

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER

B06004889

Building Address 10613 Gorman Rd
Laurel, MD 20723

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract _____ Subdivision _____

Section 2 Area Block 2 Lot 4

Tax Map _____ Parcel _____ Grid _____

Zoning _____ Map Coordinates _____ Lot size _____

Property Owner's Name Mike and Cathy Zimmer

Address 10613 Gorman Rd

City Laurel State MD Zip Code 20723

Home Phone 301-776-8494 Work Phone 410-370-9952

Applicant's Name & Mailing Address, (if other than stated hereon): _____

Phone _____ Fax _____

Existing Use Patio

Proposed Use Living Space

Estimated Construction Cost \$ 31,000

Description of Work Install 14' x 18' 4" Sunroom
w/ insulated deck, two 3' x 6' Landings
and stairs to ground level

Contractor Company Exterior Dynamics

Contact Person Lance L Kasten

Address 496 Dottesford Ct

City Severna Park State MD Zip Code 21146

License No. 67226

Phone 443-618-6007 Fax 410-384-9077

Occupant or Tenant Mike and Cathy Zimmer

Contact Name Lance Kasten 443-618-6007

Address 10613 Gorman Rd

City Laurel State MD Zip Code 20723

Phone 443-618-6007 Fax 410-384-9077

Engineer or Architect Company _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height: <u>10'</u>	Water Supply: <input checked="" type="checkbox"/> Public
No. of stories: <u>1</u>	<input checked="" type="checkbox"/> Private
Gross area, sq. ft. per floor: <u>256 SF</u>	Sewage Disposal: <input checked="" type="checkbox"/> Public
Use group: <u>Sunroom</u>	<input checked="" type="checkbox"/> Private
Construction type:	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
<input type="checkbox"/> Reinforced Concrete	Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
<input type="checkbox"/> Structural Steel	Heating System:
<input type="checkbox"/> Masonry	Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/>
<input type="checkbox"/> Wood Frame	Natural Gas <input type="checkbox"/>
<input checked="" type="checkbox"/> State Certified Modular	Propane Gas <input type="checkbox"/>
	Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/>
	Full _____
	Partial _____
	Other Suppression _____
	# of Heads _____

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: <input checked="" type="checkbox"/> Public
Depth _____ Width _____	<input checked="" type="checkbox"/> Private
1st floor: _____	Sewage Disposal: <input checked="" type="checkbox"/> Public
2nd floor: _____	<input checked="" type="checkbox"/> Private
Basement: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Heating System:
No. of Bedrooms _____	Electric <input type="checkbox"/> Oil <input checked="" type="checkbox"/>
Height: _____	Natural Gas <input type="checkbox"/>
Multi-family dwellings:	Propane Gas <input type="checkbox"/>
No. of efficiency units: _____	Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/>
No. of 1 BR units: _____	_____ NFPA #13D
No. of 2 BR units: _____	_____ NFPA #13R
No. of 3 BR units: _____	Other: _____
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof Height: _____	
<input type="checkbox"/> State Certified Modular	
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE TO THE PROJECT; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature [Signature]

Title/Company Owner / Exterior Dynamics

Print Name Lance L Kasten

Date 9/13/06

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ	<u>9/20/06</u>	<u>[Signature]</u>
Health		
Fire Protection		
Is Sediment Control approval required prior to issuance?		
YES <input type="checkbox"/> NO <input type="checkbox"/>		
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>		
ONE STOP SHOP: <input type="checkbox"/>		
Distribution of Copies:	White: Building Official	Green: LDD, DPZ
T:\forms\PERMIT.FRM		


DPZ SETBACK INFORMATION	PROPERTY ID#:
Front: _____	Filing fee \$ _____
Rear: _____	Permit fee \$ _____
Side: _____	Excise tax \$ _____
Side St.: _____	Add'l per. fee \$ _____
All minimum setbacks met?	TOTAL FEES \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
Historic District?	Validation # _____
YES <input type="checkbox"/> NO <input type="checkbox"/>	
Lot Coverage for NewTown Zone _____	
SDP/Red-line approval date _____	Accepted by _____

Health Dept.

LOCATION DRAWING OF
LOT 4 BLOCK 2 SECTION 2
PLAT BK. 7 PG. 13
HAMMOND PARK
6 DIST. HOWARD CO. MD
DEED REF. # 2943/366

AFFORDABLE
AS DATA
1158 BOOTH BAY HARBOUR
Pasadena MD. 21122
(410)-360-9464

6701/LT-9172
10613 GORMAN RD.
LAUREL, MD 20723
DATE: 04/22/04

 - CONCRETE

APPROVED

WALK-THRU BUILDING PERMIT

BP# B06004889 A# A01537
APP. SAN *MJD* DATE: *9/20/06*
DESC. OF WORK:

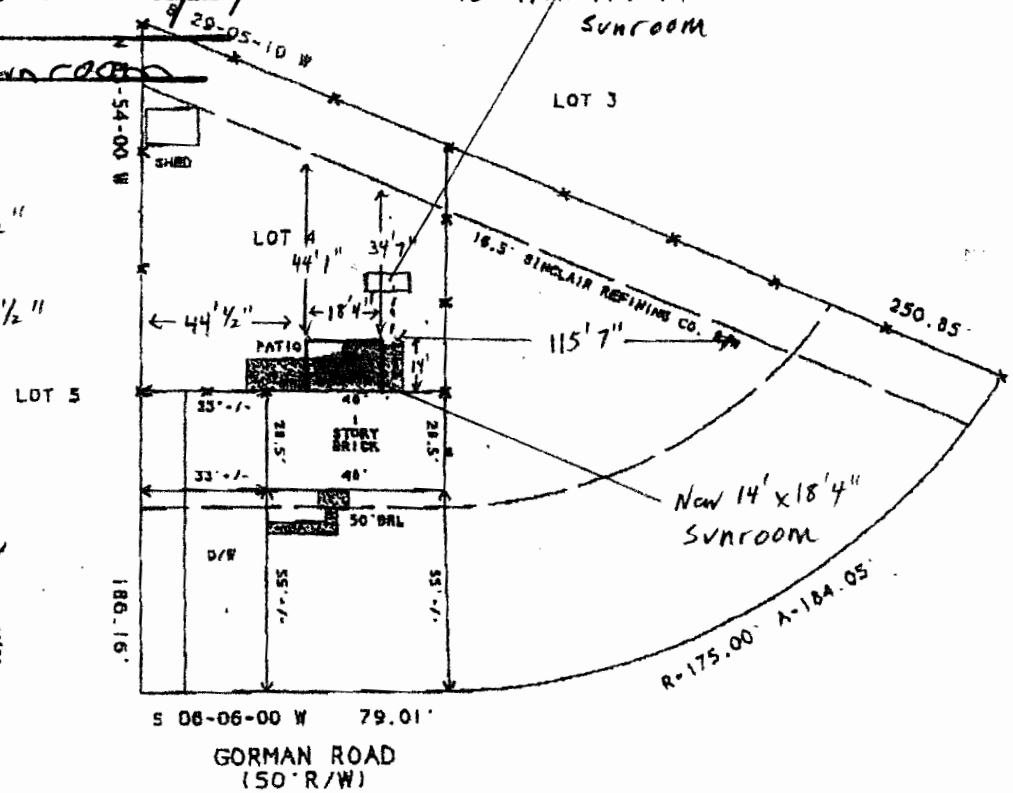
14' x 18' 4" Sunroom

*A Wall Sunroom to
House edge 18' 11/2"*

*C Wall Sunroom to
House edge 10' 11/2"*

*Septic Location 26'
From back house
18" from A wall
Sunroom*

SCALE 1"=20'



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE IMPROVEMENTS ARE LOCATED AS SHOWN HEREON, AND TO THE BEST OF MY INFORMATION, PROFESSIONAL KNOWLEDGE AND BELIEF, THERE ARE NO ENCROACHMENTS EXCEPT AS SHOWN HEREON, AND THAT THE IMPROVEMENTS APPEAR TO BE IN FLOOD ZONE C. THIS SURVEY IS TO ESTABLISH THESE ABOVE GROUND IMPROVEMENTS ONLY AND NOT INTENDED TO FIND UNDERGROUND UTILITIES OR OTHER INSTALLATIONS. THE LEVEL OF ACCURACY FOR THIS DRAWING IS 1/4" = 1'-0".

Josh K. Baker
Josh K. Baker
Property Line Surveyor # 178-B

4-23-04
DATE

GENERAL NOTES:

- 1) THIS PLAT IS OF BENEFIT TO THE CONSUMER ONLY IN- SO FAR AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH A CONTEMPLATED TRANSFER, FINANCING OR RE-FINANCING.
- 2) THIS PLAT IS NOT TO BE USED OR RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS, OR ANY OTHER FUTURE IMPROVEMENTS.
- 3) THIS PLAT DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES. BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR RE-FINANCING.

THIS PLAT IS NOT INTENDED TO BE USED FOR THE PURPOSE OF ESTABLISHING PROPERTY LINES!!!
THIS SURVEY WAS PREPARED WITHOUT BENEFIT OF A TITLE REPORT.

B10001009

Building Address 10613 Gorman Road
Laurel, MD 20723

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract _____ Subdivision _____

Section _____ Area _____ Lot 4

Tax Map _____ Parcel _____ Grid _____

Zoning _____ Map Coordinates _____ Lot Size _____

Property Owner's Name Cathy Hevly
 Address 10613 Gorman Road
 City Laurel State MD Zip Code 20723
 Home Phone _____ Work Phone _____
 Applicant's Name & Mailing Address, (if other than stated herein): _____

Existing Use SFD
 Proposed Use SFD wideck
 Estimated Construction Cost \$ 14,000
 Description of Work Construct approx 9'x19'x8'8" irregularly shaped with steps to grade.

Phone 301-346-0075 Fax _____

Contractor Company Probuilt Construction
 Contact Person Edward Paucylowski
 Address 13350 Clarksville Pike
 City Highland State MD Zip Code 20777
 License No. 20047
 Phone 301-854-0821 Fax _____

Occupant or Tenant _____

Contact Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Engineer or Architect Company _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1 st floor: _____ 2 nd floor: _____ Basement: _____	Water Supply: <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Other Structure: _____ Dimensions: _____ Footings: <u>post + piers</u> Roof: _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____

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Applicant's Signature Edward Paucylowski

Print Name Edward Paucylowski

Email Address _____
President/Probuilt Construction
 Title/Company _____

Date 4/22/10

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**

****PLEASE WRITE NEATLY AND LEGIBLY.****

- FOR OFFICE USE ONLY -


AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID #
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Officials			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St: _____	Add'l per fee \$ _____
Health	<u>4-22-10</u>	<u>Hevly</u>	All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Fire Protection			Is Entrance Permit Required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for New Town Zone _____	Check # _____
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Validation # _____
				Accepted by _____

1" = 50' Scale

LOCATION DRAWING OF
LOT 4 BLOCK 2 SECTION 2
PLAT BK. 7 PG. 13
HAMMOND PARK
6 DIST. HOWARD CO. MD
DEED REF. # 2943/366

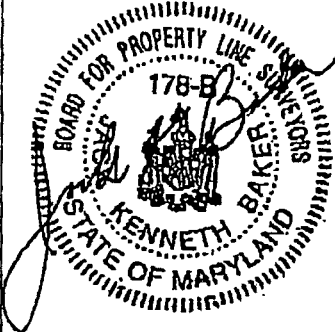
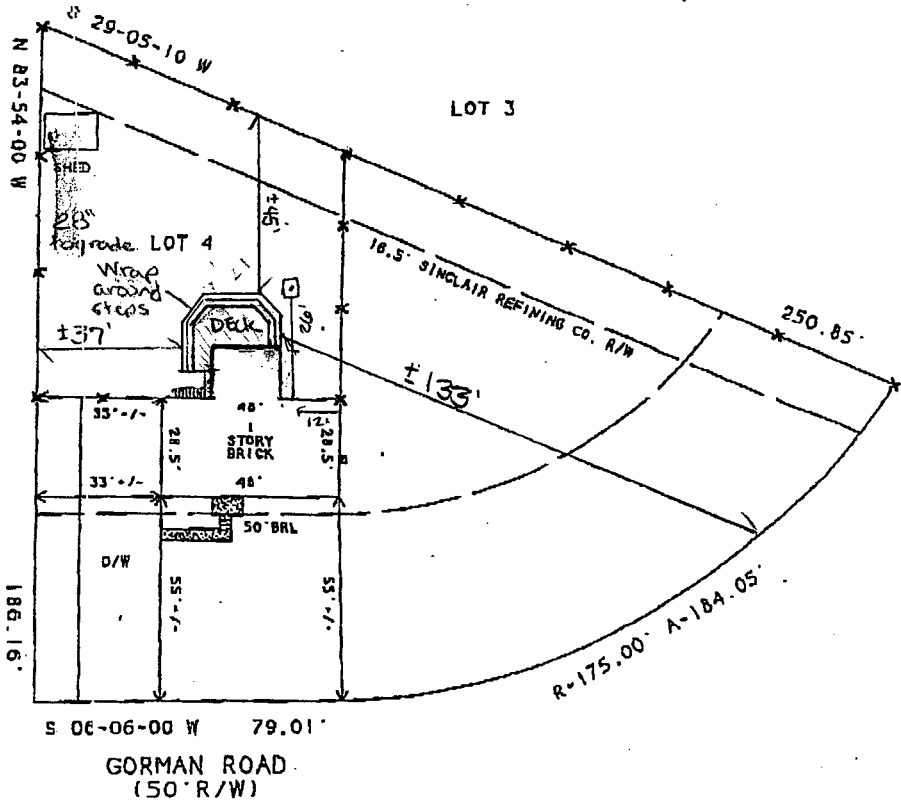
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(410)-360-9464

6701/LT-9172
10613 GORMAN RD.
LAUREL, MD 20723
DATE: 04/22/04

 - CONCRETE

APPROVED
WALK-THRU BUILDING PERMIT
BP# A# P49723
APP. SAN HS DATE: 4-22-04
DESC. OF WORK: deck as shown
Public H2O

SCALE 1" = 50'



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Jack K. Baker 4-23-04
Jack K. Baker
Property Line Surveyor # 178-B
DATE