



Building Permit Application

Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 13981 Clarksville Pike
 City: Highland State: MD Zip Code: 20777
 Suite/Apt. #: _____ SDP/WP/BA #: _____
 Census Tract: 605102 Subdivision: _____
 Section: _____ Area: _____ Lot: _____
 Tax Map: 40 Parcel: _____ Grid: 40-16
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Single-family dwelling
 Proposed Use: single-family dwelling
 Estimated Construction Cost: \$ 55,000
 Description of Work: replace greenhouse structure at 6th floor, add 271SE at basement level in rear, interior alterations
 Occupant or Tenant: owner-occupied
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: Paul Barker
 Address: 13981 Clarksville Pike
 City: Highland State: MD Zip Code: 20777
 Phone: 301-854-9600 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: Frank W. Morris
 Address: 60 Market St., #204
 City: Gaithersburg State: MD Zip Code: 20878
 Phone: 301-527-1002 Fax: _____
 Email: mmorris@aol.com

Contractor Company: JAT East-Co
 Contact Person: Murray Fowler
 Address: 17105 Mountain Quarter Heron Way
 City: Olney State: MD Zip Code: 20832
 License No.: 08050028857
 Phone: 301-924-1128 Fax: _____
 Email: _____

Engineer/Architect Company: Morris Architects
 Responsible Design Prof.: Frank W. Morris
 Address: 60 Market St., #204
 City: Gaithersburg State: MD Zip Code: 20878
 Phone: 301-527-1002 Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor: <u>45'</u>	<u>74'</u>
Area of construction (sq. ft.):	2 nd floor: <u>N/A</u>	<u>N/A</u>
Use group:	Basement: <u>25'</u>	<u>74'</u>
	<input checked="" type="checkbox"/> Finished Basement	
	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade <u>post-tension</u>	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>3</u> → <u>4</u>	
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES

Applicant's Signature: Frank W. Morris Print Name: Frank W. Morris
 Email Address: mmorris@aol.com Date: Oct. 24, 2013
 Title/Company: Principal / Morris Architects

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>10/25/13</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

APPROVED

WALK-THRU BUILDING PERMIT
BP#

APP. SAN HS A# Sorted files

DESC. OF WORK: addition to basement +
DATE: 10/25/13

(includes 4th BR per floor plans) + interior alterations

LOT AREA = 130,686 SF

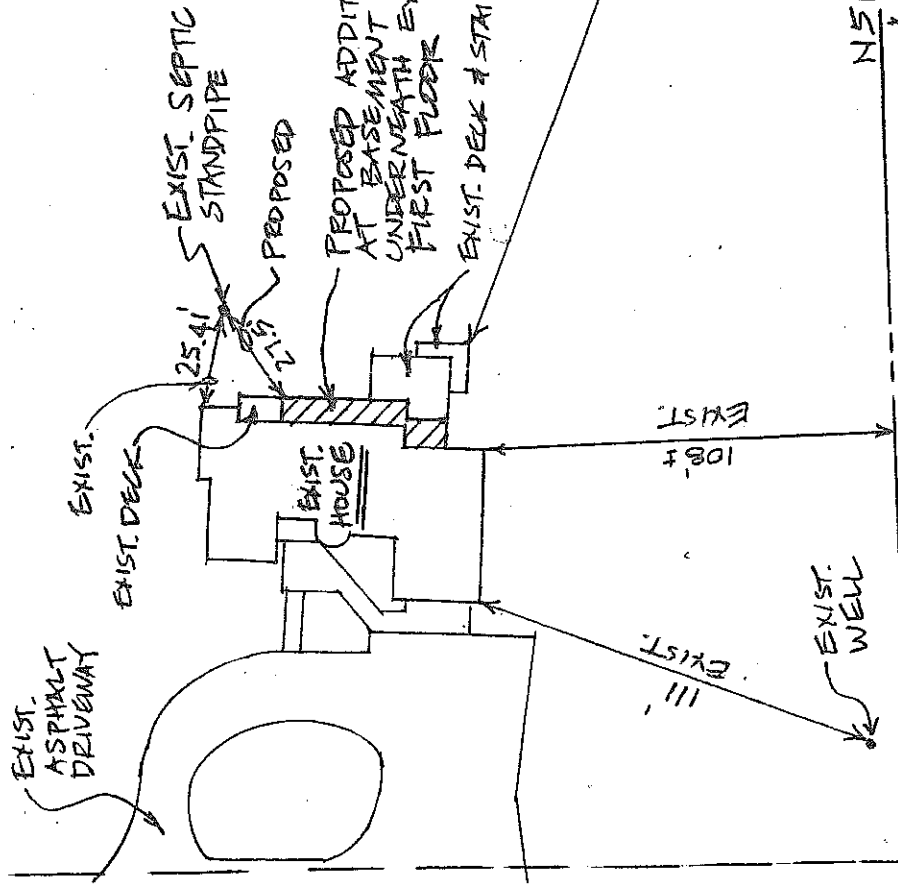
N27°51'21" W
374.22'

N74°11'18" W
190.96'

N59°19'02" E
311.83'

271'±
EXIST.

N51°36'10" W
115.93'



108.86'

N39°42'25" E

259.86'