

# APPLICATION

A 32636

SEWAGE DISPOSAL TESTING

P \_\_\_\_\_

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

DISTRICT  5th

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES  
P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 465-5000, EXT. 356

DATE  Mar. 31, 1983

*Present  
Recorded*

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

*Hennis Hofmann*

PROPERTY OWNER  James L. Nearing

ADDRESS  ~~6894 Haviland Mill Road~~  
9390 Davis Avenue, Laurel, MD 20707 (OFFICE) PHONE  ~~854 2174~~  
498-5700

PROPERTY LOCATION:  8630 Tower Drive, Laurel, Md.  
6894 HAVILAND MILL RD. 21029 (HOME)  854 2174

SUBDIVISION  Nearing Subdivision (Proposed Name) LOT NO.  2

ROAD AND DESCRIPTION  ~~8910~~  
North side of Haviland Mill Road, 1500<sup>+</sup> feet east of the  
Montgomery County Line - 6894 Haviland Mill Road

SIZE OF LOT  3.00 Ac. TYPE BLDG.  ~~3~~ 4  
NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE \_\_\_\_\_

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT *James L. Nearing*

APPROVED BY *Frank Sker* FOR *trunk* DATE *7/12/83*  
(KIND OF SYSTEM)

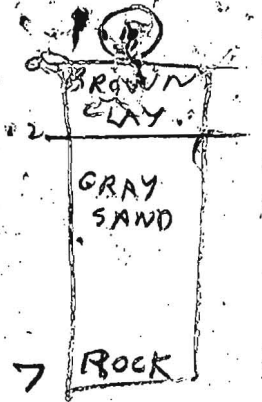
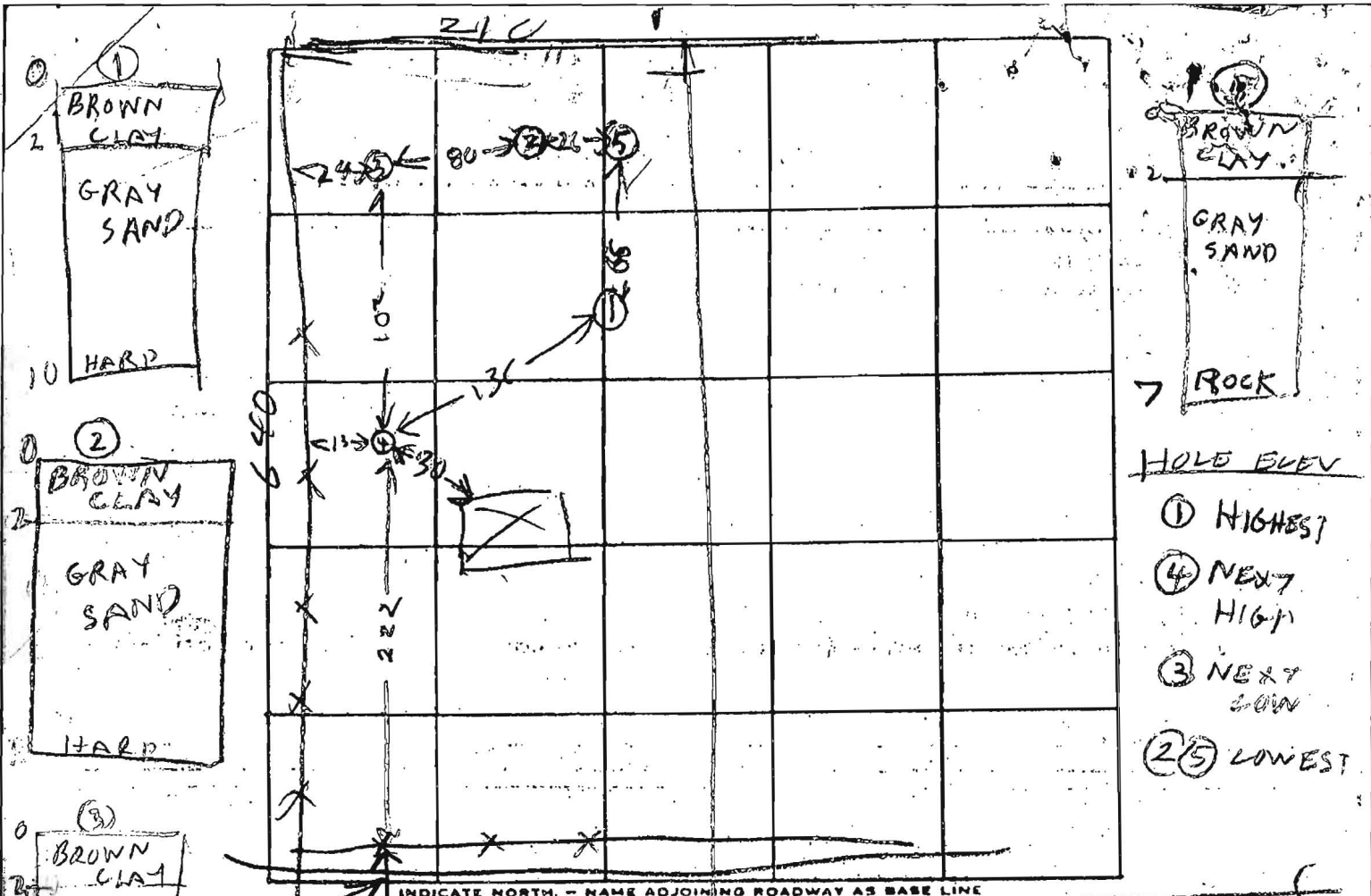
REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

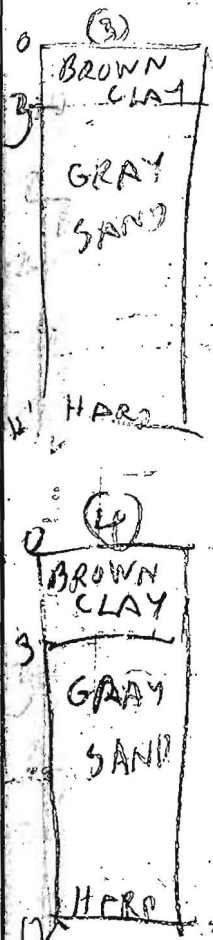
REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

BLDG. PERMIT SIGNED  
AND RETURNED *12/12/83*  
*Serial # 56769 SFU*

# THIS IS NOT A PERMIT



- HOLE ELEV
- ① HIGHEST
  - ④ NEXT HIGH
  - ③ NEXT LOW
  - ②⑤ LOWEST



2096

HAVILAND MILL CRD

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4/24/83	1S	5	143	146	146	150	4
	1V	10	LOOKS OK				
4/26/83	2S	5	150	153	153	158	5
	2V	11	LOOKS OK				
	3S	6	155	157	157	200	3
	3V	12 1/2	LOOKS OK				
	4S	5	202	203	203	210	5
	4V	12	LOOKS OK				
	5V	7	LOOKS SANDY BUT		TOO S-HALLOW		

inlet + 1/2'  
bottom 6'

REMARKS \_\_\_\_\_

TYPE OF SOIL \_\_\_\_\_

TESTED BY R. HODGES

ALSO PRESENT: DENNIS HOFFMAN