

# APPLICATION

## FOR PERCOLATION TESTING AND SITE EVALUATION

TEST DATE(S) \_\_\_\_\_

TEST TIME \_\_\_\_\_

AP 522987

AGENCY REVIEW: \_\_\_\_\_

DATE 7/22/05

**DO NOT WRITE ABOVE THIS LINE**

I HEREBY APPLY FOR THE NECESSARY TESTING/EVALUATION PRIOR TO ISSUANCE OF SEWAGE DISPOSAL SYSTEM PERMIT(S) TO:

CHECK AS NEEDED:

- CONSTRUCT NEW SEPTIC SYSTEM(S)
- REPAIR/ADD TO AN EXISTING SEPTIC SYSTEM
- REPLACE AN EXISTING SEPTIC SYSTEM

CHECK AS NEEDED:

- NEW STRUCTURE(S)
- ADDITION TO AN EXISTING STRUCTURE
- REPLACE AN EXISTING STRUCTURE

CHECK ONE:

- CREATE NEW LOT(S)
- BUILD ON AN EXISTING LOT IN A SUBDIVISION
- BUILD ON AN EXISTING PARCEL OF RECORD

IS THE PROPERTY WITHIN 2500' OF ANY RESERVOIR?

- YES
- NO

THE TYPE OF STRUCTURE IS:

- RESIDENTIAL WITH PROPOSED BEDROOMS IN THE COMPLETED STRUCTURE (NOTE UNKNOWN IF APPROPRIATE)
- COMMERCIAL (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/CUSTOMERS ON ACCOMPANYING PLAN)
- INSTITUTIONAL/GOVERNMENT (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/USERS ON ACCOMPANYING PLAN)

PROPERTY OWNER(S)	<b>Frances Devlin</b>			
DAYTIME PHONE	<b>410-997-4600</b>	Goodier Bldrs.	CELL	FAX
MAILING ADDRESS	<b>Echo Farm Route 3, 43 East Litchfield Rd.,</b>	<b>Litchfield</b>	<b>CT</b>	<b>06750</b>
	STREET	CITY/TOWN	STATE	ZIP
APPLICANT	<b>Heritage Land Development</b>			
DAYTIME PHONE	<b>410-489-7900</b>	CELL	<b>410-982-2882</b>	FAX <b>410-489-9768</b>
MAILING ADDRESS	<b>3060 Washington Road, Suite 220</b>	<b>Glenwood</b>	<b>MD</b>	<b>21738</b>
	STREET	CITY/TOWN	STATE	ZIP
APPLICANT'S ROLE	<input checked="" type="checkbox"/> DEVELOPER	<input type="checkbox"/> BUILDER	<input type="checkbox"/> BUYER	<input type="checkbox"/> RELATIVE/FRIEND
		<input type="checkbox"/> REALTOR	<input type="checkbox"/> CONSULTANT	
PROPERTY LOCATION	<b>Meriweather Farm - Section 3</b>			
SUBDIVISION NAME				LOT NO. <b>83</b>
PROPERTY ADDRESS	<b>14944 Roxbury Road</b>	<b>Glenelg</b>		
	STREET	TOWN/POST OFFICE		
TAX MAP PAGE(S)	<b>21</b>	GRID <b>16</b>	PARCEL(S) <b>28</b>	PROPOSED LOT SIZE <b>1 Acre</b>

AS APPLICANT, I UNDERSTAND THE FOLLOWING: THE SYSTEM INSTALLED SUBSEQUENT TO THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC SEWAGE IS AVAILABLE. THIS APPLICATION IS COMPLETE WHEN ALL APPLICABLE FEES AND A SUITABLE SITE PLAN HAVE BEEN RECEIVED. I ACCEPT THE RESPONSIBILITY FOR COMPLIANCE WITH ALL M.O.S.H.A. AND "MISS UTILITY" REQUIREMENTS. APPROVAL IS BASED UPON SATISFACTORY REVIEW OF A PERC CERTIFICATION PLAN. TEST RESULTS WILL BE MAILED TO APPLICANT.

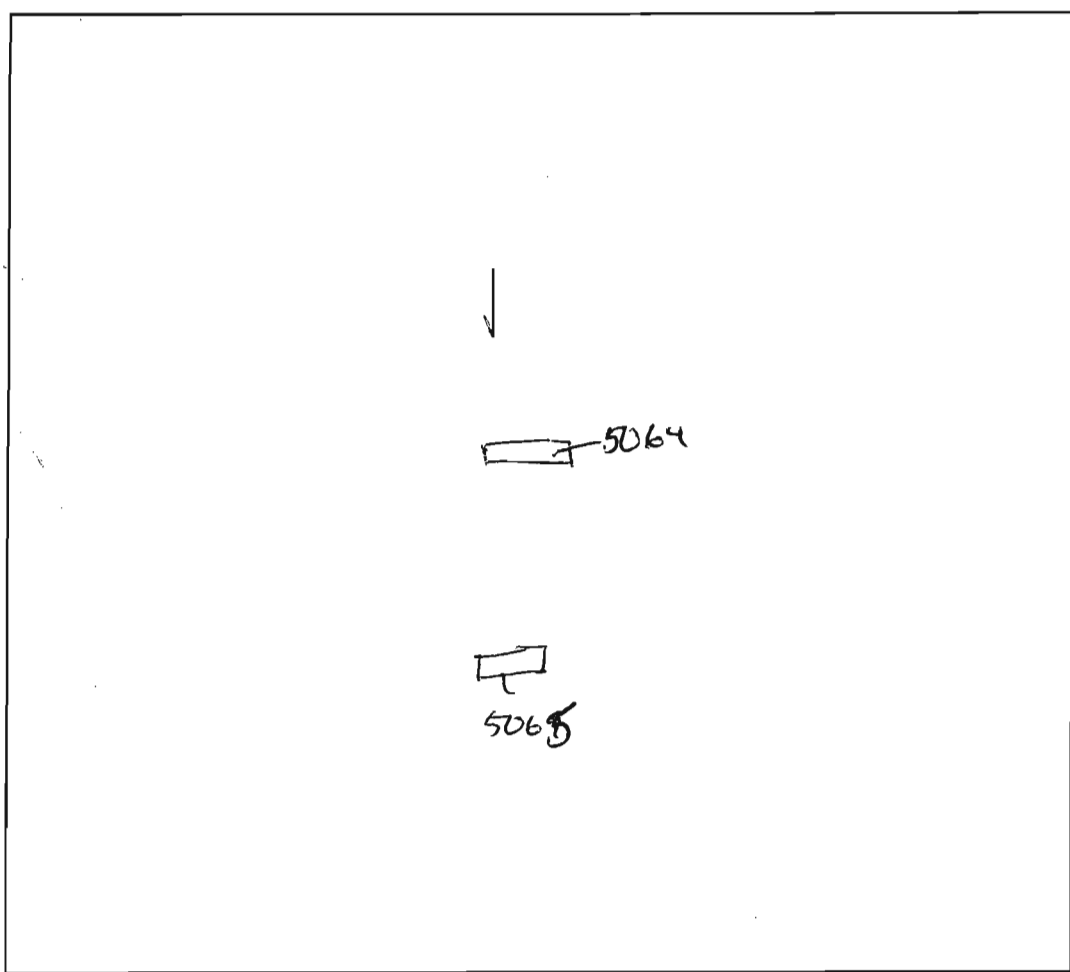
*Jeremy Rutter*  
SIGNATURE OF APPLICANT

HOWARD COUNTY HEALTH DEPARTMENT, BUREAU OF ENVIRONMENTAL HEALTH, WELL AND SEPTIC PROGRAM  
3525-H ELLICOTT MILLS DRIVE, ELLICOTT CITY, MARYLAND 21043-4544 (410) 313-1771 FAX (410) 313-2648  
TDD (410) 313-2323 TOLL FREE 1-877-4MD-DHMH

VP 5065

Brown  
1'  
Orange/Brown  
SCL  
3 1/2'  
Yellow/Brown  
S of  
trench  
back  
11

5064  
Brown  
11  
Brown/Red  
SCL  
4 1/2'  
Brown/Red  
Orange  
SL  
8  
Yellow/Scum  
S of  
trench  
back  
11



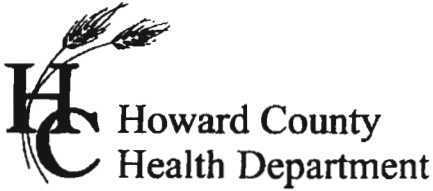
DATE	TEST #	DEPTH	START	BREAK 1" DROP	STOP 2" DROP	TIME OF 2nd INCH	P/F/H
9/14/05	5065	4' 11"	3:39	3:41	3:43	2min	P
9/15/05	5064	4 1/2' 11"	9:39	9:40	9:42		

REMARKS Lot 52

SANITARIAN \_\_\_\_\_ BACKHOE \_\_\_\_\_ OTHERS \_\_\_\_\_

TEST HOLES USED IN SDA \_\_\_\_\_ AVG. PERC TIME \_\_\_\_\_ SQ. FT/BR \_\_\_\_\_

TRENCH WIDTH \_\_\_\_\_ INLET DEPTH \_\_\_\_\_ MAX. BOT DEPTH \_\_\_\_\_ EFFECTIVE S/W \_\_\_\_\_



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	STREET	CITY/TOWN	STATE	ZIP			
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PROPERTY LOCATION	<b>Meriweather Farm - Section 3</b>						
SUBDIVISION NAME				LOT NO. <b>82</b>			
PROPERTY ADDRESS	<b>14944 Roxbury Road</b>	<b>Glenelg</b>					
	STREET	TOWN/POST OFFICE					
TAX MAP PAGE(S)	<b>21</b>	GRID	<b>16</b>	PARCEL(S)	<b>28</b>	PROPOSED LOT SIZE	<b>1 Acre</b>

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A/P ~~5067~~

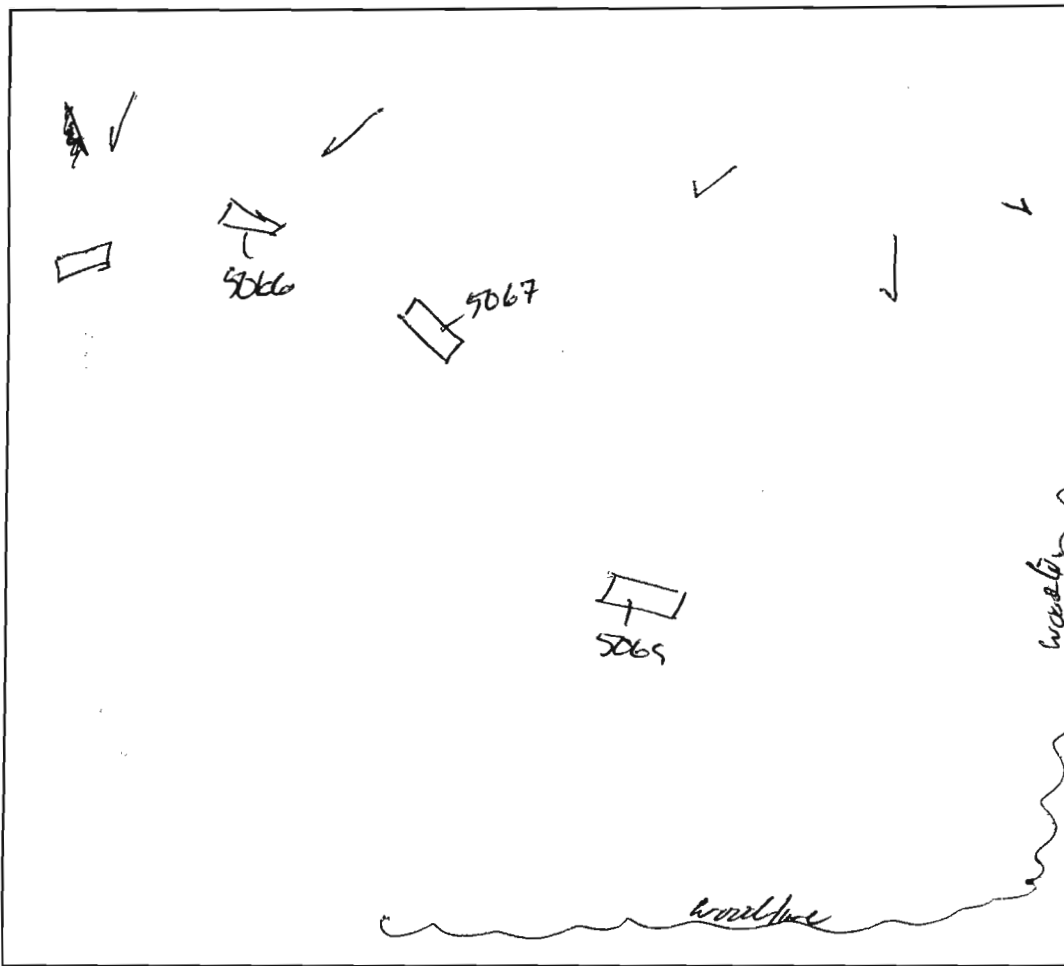
Brown  
L  
1'  
Orange/Brown  
Sch  
w/ trace  
Rock  
3 1/2'  
Yellow/Brown  
Sl w/  
trace  
Rock  
10 1/2'

5069  
Brown  
L  
1'  
Orange/Brown  
Sch  
2 1/2'  
Brown/Orange  
Sl w/  
20%  
Cherty Rock  
4'

Brown/Yellow  
Sl w/  
trace  
Rock  
10'

5066  
Brown  
L  
1'  
Red/Orange  
Sch  
4'  
Yellow/Brown  
Orange  
Sl  
7 1/2'

gray/Brown  
Yellow  
Sl  
w/ trace  
Rock  
10'



DATE	TEST #	DEPTH	START	BREAK 1" DROP	STOP 2" DROP	TIME OF 2nd INCH	P/F/H
9/14/01	5067	3 1/2' / 10 1/2'	3:17	3:19	3:24	5 min	P
	5069	3 1/2' / 10'	3:25	3:27	3:29	2 min	P
	5066	4' / 10'	3:34	3:39	3:49	10 min	P

REMARKS lot 53 C/S

SANITARIAN \_\_\_\_\_ BACKHOE \_\_\_\_\_ OTHERS \_\_\_\_\_

TEST HOLES USED IN SDA \_\_\_\_\_ AVG. PERC TIME \_\_\_\_\_ SQ. FT/BR \_\_\_\_\_

TRENCH WIDTH \_\_\_\_\_ INLET DEPTH \_\_\_\_\_ MAX. BOT DEPTH \_\_\_\_\_ EFFECTIVE S/W \_\_\_\_\_

B.M.P. No. B  
MICRO-POOL  
EXTENDED DETENTION POND  
FOR WQ & CPV  
HAZARD CLASS 'A'  
OWNED AND MAINTAINED BY R.O. 3  
2.1 POOL = 477.50  
Yr. STORAGE IS NOT REQ'D.

B.M.P. No. 5  
BIO-RETENTION

PRIVATELY OWNED  
BUILDABLE  
PRESERVATION  
PARCEL 'A'  
111.88 AC.\*

B.M.P. No. 6  
BIO-RETENTION

FOREST CONSERVATION  
LEASEMENT NO. 3  
9.29 AC.\*  
(1.41 AC. RETENTION)  
(7.85 AC. REFORESTATION)

*Approved  
p-plan  
1/25/08*

PRIVATELY OWNED  
BUILDABLE  
PRESERVATION  
PARCEL 'A'  
111.88 AC.\*

LOT 19  
50,681 sq. ft.

LOT 18  
48,329 sq. ft.

LOT 17  
45,985 sq. ft.

LOT 36  
43,657 sq. ft.

LOT 35  
49,518 sq. ft.

LOT 34  
48,923 sq. ft.

LOT 33  
51,480 sq. ft.

