



Building Permit Application

Howard County Maryland
Department of Inspections Licenses and Permits
3430 Court House Drive
Permits 410-313-2455
www.howardcountymd.gov

Date Received _____

Permit No. _____

Building Address: 7251 PINDELL SCHOOL RD
 City: FULTON State: MD Zip Code: 20759
 Suite/Apt # _____ SDP/WP/BA # _____
 Census Tract _____ Subdivision: N/A
 Section _____ Area _____ Lot _____
 Tax Map 41 Parcel: 144 Grid: 9
 Zoning _____ Map Coordinates _____ Lot Size: 3 AC.

Property Owner's Name: STANISLAW KWASNIAK
 Address: 7251 PINDELL SCHOOL RD
 City: FULTON State: MD Zip Code: 20759
 Phone: 301 343 5707 Fax _____
 Email _____

Existing Use: SFH
 Proposed Use: SFH
 Estimated Construction Cost \$: 50,000
 Description of Work: SUN ROOM + DECK

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name _____
 Address _____ State _____ Zip Code _____
 City _____ State _____ Zip Code _____
 Phone: _____ Fax _____
 Email _____

Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone: _____ Fax _____
 Email _____

Contractor Company: N/A
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 License No _____
 Phone: _____ Fax _____
 Email _____

Engineer/Architect Company: ET&A CONSULTING, INC.
 Responsible Design Prof: ERHAN TOLU
 Address: 10770 RHODE ISLAND AVE.
 City: BELTSVILLE State: MD Zip Code: 20705
 Phone: 301 931 9130 Fax _____
 Email _____

| Commercial Building Characteristics | Residential Building Characteristics | |
|--|--|---------------------------------------|
| Height _____ | <input checked="" type="checkbox"/> SF Dwelling | <input type="checkbox"/> SF Townhouse |
| No. of stories: _____ | Depth _____ | Width _____ |
| Gross area, sq. ft./floor _____ | 1 st floor: <u>10'6"</u> | 1 st floor: <u>16'8"</u> |
| Area of construction (sq. ft.): _____ | 2 nd floor: _____ | |
| Use group _____ | Basement: _____ | |
| | <input type="checkbox"/> Finished Basement | |
| | <input type="checkbox"/> Unfinished Basement | |
| | <input type="checkbox"/> Crawl Space | |
| | <input type="checkbox"/> Slab on Grade | |
| Construction type: | No. of Bedrooms: _____ | |
| <input type="checkbox"/> Reinforced Concrete | Multi-family Dwelling | |
| <input type="checkbox"/> Structural Steel | No. of efficiency units _____ | |
| <input type="checkbox"/> Masonry | No. of 1 BR units _____ | |
| <input type="checkbox"/> Wood Frame | No. of 2 BR units _____ | |
| <input type="checkbox"/> State Certified Modular | No. of 3 BR units _____ | |
| | Other Structure _____ | |
| | Dimensions: _____ | |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit | Footings _____ | |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | Roof _____ | |
| Roadside Tree Project Permit # _____ | <input type="checkbox"/> State Certified Modular | |
| | <input type="checkbox"/> Manufactured Home | |

| Utilities | |
|---|--|
| Water Supply | |
| <input type="checkbox"/> Public | |
| <input checked="" type="checkbox"/> Private | |
| Sewage Disposal | |
| <input type="checkbox"/> Public | |
| <input checked="" type="checkbox"/> Private | |
| Electric <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Gas <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Heating System | |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil | |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas | |
| <input type="checkbox"/> Other: _____ | |
| Sprinkler System: | |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Grading Permit Number: _____ | |
| Building Shell Permit Number: _____ | |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Stanley Kwasiak
 Print Name: STANISLAW KWASNIAK
 Email Address: stanleykwasiak@gmail.com
 Title/Company: _____

Date: 12-19-13

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

| AGENCY | DATE | SIGNATURE OF APPROVAL |
|--------------------|----------------|-----------------------|
| State Highways | | |
| Building Officials | | |
| PSZA (Zoning) | | |
| PSZA (Engineering) | | |
| Health | <u>2/19/13</u> | <u>Debra Pitt</u> |

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION

Front: _____
 Rear: _____
 Side: _____
 Side St.: _____
 All minimum setbacks met? Yes No
 Is Entrance Permit Required? Yes No
 Historic District? Yes No
 Lot Coverage for New Town Zone: _____
 SDP/Red-line approval date: _____

| | |
|-----------------|----|
| Filing Fee | \$ |
| Permit Fee | \$ |
| Tech Fee | \$ |
| Excise Tax | \$ |
| PSFS | \$ |
| Guaranty Fund | \$ |
| Add'l per Fee | \$ |
| Total Fees | \$ |
| Sub- Total Paid | \$ |
| Balance Due | \$ |
| Check | # |

APPROVED

WALK-THRU BUILDING PERMIT

BP# _____ A# 108 511535

APP. SAN HS DATE: 12/19/13

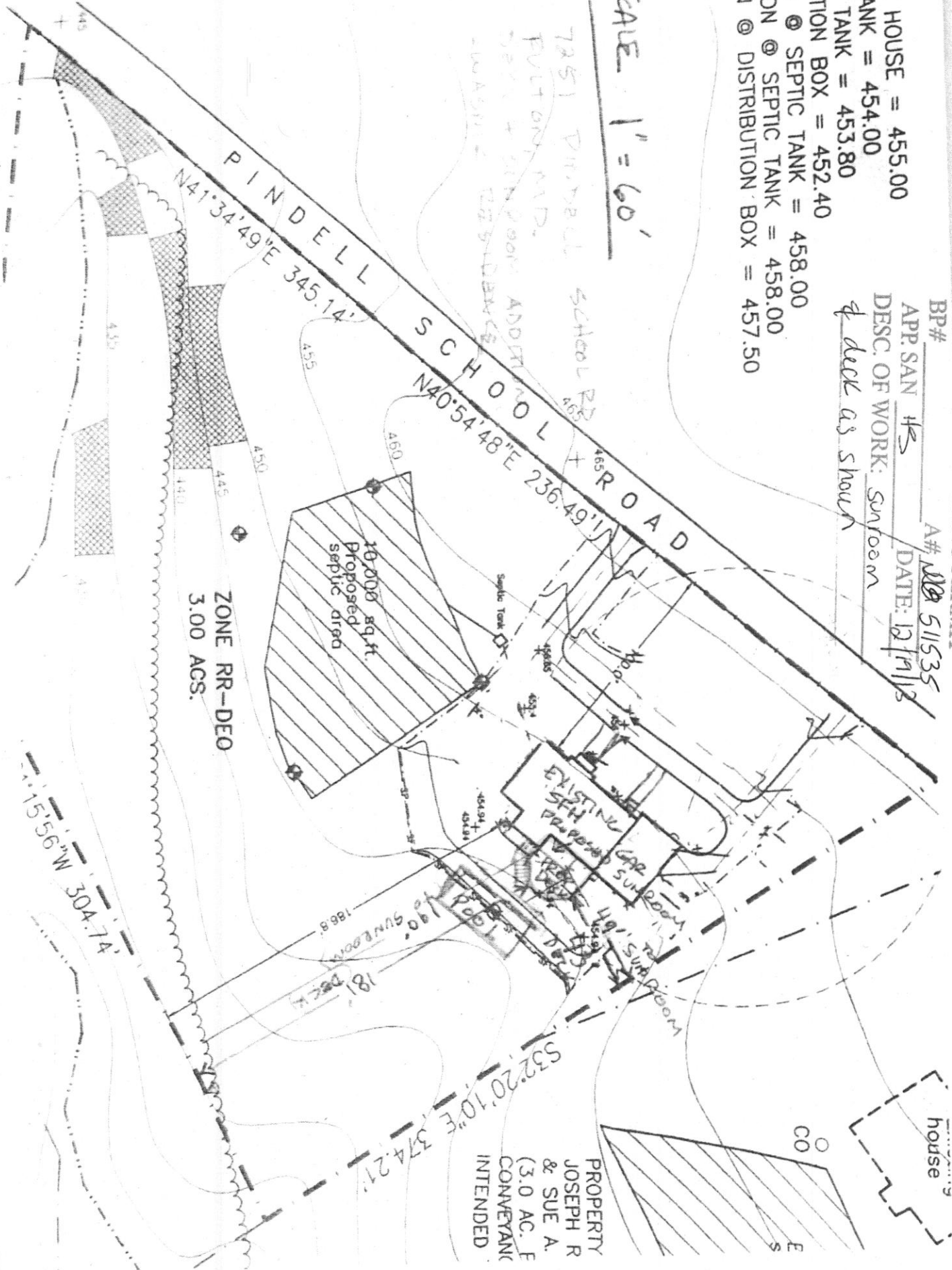
DESC. OF WORK: Sunroom

& deck as shown

- THE HOUSE = 455.00
- 2 TANK = 454.00
- TIC TANK = 453.80
- IBUTION BOX = 452.40
- ION @ SEPTIC TANK = 458.00
- ATION @ SEPTIC TANK = 458.00
- ION @ DISTRIBUTION BOX = 457.50

SCALE 1" = 60'

7251 PINDALL SCHOOL RD
 FULTON, MD.
 20714 + SUN ROOM ADDITION
 LINDA S. JONES



PROPERTY
 JOSEPH R
 & SUE A.
 (3.0 ACS)
 CONVENTANO
 INTENDED

ZONE RR-DEO
 3.00 ACS

10,000 sq. ft.
 Proposed
 septic area

EXISTING
 SUN ROOM
 DECK
 SUN ROOM
 SUN ROOM
 SUN ROOM

house

CO