

Permits: 410-313-2455
 Inspections: 410-313-1810
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
 Department of Inspections, Licenses & Permits
 3430 Court House Drive
 Ellicott City, MD 21043

Permit Number:

B/2002404

2000195

Building Address: 6218 Heather Glen Way
Clarksville, MD 21029

Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: 4
 Tax Map: 34 Parcel: 77 Grid: 11
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Vacant lot

Proposed Use: Single-family dwelling

Estimated Construction Cost: \$ 600,000.00

Description of Work: 6 full baths, 1 1/2 bath,
3-car garage, deck off the rear,
Six bedrooms, gas fireplace.

Occupant or Tenant: _____

Was tenant space previously occupied? Yes No

Contact Name: _____

Address: N/A

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Property Owner's Name: Compass Homes, LLC

Address: 6206 Heather Glen Way

City: Clarksville State: MD Zip Code: 21029

Home Phone: 410-531-1223 Work Phone: _____

Applicant's Name & Mailing Address, (if other than stated herein): _____

Phone: 410-531-1223 Fax: 410-531-1881

Email: Amy.compasshomes@gmail.com

Contractor Company: Compass Homes

Contact Person: Amy Ferr

Address: 6206 Heather Glen Way

City: Clarksville State: MD Zip Code: 21029

License No.: 6306

Phone: 410-531-1223 Fax: 410-531-1881

Email: 410-531-1881 Amy.Compasshomes@gmail.com

Engineer/Architect Company: _____

Responsible Design Prof.: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
Area of construction (sq. ft.):	<u>Sewage Disposal</u>
	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
Roadside Tree Project Permit #	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 st floor:	<input checked="" type="checkbox"/> Private
2 nd floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input checked="" type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	Roadside Tree Project Permit #
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Amy Ferr (A03)
 Applicant's Signature
Amy.Compasshomes@gmail.com
 Email Address
Compass Homes, LLC
 Title/Company

Amy Ferr (A03)
 Print Name
7/2/12
 Date
RECEIVED
 JUL 03 2012
 LICENSES & PERMITS
 DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>7/2/12</u>	<u>R. B...</u>
<input checked="" type="checkbox"/> Fire Protection		

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START
 ONE STOP SHOP

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>100.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50.00</u>
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

76 BUILDABLE
 CONSERVATION PARCEL A
 PRIVATELY OWNED
 HOWARD COUNTY EASEMENT HOLDER
 OWNERS ASSOCIATION EASEMENT HOLDER
 7.41 Ac.

P 375

30' BRL
 446

30' BRL
 442
 UTILITY
 EASEMENT

LEGEND

- P416 PERC PASSED--
FEBRUARY 2003
- P417 PERC FAILED--
FEBRUARY 2003
- P418 PERC PASSED--
JUNE 2003
- P419 PERC PASSED--
FEBRUARY 2004
- P512 PERC FAILED--
FEBRUARY 2004
- P701 PERC PASSED--
JUNE 2004
- P705 PERC FAILED--
JUNE 2004
- P809 PERC PASSED--
AUGUST 2004
- P800 PERC FAILED--
AUGUST 2004

- LIMIT OF DISTURBANCE
- SLOPE
- EXISTING CONTOURS (2' INTERVALS)
- EXISTING TREELINE
- PROPOSED TREELINE
- CL. STREAM
- LIMIT OF WETLANDS
- LIMIT OF 100YR FLOODPLAIN
- FOREST CONSERVATION EASEMENT
- FOREST CONSERVATION EASEMENT RETENTION AREA
- FOREST CONSERVATION SIGNAGE
- SPECIMEN TREE
- ABANDONED WELLBOX
- PRIVATE SEWAGE
- ADDED AREA
- WELL REPLACEMENT AREA
- CONSTRUCTION DRIVE

GENERAL NOTES:

1. THIS AREA DESIGNATES A PRIVATE SEWAGE ARE OF AT LEAST 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THESE AREAS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWAGE AREA. RECORDATION OF MODIFIED SEWAGE AREA SHALL NOT BE NECESSARY.
2. THIS AREA IS ABANDONED AS PER PREVIOUSLY REVISED AND APPROVED PERC. CERT. PLAN.
3. THIS AREA IDENTIFIES WELL REPLACEMENT AREA REVISIONS.
4. TOPOGRAPHY SHOWN IS TWO-FOOT CONTOUR INTERVALS AND HAS BEEN FIELD VERIFIED OR FIELD RUN.
5. ANY CHANGES TO A PRIVATE SEWAGE AREA SHALL REQUIRE A REVISED PERC. CERTIFICATION PLAN.
6. EXISTING WELLS, SEPTIC SYSTEMS, AND SEWAGE DISPOSAL AREAS WITHIN 100' OF THE PROPERTY AND THOSE WITHIN 200' DOWNGRADIENT OF EXISTING OR PROPOSED SEPTIC OR SEWAGE DISPOSAL AREAS HAVE BEEN SHOWN USING ALL REASONABLE EFFORTS.
7. THE LOT SHOWN HEREON WAS RECORDED ON THE PLAT # 15214 LET. SEQ. REFER TO PLAT FOR LOT DIMENSIONS, LOT AREAS, ALL EASEMENTS, ANY RESTRICTIONS, AND PROVISIONS.
8. THE EXISTING WELLS SHOWN ON THIS PLAN HAVE BEEN FIELD LOCATED BY A PROFESSIONAL LAND SURVEYOR AND ARE ACCURATELY SHOWN.
9. TESTING AND RESULTS FOR GROSS ALPHA, GROSS BETA AND VOC'S WILL BE REQUIRED PRIOR TO USE AND OCCUPANCY.

SITE SPECIFIC NOTES

1. Plot Plan Lot #4
2. ALL DRIVEWAY CULVERTS ARE TO BE 15" RCP OR HDPE WITH MINIMUM 9" COVER
3. ANY WELL DRILLED WITHIN 10' OF DRIVEWAY TO BE PROTECTED WITH TWO BOLLARDS.
4. PAVING SPECIFICATIONS: 2" ASPHALT OVER 4" CR-6 OR 2.5" ASPHALT OVER 1.5" OVERLAY

PROPOSED ELEVATIONS:

- TOP OF BASEMENT SLAB 450.0
- TOP OF FOUNDATION WALL 458.7
- TOP OF FIRST SUBFLOOR 459.8
- INVERT OUT OF HOUSE 452.0
- INVERT INTO TANK 450.0
- INVERT OUT OF TANK 449.5
- INVERT INTO DISTRIBUTION BOX 449.0

- GRADE AT HOUSE INVERT: 454.0
- GRADE AT SEPTIC TANK: 451.5
- GRADE AT DISTRIBUTION BOX: 451.5
- GRADE AT TRENCHES: 449.8

APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS IN CONFORMANCE WITH THE MASTER PLAN OF HOWARD COUNTY.

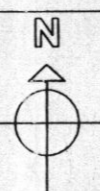
I certify that the information shown hereon is based on field work performed under my direct supervision and is correct to the best of my knowledge and belief.

SEPTIC DESIGN PARAMETERS:

1st Floor Sq. Ft. 2492 sq.ft.
 2nd Floor Sq. Ft. 2402 sq.ft.
 Basement Sq. Ft. 2492 sq.ft.
 Number of Bedrooms 6

TAGGED WELL DATA

TAG NUMBER: HO-95-0228
 NORTHING: 559717.5362
 EASTING: 1326607.4901
 WELL YIELD: 12 GPM
 WELL DEPTH: 300'



OWNER: Niel Vibhakar
 BUILDER: Compass Homes
 6206 Heather Glen Way
 Clarksville, MD 21029

PROJECT NAME:
 Vibhakar Residence
 PC-4
 PRESERVE @ CLARKSVILLE
 CLARKSVILLE
 HOWARD COUNTY
 MARYLAND

TITLE:
 PLOT PLAN LOT #4
 6218 Heather Glen Way
 Clarksville, Maryland 21029

PURPOSE:
 CONSTRUCTION OF NEW SINGLE
 FAMILY DETACHED DWELLING

Peter Beilenson, M.D., M.P.H.
 HOWARD COUNTY HEALTH OFFICER

DATE

Signature
 Date Thompson

Signature
 2 July 2012
 DATE

SCALE: 1:30

DATE: 6/28/12

