

Walk thru

DEPT. OF INSPECTIONS, LICENSES AND PERMITS
3430 COURT HOUSE DRIVE
ELLCOTT CITY, MD 21043
PERMITS (410) 313-2455
INSPECTIONS (410) 313-1810
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER _____

Building Address 13591 BROCCOLINO WY
CLARKSVILLE MD 21029

Property Owner's Name John Shang
Address 13591 Broccolino Way
City Clarksville State MD Zip Code 21029
Home Phone _____ Work Phone 410-535-0082
Applicant's Name & Mailing Address, (if other than stated herein): _____

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract _____ Subdivision Brighton Mill

Section _____ Area _____ Lot 13

Tax Map _____ Parcel _____ Grid _____

Zoning _____ Map Coordinates _____ Lot Size _____

Existing Use SFD
Proposed Use SFD
Estimated Construction Cost \$ 15000
Description of Work Deck & Gazebo

Phone _____ Fax _____

Contractor Company Welcome Home Improvements
Contact Person John Manzari
Address 2460 Johnson Mill Rd
City Forest Hill State MD Zip Code 21058
License No. MHC 82887
Phone 410-752-3455 Fax _____

Occupant or Tenant _____

Engineer or Architect Company N/A

Contact Name _____ Contact Person _____

Address _____ Address _____

City _____ State _____ Zip Code _____ City _____ State _____ Zip Code _____

Phone _____ Fax _____ Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____
No. of stories: _____	Public _____
Gross area, sq. ft. per floor: _____	Private _____
Use group: _____	Sewage Disposal: _____
Construction type: _____	Public _____
Reinforced Concrete _____	Private _____
Structural Steel _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Masonry _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Wood Frame _____	Heating System: _____
State Certified Modular _____	Electric <input type="checkbox"/> Oil <input type="checkbox"/>
	Natural Gas <input type="checkbox"/>
	Propane Gas <input type="checkbox"/>
	Sprinkler system: N/A <input type="checkbox"/>
	Full _____
	Partial _____
	Other Suppression _____
	# of Heads _____

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____
Depth _____ Width _____	Public _____
1 st floor: _____	Private <input checked="" type="checkbox"/>
2 nd floor: _____	Sewage Disposal: _____
Basement: _____	Public _____
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Private <input checked="" type="checkbox"/>
No. of Bedrooms _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Multi-family dwellings: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
No. of efficiency units: _____	Heating System: _____
No. of 1 BR units: _____	Electric <input type="checkbox"/> Oil <input type="checkbox"/>
No. of 2 BR units: _____	Natural Gas <input type="checkbox"/>
No. of 3 BR units: _____	Propane Gas <input type="checkbox"/>
Other Structure: _____	Sprinkler system: N/A <input type="checkbox"/>
Dimensions: _____	NFPA #13D _____
Footings: _____	NFPA #13R _____
Roof: _____	Other: _____
State Certified Modular _____	
Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature [Signature]
Print Name John Manzari
Email Address john@welcomehomeimprovements.com
Title/Company owner / welcome Home Improvements, LLC
Date 12-2-13

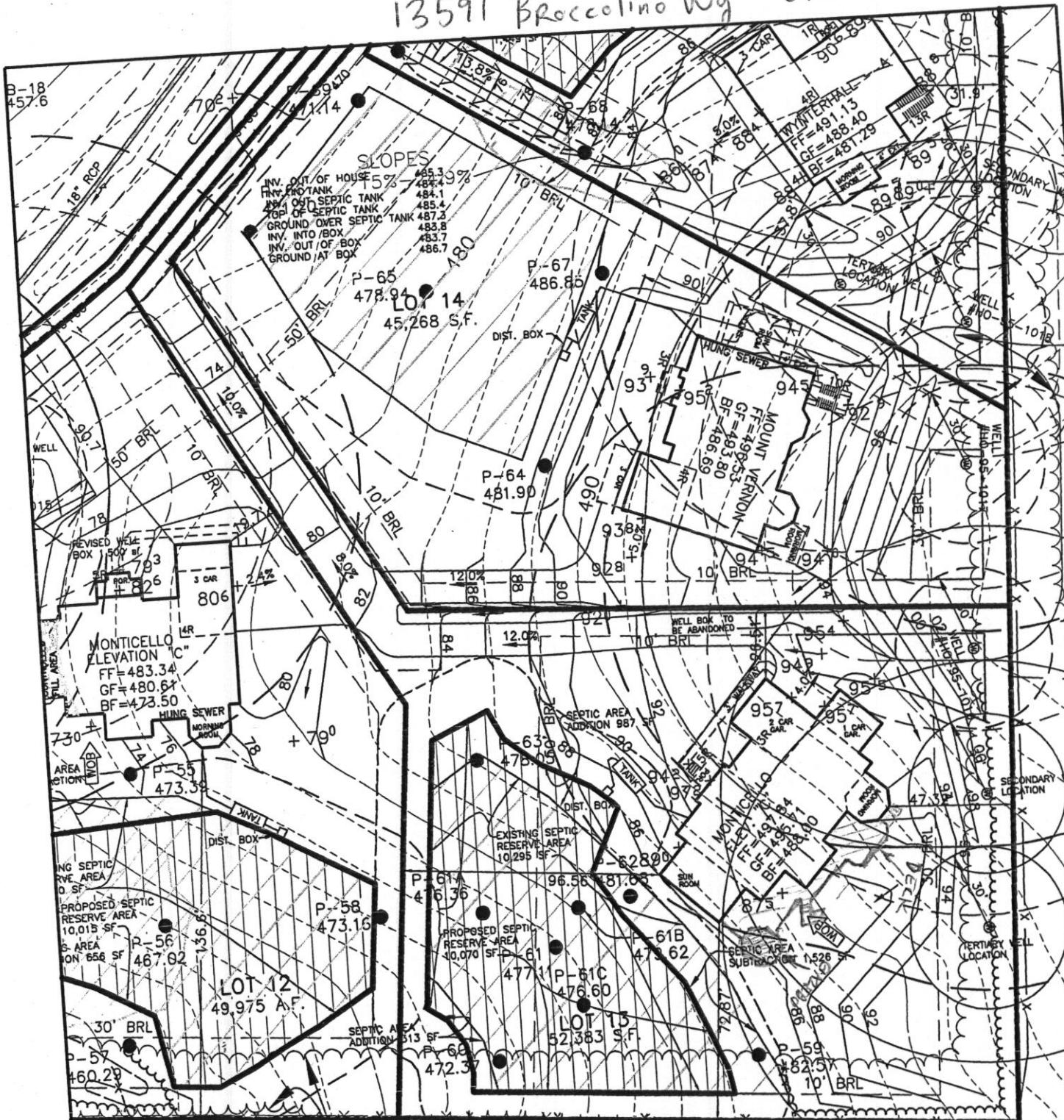
Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY AND LEGIBLY

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID #
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Officials			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St.: _____	Add'l per fee \$ _____
Health <u>12-2-13</u> <u>[Signature]</u>			All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
CONTINGENCY CONSTRUCTION START <input type="checkbox"/>			Is Entrance Permit Required?	Check # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Validation # _____
			Historic Distrid?	
			YES <input type="checkbox"/> NO <input type="checkbox"/>	
			Lot Coverage for New Town Zone	
			SDP/Red-line approval date _____	Accepted by _____

Distribution of Copies - White: Building Officials Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

13591 Broccolino Wy Clarksville 21029



APPROVED
EXISTING
WALK-THRU BUILT TREE LINE PERMIT
TO BE DETERMINED

BP#
APP SAN DATE: 12-2-13
DESC OF BENCHMARK

ENGINEERS • LAND SURVEYORS • PLANNERS
ENGINEERING, INC.

8480 BALTIMORE/NATIONAL PIKE • SUITE 418 • ELLICOTT CITY, MD 21043
PHONE: 410-465-6105 FAX: 410-465-6644

BRIGHTON MILL
LOT 13

FIFTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
SCALE: 1" = 50' DATE: 08/12/09