot as seen when facing the lot from Carillon Dr.~~

~~Cast iron pipe from house to tank.~~

PLANS APPROVED BY Raymond Hodges DATE 5/2/68

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

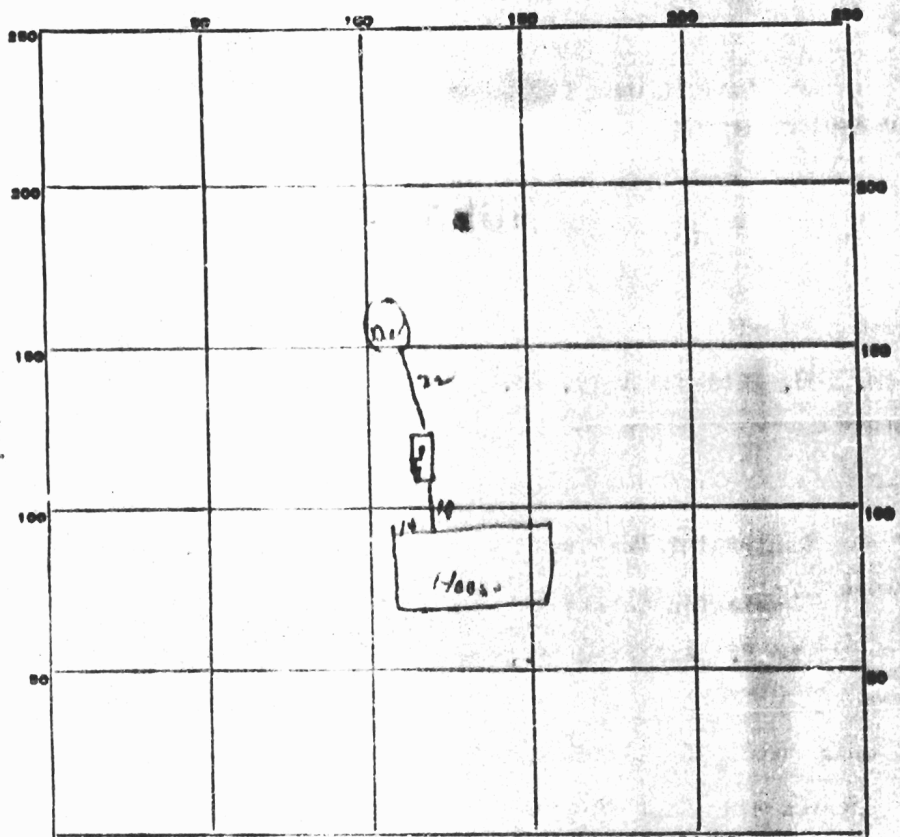
# NOTIFY THE HEALTH DEPARTMENT 48 HOURS BEFORE EXCAVATIONS ARE TO BE BACK FILLED.

A 12895

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$$\begin{array}{r} 1.14 \\ 1.570 \\ 3.19 \\ \hline 49.10 \end{array}$$

$$\begin{array}{r} 46.10 \\ 16.870 \\ 47 \\ \hline 576 \end{array}$$



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

*Carroll Ave*

PERMIT CARD OK

SEPTIC TANK, LEVEL OK

CLEANOUTS OK

DISTRIBUTION BOX, LEVEL \_\_\_\_\_

TILE FIELD, DEPTH \_\_\_\_\_ FT. TRENCH WIDTH \_\_\_\_\_ FT.

GRAVEL DEPTH \_\_\_\_\_ IN. TOTAL LENGTH \_\_\_\_\_ FT.

NUMBER OF TRENCHES \_\_\_\_\_ TOTAL BOTTOM AREA \_\_\_\_\_

SEEPAGE PITS, INSIDE DIAMETER 36 FT. DEPTH BELOW INLET 8 1/2 FT.

ABSORBENT AREA 276 SQ. FT.

REMARKS \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

DATE SYSTEM APPROVED 11/15/50

INSPECTOR Joe Mangel

