

**HOWARD COUNTY  
 PERMIT APPLICATION**

**PERMIT NUMBER**

Building Address 4868 Greenbridge Rd  
Dayton MD 21036

Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_

Census Tract \_\_\_\_\_ Subdivision Dayton Meadows

Section 1 Area 2 Lot 3

Tax Map 28 Parcel 14 Grid \_\_\_\_\_

Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size 3.125 acres

Property Owner's Name Thomas Larsen

Address 4868 Greenbridge Rd

City Dayton State MD Zip Code 21036

Home Phone 410-988-9668 Work Phone \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated hereon): \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use Workshop / Garage

Proposed Use Workshop

Estimated Construction Cost \$ 1000

Description of Work Placing 2 rooms in an existing unattached garage

Contractor Company owner

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

License No. \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Occupant or Tenant same

Contact Name same

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company owner

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: <input checked="" type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: <input type="checkbox"/> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawlspace <input type="checkbox"/> Slab on Grade	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
No. of Bedrooms _____	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Height: _____	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof Height: _____	
<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature \_\_\_\_\_  
 Title/Company \_\_\_\_\_

Print Name \_\_\_\_\_  
 Date \_\_\_\_\_

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
**\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\***

**- FOR OFFICE USE ONLY -**

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health	<u>12/7/06</u>	<u>[Signature]</u>
Fire Protection		
Is Sediment Control approval required prior to issuance?		
YES <input type="checkbox"/> NO <input type="checkbox"/>		
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>		
ONE STOP SHOP: <input type="checkbox"/>		

DPZ SETBACK INFORMATION	PROPERTY ID#:
Front: _____	Filing fee \$ _____
Rear: _____	Permit fee \$ _____
Side: _____	Excise tax \$ _____
Side St.: _____	Add'l per. fee \$ _____
All minimum setbacks met?	TOTAL FEES \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
Historic District?	Validation # _____
YES <input type="checkbox"/> NO <input type="checkbox"/>	
Lot Coverage for NewTown Zone _____	
SDP/Red-line approval date _____	Accepted by _____

APPROVED

PLAT C.M.P. 6680

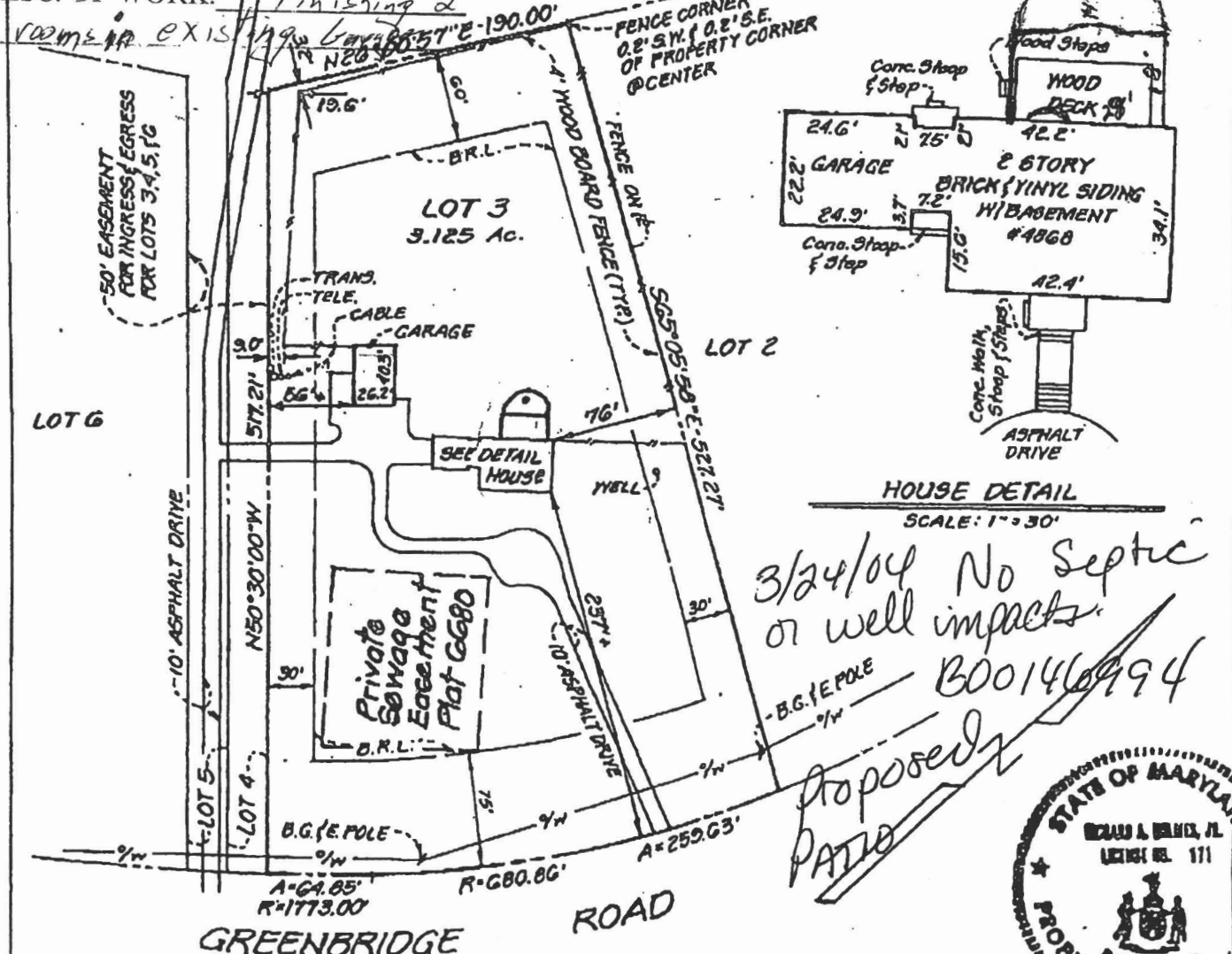
WALK-THRU BUILDING PERMIT

BP# A# 266/LOT 4

APP. SAN SFO DATE: 12/7/06

DESC. OF WORK: Finishing 2

LOCATION OF HOUSE  
LOT 3, SECTION 1, AREA 2  
DAYTON MEADOWS  
FIFTH (5TH) ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND



3/24/04 No Septic  
or well impacts.  
B00146994

Proposed  
PATIO



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY INFORMATION, KNOWLEDGE AND BELIEF THAT THE PLAN SHOWN HEREON IS CORRECT.

5-7-96 *Richard A. Holmes, Jr.*  
DATE RICHARD A. HOLMES, JR.  
REGISTERED PROPERTY LINE SURVEYOR  
MARYLAND NO. 171

NOTES

1. THIS PLAN WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT THAT MAY REVEAL ADDITIONAL CONVEYANCES, EASEMENTS, RIGHT-OF-WAYS, AND/OR ENCUMBRANCES.
2. THIS PLAN IS NOT TO BE USED FOR DETERMINING PROPERTY LINES AND SHOULD NOT BE USED FOR LOCATING OR PLACING ADDITIONAL IMPROVEMENTS.
3. THE SITE DOES NOT LIE WITHIN A 100-YEAR FLOOD PLAIN, ACCORDING TO FLOOD INSURANCE RATE MAP, COMMUNITY - PANEL NO. 340044 0026 B, MAP REVISED DECEMBER 4, 1964.

PRECISION SURVEYING AND CONSULTING SERVICES, INC.

3033 NUTWOOD LANE, SUITE 102, BOWIE, MARYLAND 20716

TELEPHONE #: (301) 390-5610

DRAWN BY: M.B. CHECKED BY: R.A.H. SCALE: 1" = 100' WORK ORDER # 5632 PROJECT # P-96032 DRAWING # 14-001-A (CERTFRM2, 1)

5-16-96 Private Sewage Easement added.

HOWARD COUNTY  
PERMIT APPLICATION

PERMIT NUMBER

BO6006892

Building Address 4868 Green Bridge  
Dayton MD 21036  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: Dayton Meadows  
Census Tract 05101 Subdivision \_\_\_\_\_  
Section 28 Area \_\_\_\_\_ Lot 3  
Tax Map 28 Parcel 14 Grid 7  
Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name Tom Larsen  
Address 4868 Green Bridge  
City Dayton State md Zip Code 21036  
Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
Applicant's Name & Mailing Address, (if other than stated hereon): \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use SFD  
Proposed Use SAME with Lp Tank  
Estimated Construction Cost \$ 2000  
Description of Work INSTALL ONE 500 UG  
PROPANE TANK AND RUN LINE TO  
HOUSE AS PER NFPA 58

Contractor Company Michel Welding & Mech. Repair  
Contact Person Robert J Michel SR  
Address 2518 Green Rd  
City Baldwin State MD Zip Code 21013  
License No. 73061  
Phone 410 692 5416 Fax 443 927 9357

Occupant or Tenant OWNER  
Contact Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
No. of stories: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric: Yes <input type="checkbox"/> No <input type="checkbox"/> Gas: Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular <input type="checkbox"/>	Sprinkler system: <u>N/A</u> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
1st floor: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
2nd floor: _____	Electric: Yes <input type="checkbox"/> No <input type="checkbox"/> Gas: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input checked="" type="checkbox"/>
Height: _____ Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> NFA #13D _____ NFA #13R _____ Other: _____
Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ State Certified Modular <input type="checkbox"/> Manufactured Home <input type="checkbox"/>	

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Michel Welding & Mech. Rep  
Applicant's Signature  
Title/Company

Robert J Michel SR  
Print Name  
10/29/06  
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official	<u>11/01/06</u>	<u>[Signature]</u>
Dev. Engineering, DPZ		
Health	<u>10/31/06</u>	<u>[Signature]</u>
Fire Protection		
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>		
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>		
ONE STOP SHOP: <input type="checkbox"/>		
Distribution of Copies: _____ White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA T:\forms\PERMIT.FRM		

DPZ SETBACK INFORMATION	PROPERTY ID#:
Front: _____	Filing fee \$ <u>110.00</u>
Rear: _____	Permit fee \$ _____
Side: _____	Excise tax \$ _____
Side St.: _____	Add'l per. fee \$ _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ <u>110.00</u>
Lot Coverage for NewTown Zone _____	Check # <u>0501500061</u>
SDP/Red-line approval date _____	Validation # _____
Accepted by <u>[Signature]</u>	

PLAT PLAN

306006892  
Application Number

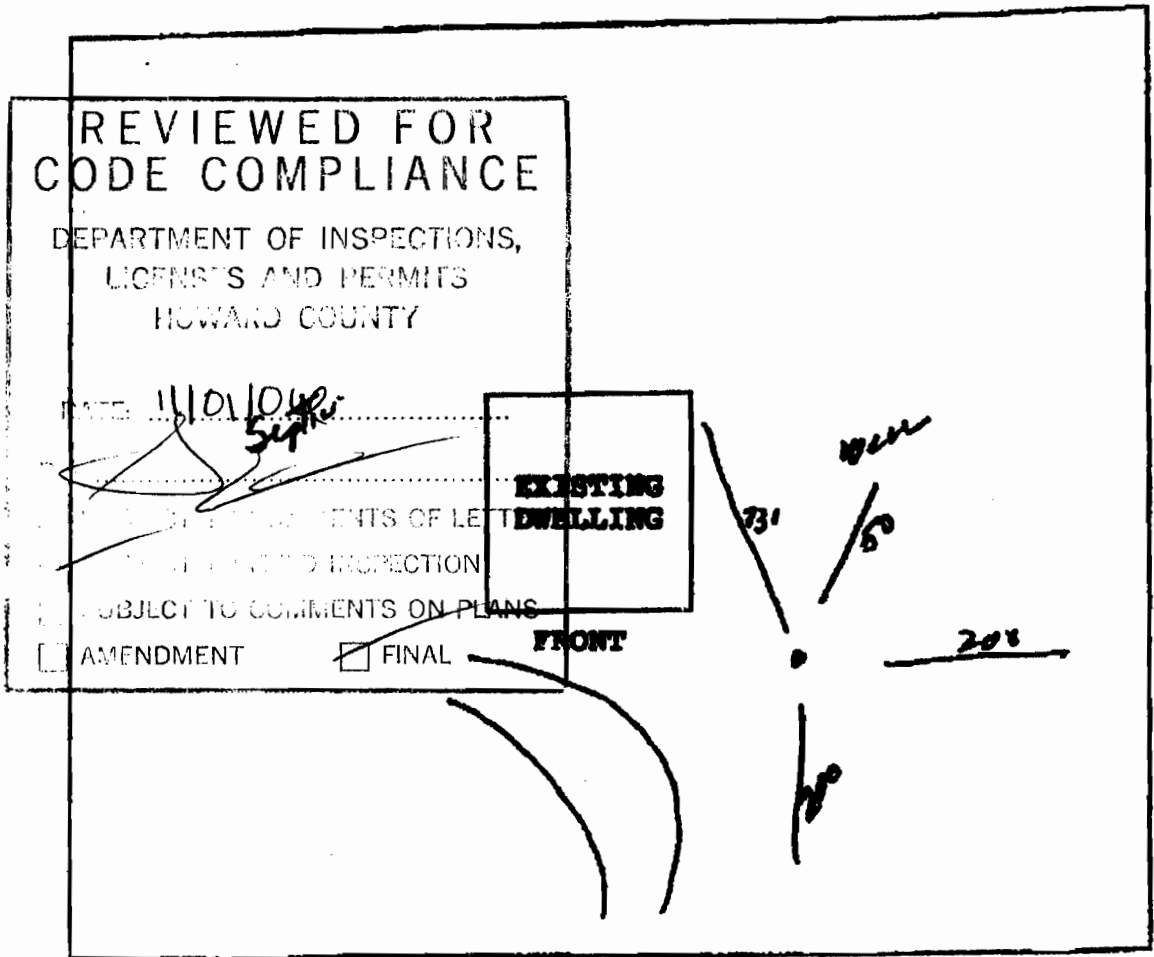
OWNER T. LARSEN  
ADDRESS 4868 Greenbridge  
Dayton MD. 21036

PLEASE SHOW BELOW:

- Property line dimensions and easements;
- Existing buildings;
- Existing well/septic; (show distance to nearest structure)
- Road names and location of alleys;
- If your property is in a tidal or riverine flood area, indicate elevation of lowest floor of proposed work.
- The proposed work and the setback distances to the proposed work.

Front Setback \_\_\_\_\_ Left Setback \_\_\_\_\_  
 Rear Setback \_\_\_\_\_ Right Setback \_\_\_\_\_

NOTE: Cannot fence access easement.

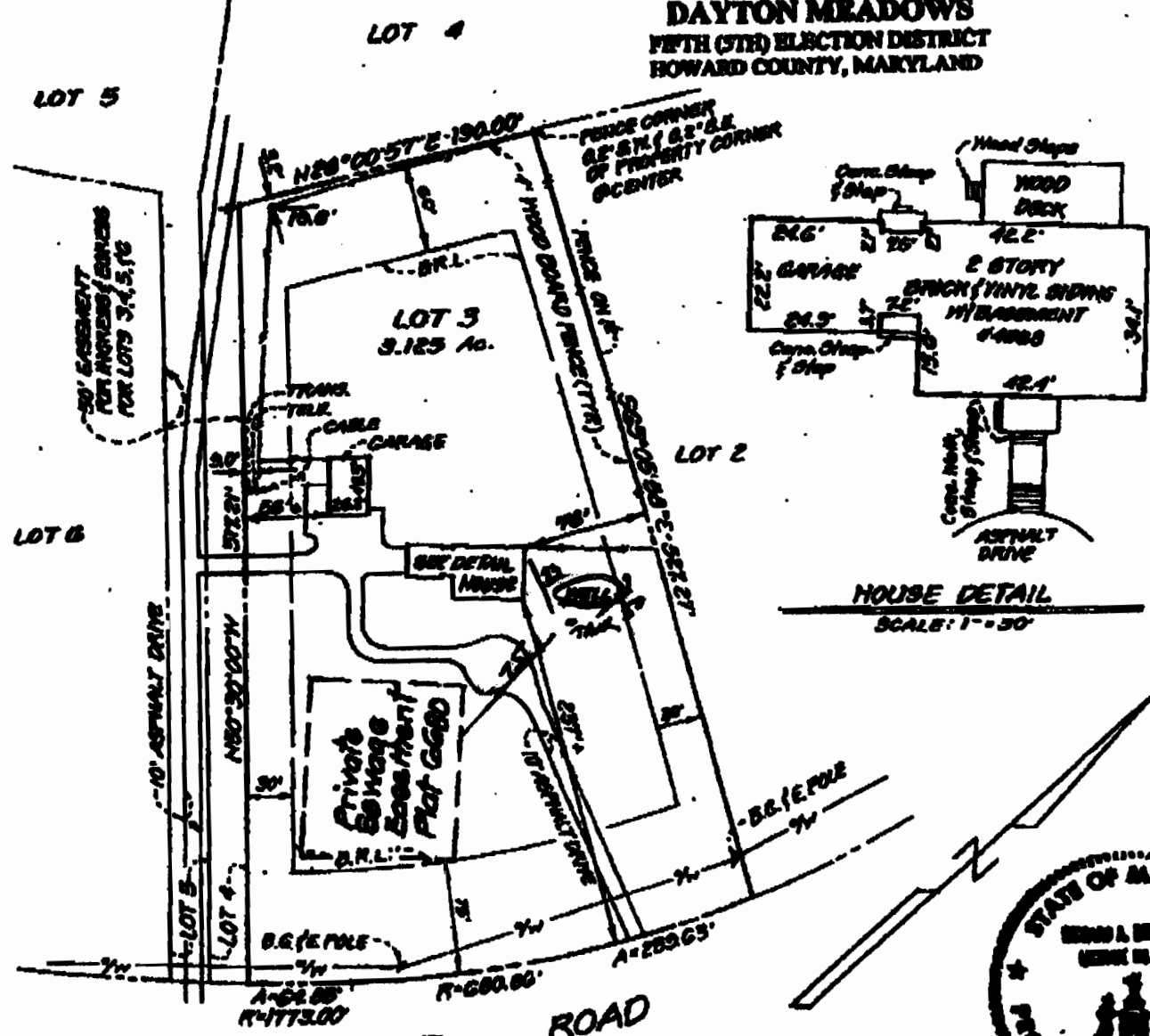


ROAD NAME 4868 Green Bridge Rd

Health Dept

FLAT C.M.P. 6680

LOCATION OF HOUSE  
LOT 1, SECTION 1, AREA 2  
**DAYTON MEADOWS**  
FIFTH (5TH) ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND



HOUSE DETAIL  
SCALE: 1" = 50'



**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY TO THE BEST OF MY INFORMATION, KNOWLEDGE AND BELIEF THAT THE PLAN SHOWN HEREON IS CORRECT.

5-7-96 *Richard A. Hodges, Jr.*  
 DATE SURVEYOR  
 RICHARD A. HODGES, JR.  
 REGISTERED PROFESSIONAL SURVEYOR  
 MARYLAND NO. 171

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TELEPHONE #: (301) 390-5610

DRAWN BY: M.L. CHECKED BY: R.A.H. SCALE: 1" = 100' WORK ORDER # 9003 PROJECT # P-0002 DRAWING # 14-001-A (CERTIFIED, 1)

5-16-96 Private Sewage Easement added.

**HOWARD COUNTY  
 PERMIT APPLICATION**

PERMIT NUMBER

**806006892**

Building Address 4868 Green Bridge  
Dayton MD 21036  
 Suite/Apt #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
 Census Tract \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Section \_\_\_\_\_ Area \_\_\_\_\_ Lot \_\_\_\_\_  
 Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_  
 Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name Tom Larson  
 Address 4868 Green Bridge  
 City Dayton State md Zip Code 21036  
 Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
 Applicant's Name & Mailing Address, (if other than stated hereon): \_\_\_\_\_  
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Existing Use SFD  
 Proposed Use SAME WITH LP TANK  
 Estimated Construction Cost \$ 2000  
 Description of Work INSTALL ONE 500 UG  
PROPANE TANK AND RUN LINE TO  
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**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
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Use group: _____	Heating System: _____ <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
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_____ State Certified Modular _____ Manufactured Home	

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Applicant's Signature  
Michel Welding & Mech. Rep  
 Title/Company

Print Name Robert J Michel SR.  
 Date 10/29/06

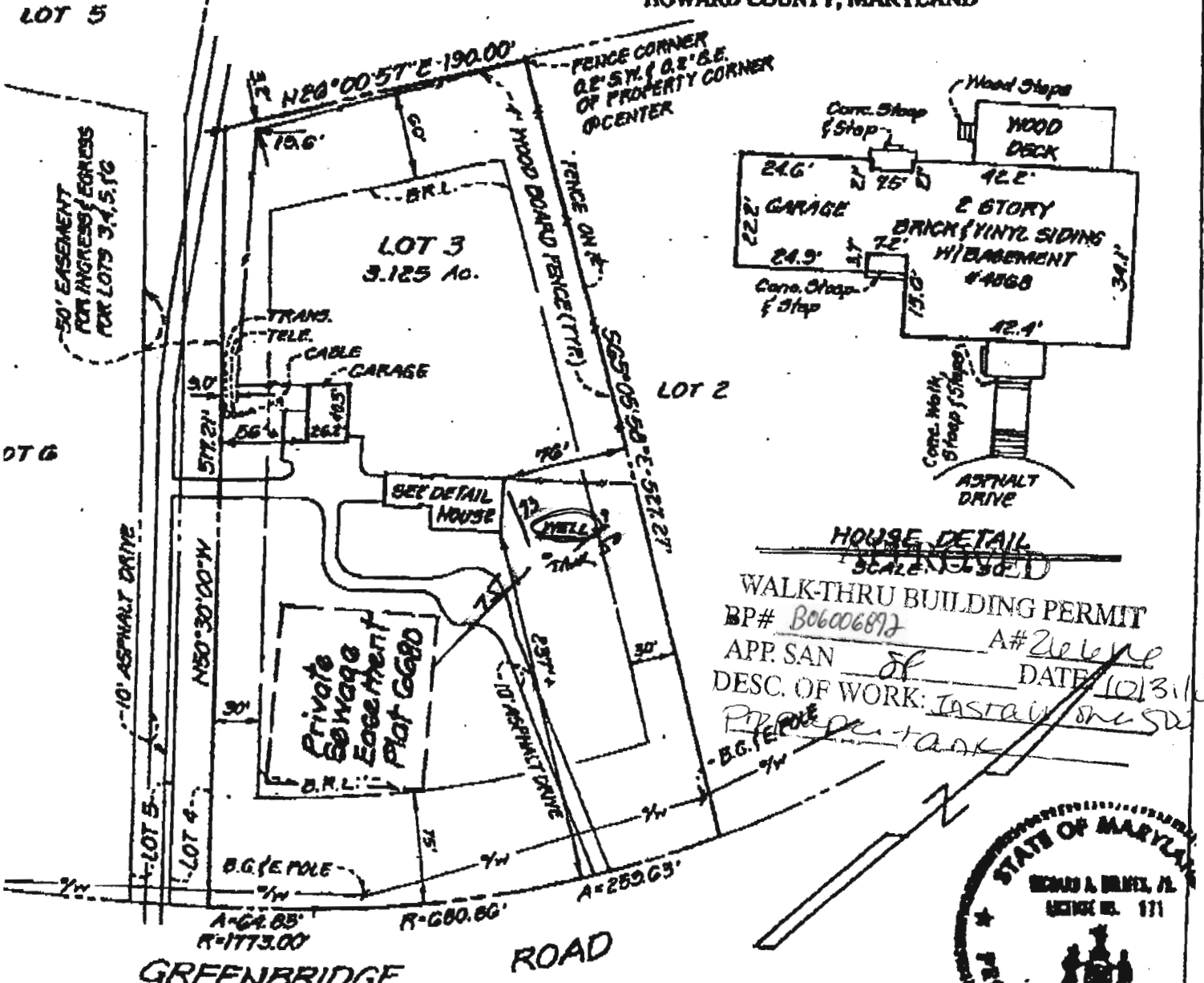
Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
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AGENCY	DATE	SIGNATURE APPROVAL	DFZ SETBACK INFORMATION	PROPERTY ID#
Land Development DPZ			Front: _____	Filing fee \$ <u>110.00</u>
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering DPZ			Side St.: _____	Add'l per. fee \$ _____
Health	<u>10/31/06</u>	<u>[Signature]</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ <u>110.00</u>
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies: _____	White: Building Official	Green: LDD, DPZ	Lot Coverage for NewTown Zone _____	
Forms/PERMIT FRM			SDP/Red-line approval date _____	Accepted by _____
			Yellow: DED, DPZ	
			Pink: Health	
			Gold: SHA	

NO Gas Permit Needed for Tank to 2nd stage

PLAT C.M.P. 6680

LOCATION OF HOUSE  
LOT 3, SECTION 1, AREA 2  
DAYTON MEADOWS  
FIFTH (5TH) ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND



**HOUSE DETAIL**  
SCALE 1/8" = 1'-0"

WALK-THRU BUILDING PERMIT  
BP# B06006892 A# 21616  
APP. SAN of DATE 10/31/06  
DESC. OF WORK: Install Sewer Tank  
Private Sewer Tank



**SURVEYOR'S CERTIFICATE**

HEREBY CERTIFY TO THE BEST OF MY INFORMATION, KNOWLEDGE AND BELIEF THAT THE PLAN SHOWN HEREON IS CORRECT.

7-26 Richard A. Holmes, Jr.  
DATE  
RICHARD A. HOLMES, JR.  
REGISTERED PROPERTY LINE SURVEYOR  
MARYLAND NO. 171

**NOTES**

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# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH\*

HOWARD COUNTY  
BUREAU OF ENVIRONMENTAL HEALTH  
~~992-2333~~  
461-9933

05-399762

**INDEXED**

APPROVED  
11/21/86  
RH  
P 37324  
A 26616

ELLICOTT CITY  
DISTRICT 5th  
DATE 7/02/86

William Lee Wertz, Inc. IS PERMITTED TO INSTALL  ALTER

ADDRESS 2517 North Rolling Road, Baltimore, Maryland 21207 PHONE 265-5259

SUBDIVISION Dayton Meadows ROAD 4868 Greenbridge Rd LOT 3

PROPERTY OWNER William V. Wertz, Inc.

ADDRESS \_\_\_\_\_

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES \_\_\_\_\_ NO

SEPTIC TANK CAPACITY 1250 GALLONS NUMBER OF BEDROOMS 4

Handwritten notes: 5.5' 1800' 220'

TRENCHES - 200 sq. ft. per bedroom. Trench to be 2 feet wide. Inlet 3 1/2 feet below original grade. Bottom maximum depth 9 feet below original grade. Effective area begins at 3 1/2 feet below original grade. 5 1/2 feet of stone below distribution pipe.

LOCATION - Start the first trench 320 feet from the rear lot line and 35 feet from the left lot line as seen when facing the property from Greenbridge Road. Run trench(s) along contour toward right side of property.

NOTE - No trench to exceed 100 feet in length. If more than one trench used, a distribution box is required. Call for inspection of trench(s) before and after gravel is installed. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.  $\alpha/cw$

**BUILDING PERMIT SIGNED**

**AND RETURNED**

324104 B00146994 - PATIO

**BUILDING PERMIT SIGNED**

**AND RETURNED**

10/31/06 - B06006892 - 500 Propane tank

PLANS APPROVED BY C. Williams DATE 6/11/86

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA, OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED.

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT**

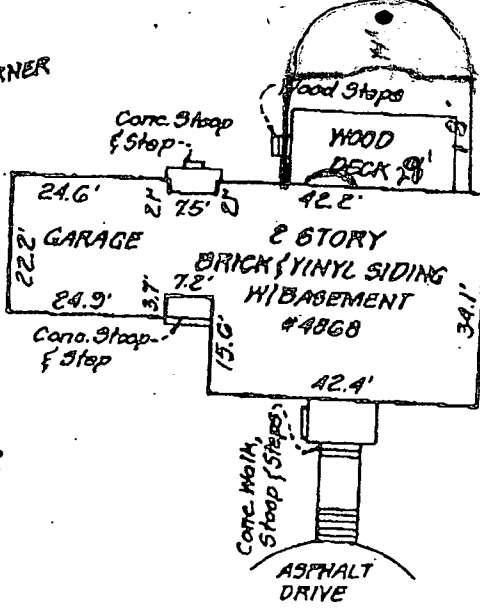
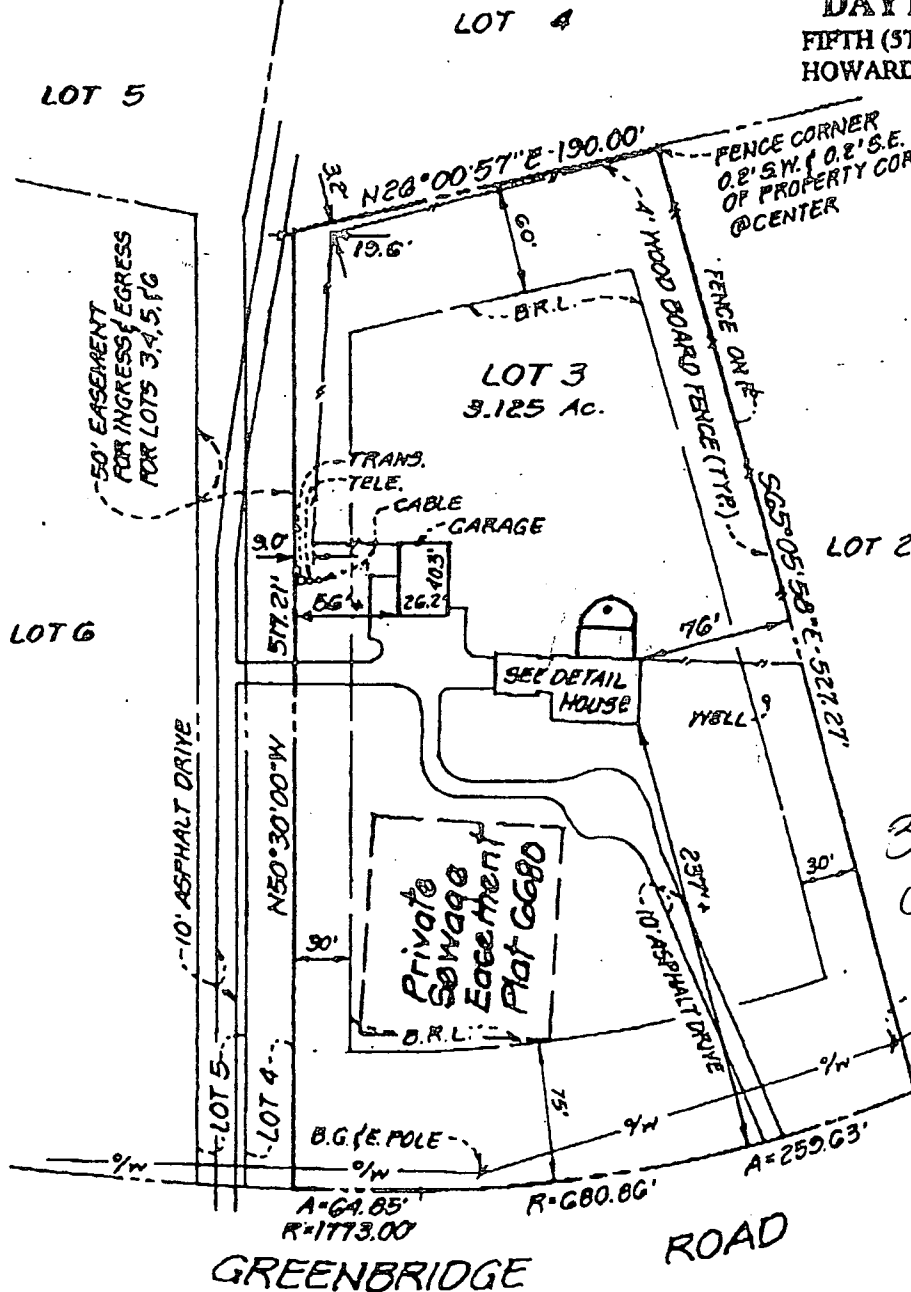
\*CALL 992-2330 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1082

A 26616

PLAT C.M.P. 6680

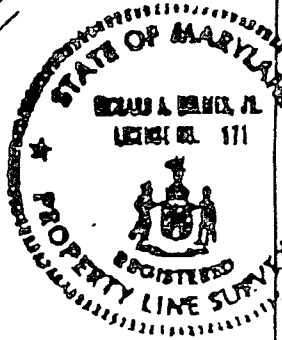
LOCATION OF HOUSE  
LOT 3, SECTION 1, AREA 2  
DAYTON MEADOWS  
FIFTH (5TH) ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND



3/24/04 No Septic or well impacts.

B00146994

Proposed  
Patio



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY INFORMATION, KNOWLEDGE AND BELIEF THAT THE PLAN SHOWN HEREON IS CORRECT.

5-7-96 *Richard A. Holmes, Jr.*  
 DATE RICHARD A. HOLMES, JR.  
 REGISTERED PROPERTY LINE SURVEYOR  
 MARYLAND NO. 171

NOTES

1. THIS PLAN WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT THAT MAY REVEAL ADDITIONAL CONVEYANCES, EASEMENTS, RIGHT-OF-WAYS, AND/OR ENCUMBRANCES.
2. THIS PLAN IS NOT TO BE USED FOR DETERMINING PROPERTY LINES AND SHOULD NOT BE USED FOR LOCATING OR PLACING ADDITIONAL IMPROVEMENTS.
3. THE SITE DOES NOT LIE WITHIN A 100-YEAR FLOOD PLAIN, ACCORDING TO FLOOD INSURANCE RATE MAP, COMMUNITY - PANEL NO. 240044 0026 B, MAP REVISED DECEMBER 4, 1986.

PRECISION SURVEYING AND CONSULTING SERVICES, INC.  
 3033 NUTWOOD LANE, SUITE 102, BOWIE, MARYLAND 20716  
 TELEPHONE #: (301) 390-5610

DRAWN BY: M.B. CHECKED BY: R.A.H. SCALE: 1" = 100' WORK ORDER # 5632 PROJECT # P-26032 DRAWING # 14-001-A (CERTFRM2, 1)

5-16-96 Private Sewage Easement added.

I CERTIFY THE ABOVE MEASUREMENTS AND ELEVATIONS ARE ACTUAL & CORRECT FOR THIS PROPERTY

*Malcolm E. Hudkins*  
6-21-86

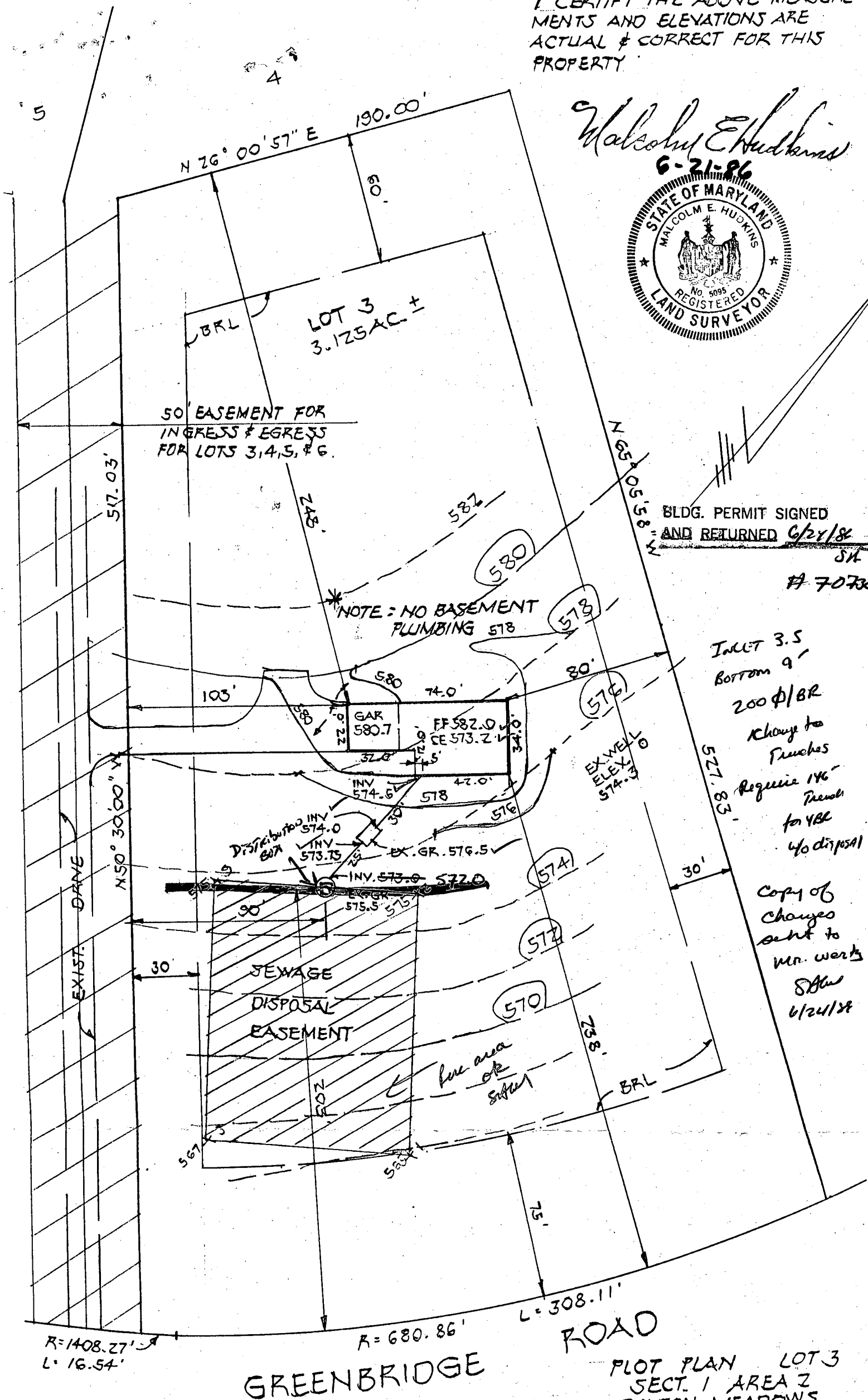


BLDG. PERMIT SIGNED AND RETURNED 6/21/86  
SH

# 70730

Inlet 3.5  
Bottom 9'  
200 φ / BR  
Change to  
Trenches  
Require 146"  
Trench  
for VBR  
to disposal

Copy of  
changes  
sent to  
Mr. work  
SHW  
6/24/86



R=1408.27'  
L=16.54'

GREENBRIDGE ROAD

PLOT PLAN LOT 3  
SECT. 1 AREA 2  
DAYTON MEADOWS  
5TH ELECTION DISTRICT  
HOWARD CO., MARYLAND  
SCALE 1"=50' JUNE 21, 1986

HUDKINS ASSOCIATES, INC.  
200 EAST JOPPA ROAD  
ROOM 101, SHELL BUILDING  
TOWSON, MARYLAND 21204

6604