



Building Permit Application
 Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

Date Received:
 Permit No.: B13003222

Building Address: 11662 FOXSPUR COURT
 City: ELLCOTT CITY State: MD Zip Code: 21042
 Suite/Apt. # SDP/WP/BA #:
 Census Tract: Subdivision: FAR SIDE
 Section: Area: Lot: 31
 Tax Map: 23 Parcel: 126 Grid: 21
 Zoning: RC-DEO Map Coordinates: Lot Size: 3.41 AC

Existing Use: SHORT RESIDENTIAL R-3
 Proposed Use: SAME
 Estimated Construction Cost: \$155,000
 Description of Work: ADDITION, 2-STORY FRAME ON CRAWL SPACE, TO EXISTING FRAME RESIDENCE, ADDING FAMILY ROOM, MUDROOM & 1 BEDROOM (APPROX 965 GROSS S.F.)
 Occupant or Tenant: OWNER
 Was tenant space previously occupied? Yes No
 Contact Name: OWNER
 Address:
 City: State: Zip Code:
 Phone: Fax:
 Email:

Property Owner's Name: DEBORAH HUMPHRIES
 Address: 11662 FOXSPUR COURT
 City: ELLCOTT CITY State: MD Zip Code: 21042
 Phone: 410-258-5274 (c) Fax:
 Email: queen4287@comcast.net

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name:
 Address:
 City: State: Zip Code:
 Phone: Fax:
 Email:

Contractor Company: ALLAN HOMES UNLIMITED
 Contact Person: JIM BRUMSTED
 Address: 10260 OLD COLUMBIA ROAD
 City: COLUMBIA State: MD Zip Code: 21046
 License No.: 77138
 Phone: 410-977-3705 Fax:
 Email: jim@allanhomes.com

Engineer/Architect Company: RONALD JOHNSTON & ASSOC, ARCH
 Responsible Design Prof.: RONALD JOHNSTON
 Address: 11407 BARLEY FIELD WAY
 City: MARRIOTTSVILLE State: MD Zip Code: 21104
 Phone: 410-442-3667 Fax: 410-442-8033
 Email: ron@rjarchitect.com

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth Width	
Gross area, sq. ft./floor:	1 st floor: <u>16'-0"</u>	<u>42'-4"</u>
	2 nd floor: <u>16'-0"</u>	<u>25'-4"</u>
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input checked="" type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>1 ADDITIONAL</u>	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities
Water Supply
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Sewage Disposal
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Heating System
<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:
Sprinkler System:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Grading Permit Number:
Building Shell Permit Number:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Ronald Johnston
 Applicant's Signature
ron@rjarchitect.com
 Email Address
 PRINCIPAL, RONALD JOHNSTON & ASSOC., ARCHITECTS
 Title/Company

RONALD K. JOHNSTON
 Print Name
AUGUST 19, 2013
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>8/9/13</u>	<u>Wendell Scott</u>

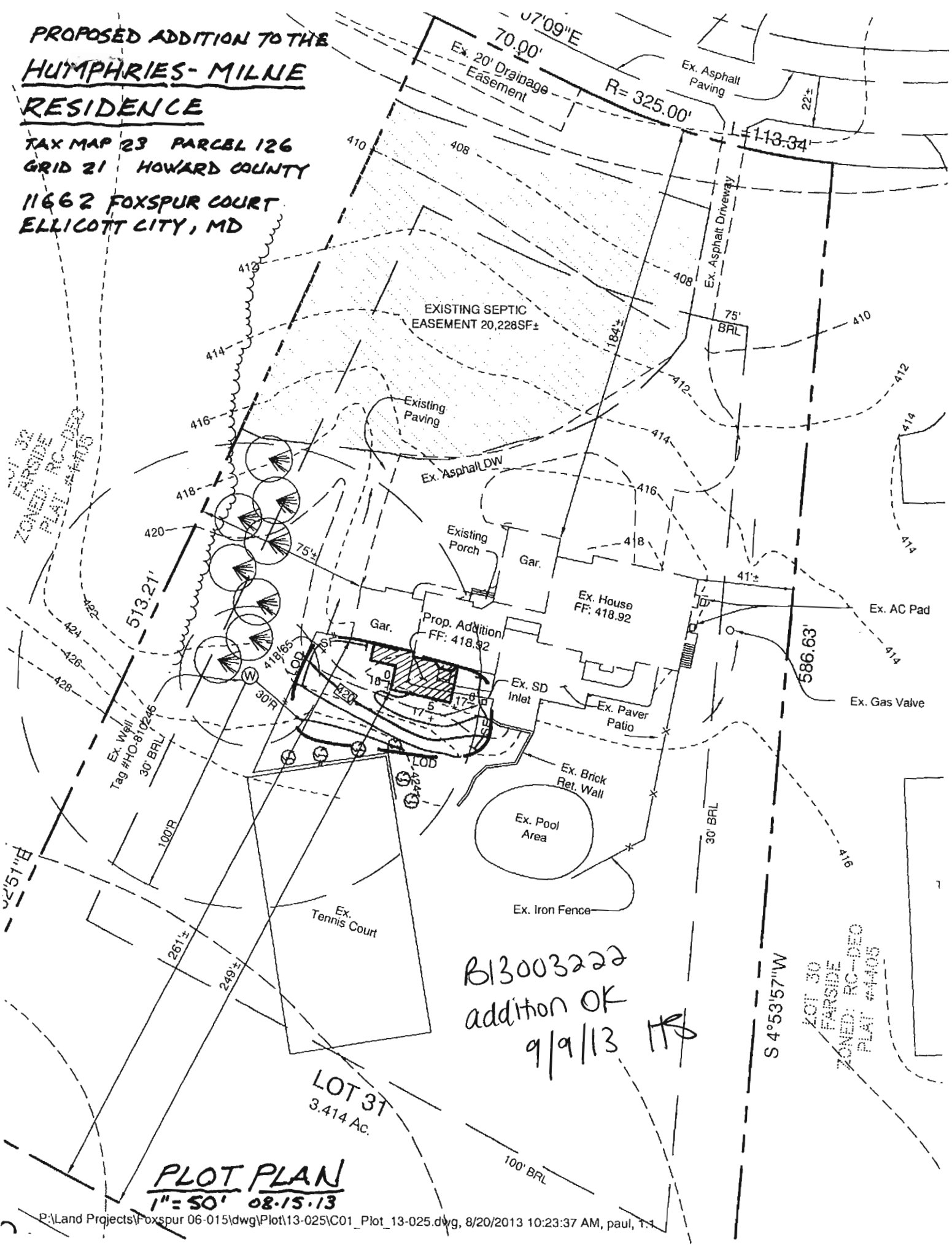
Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>25.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>5216</u>

**PROPOSED ADDITION TO THE
HUMPHRIES-MILNE
RESIDENCE**

TAX MAP 23 PARCEL 126
GRID 21 HOWARD COUNTY
11662 FOXSPUR COURT
ELLCOTT CITY, MD



B13003222
addition OK
9/9/13 *HS*

PLOT PLAN
1"=50' 08.15.13

LOT 31
3.414 Ac.

July 15, 2013

31300222

**Howard County Environmental
Health Department Well & Septic Program**

7178 Columbia Gateway Drive

Columbia, Maryland 21046

Attn: Mr. Jeff Williams

Re: 11662 Foxspur Court
Waiver Request

Dear Mr. Williams:

Please accept this Waiver Request for the above referenced property to reduce the minimum setback for a septic easement from a property line from ten feet (10') to zero feet (0').

This property has been improved by a two family dwelling per Zoning Case BA 06-036C, approved on January 2, 2007. At the time of that approval, the existing septic area was increased from 10,000 square feet to 18,670 square feet. At this time, the owners of the property are requesting to enlarge the existing dwelling footprint by 555 square feet, more or less. To facilitate this increase in house size, we will increase the septic area from 18,670 square feet to 20,228 square feet. In order to accomplish this, we are asking for a waiver to the ten foot setback requirement for a septic easement to a property line along the western property boundary, as shown on the attached plan exhibit. By reducing the septic setback to zero feet, we will be able to increase the septic area to 20,228 square feet, more or less. This will bring the property into compliance with COMAR Section 26.04.03.03, which states that each dwelling unit (two units for this property, or 20,000 square feet) requires a 10,000 square foot septic area.

Thank you for your consideration of this Waiver Request. Should you have any questions or comments regarding this matter, please do not hesitate to contact this office.

Sincerely,
Sill, Adcock & Associates, LLC



Paul M. Sill, PE, LEED AP

Home Owner:



Deborah Humphries

8/6/13
Approved
M. Davis



Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Health Officer

August 6, 2013

Deborah Humphries
11662 Foxspur Court
Ellicott City, MD 21042

RE: **Waiver Approval**
11662 Foxspur Court

To Whom It May Concern:

This letter is a follow up to the verbal approval of your waiver request. The Health Department has received your waiver request dated July 15, 2013 to allow a Sewage Disposal Area to be located zero (0) feet from the property line. This agency grants **approval** of the waiver based on the fact that there is ample area for on-site sewage disposal without using the area within ten (10) feet of the property line. Any deviation from the approved Percolation Certification Plan will require review by this Department. The property line along the sewage disposal area must be professionally staked prior to the trench installation.

Any questions regarding this decision may be directed to the Well and Septic Program of the Howard County Health Department.

Respectfully,

A handwritten signature in black ink, appearing to read 'Michael J. Davis', is written over a faint, larger version of the signature.

Michael J. Davis, R.E.H.S.

Assistant Director

Bureau of Environmental Health