

HOWARD COUNTY
 PERMIT APPLICATION

PERMIT NUMBER
 B06006643

Building Address 12150 Fulton Estates Ct
Fulton 20759
 Suite/Apt. #: _____ SDP/WP/Petition #: _____
 Census Tract _____ Subdivision Fulton Estates
 Section _____ Area _____ Lot 6
 Tax Map 41 Parcel 69 Grid _____
 Zoning _____ Map Coordinates _____ Lot size _____

Property Owner's Name Robert + Stephanie Struble
 Address 12150 Fulton Estates Ct
 City Fulton State MD Zip Code 20759
 Home Phone 301-776-7718 Work Phone _____
 Applicant's Name & Mailing Address, (if other than stated hereon):
 Phone _____ Fax _____

Existing Use SFD
 Proposed Use SFD + Pool
 Estimated Construction Cost \$ 25,000
 Description of Work Inground Pool 30' x 45' in
near yard w/ 48" high fence to
code Pool filled by Truck

Contractor Company Maryland Pools
 Contact Person JoAnn Lathan
 Address 9515 Gerwig Lane
 City Columbia State MD Zip Code 21046
 License No. 6694
 Phone 410-995-6608 Fax _____

Occupant or Tenant _____
 Contact Name _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

Engineer or Architect Company _____
 Contact Person _____
 Address _____
 City _____ State _____ Zip Code _____
 Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
2nd floor: <u>3-8'</u>	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Height: _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> NFA #13D <input type="checkbox"/> NFA #13R <input type="checkbox"/> Other: _____
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

J. Lathan
 Applicant's Signature
 Title/Company Agent

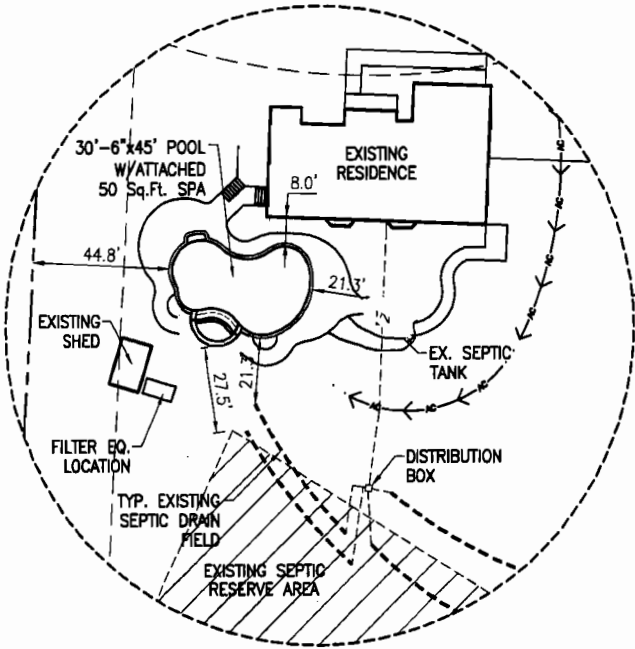
J. Lathan
 Print Name
 Date 10-26-06

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **

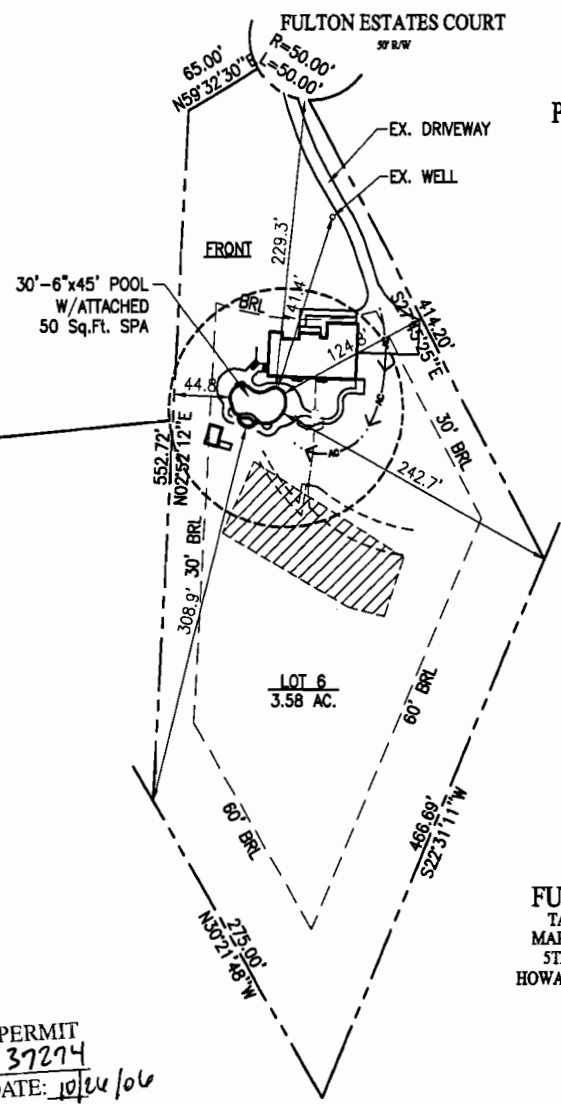
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#	
Land Development DPZ			Front: _____	Filing fee \$ _____	
State Highways			Rear: _____	Permit fee \$ _____	
Building Official			Side: _____	Excise tax \$ _____	
Dev. Engineering DPZ			Side St.: _____	Add'l per. fee \$ _____	
Health	<u>10/26/06</u>	<u>[Signature]</u>	All minimum setbacks met?	TOTAL FEES \$ _____	
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____	
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____	
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____	
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____	
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Lot Coverage for New/Town Zone _____	
Distribution of Copies: _____	White: Building Official	Green: LDD, DPZ	Yellow: DED, DPZ	Pink: Health	Gold: SHA
T:Normal/PERMIT.FRM			SDP/Red-line approval date _____	Accepted by _____	

SETBACKS:
 REAR PL. 30'
 SIDE PL. 30'
 HOUSE 0'
 SEPTIC 20'
 WELL 30'



ENLARGED VIEW
 1"=40'



SITE PLAN
 1"=100'
 LOT 6
 FULTON ESTATES
 TAX ACCOUNT # 409683
 MAP 41, GRID 19, PARCEL 69
 5TH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND

APPROVED
 WALK-THRU BUILDING PERMIT
 BP# B06006643 A# 37294
 APP. SAN SP DATE: 10/24/06
 DESC. OF WORK: 30' x 45' inground pool.

REVISION:
 PERMIT NUMBERS
 POOL:
 ELECT:
 OTHER:
 DATE: 10-28-06

Maryland POOLS Inc.

9515 GERWIG LANE SUITE 121 COLUMBIA, MD 21046 410-995-6600
 11166 MAIN STREET SUITE 402 FAIRFAX, VA 22030 703-359-7192
 800-252-SWIM
 WWW.MARYLANDPOOLS.COM

EQUIPMENT LIST

DIRT/GRADING: ON SITE
 SPA: 50 SF W/6 JETS, 100W LIGHT & BLOW
 RAISED BEAM: NONE
 TILE: SURF-240
 COPING: TBD
 PLASTER: PEBBLETECH - WHITE PEARL
 FILTER SYS: C&C 420 SF CART. W/2 HP PUMP
 CLEANING SYS: PCC 2000
 TREATMENT SYS: MINERAL SPRINGS
 CONTROL SYS: NONE
 HEATER: AC-150 HEAT PUMP
 LIGHTS: TWO WATTS: 500 VOLTS: 120
 LOVESEAT: (1) @ 8'
 AQUA BENCH: (1) @ 12'
 RAIL GOODS: NONE
 DECKING: NONE
 FENCE: BY OWNER
 POOL COVER: NONE TYPE: N/A
 CHEMICALS: \$50 CHEMICAL ALLOWANCE
 OTHER ITEMS: 150 Sq.Ft. TANNING LEDGE, 8' DIVING BOARD & STAND, COLORED LENS KIT FOR LIGHTS, WATERFALL PREP- TO INCLUDE ZHP PUMP, SHELL FITTINGS AND HEAVY UP, 150K BTU PROP. GAS HEATER FOR SPA
 ELECTRIC: 200 FT.

POOL DATA

SIZE/SHAPE: 30'-6" x 45'-0" - CUSTOM
 POOL AREA: 950 SPA: 50 OTHER: 45
 TOTAL AREA: 1045
 PERIMETER: 130 SPA: 30
 GALLONAGE: 41,000 DEPTH: 3'-0" TO 8'-8"

DIRECTIONS TO SITE

RT-32 WEST TO RT-28 SOUTH. GO TO EXIT ONTO RT-216. FOLLOW AROUND TRAFFIC CIRCLES TO HEAD WEST TOWARD FULTON. CONTINUE TO A L/T ON FULTON ESTATES COURT (PAST PINDEL SCHOOL RD). SITE ON RIGHT AT END OF STREET.

MAP #	18
GRID	F4

Robert & Stephanie Struble
 12150 Fulton Estates Court
 Fulton, Maryland 20759
 Howard County

HOME PHONE: 301-776-7718
 CELL PHONE 1:
 CELL PHONE 2:
 OFFICE PHONE: 410-872-1570

LOT:	6	SUBDIVISION NAME:	FULTON ESTATES	DISTRICT:	5	PIN #	409683		
SITE PLAN							ZONE:	ONE	
SCALE:	AS DRAWN	BY:	JEK	DATE:	8/22/06	JOB NUMBER:	MS06-8986	SHEET #:	1.0

2-7-95
410 10:00 am

2/2/94
ASA
2/3/95
9:00

05-409683

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

INDEXED

P 50282

A 37274

DISTRICT 5th

DATE 9/19/94

DATE SYSTEM APPROVED 2/3/95

INSPECTOR C. B. D.

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
~~XXXXXXXX~~ 313-2640

Construction Trade Services IS PERMITTED TO INSTALL ALTER

ADDRESS _____ PHONE 301-253-4624

SUBDIVISION Fulton Estates LOT 6 ROAD 12150 Fulton Estates Court

PROPERTY OWNER J. David Newman Bob & Stephanie Strubble

ADDRESS _____

SEPTIC TANK CAPACITY 1500 GALLONS

NUMBER OF BEDROOMS 5

220 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 275

BLDG. PERMIT SIGNED AND RETURNED 8-27-97
Serial # B0106030
Interior alterations basement
See attached letter -

BLDG. PERMIT SIGNED AND RETURNED 4-8-99
Serial # B0117186
Interior alterations basement

TRENCHES - Trench to be 2 feet wide. Inlet 4 feet below original grade. Bottom maximum depth 8 feet below original grade. Effective area begins at 4 feet below original grade. 4 feet of stone below distribution pipe.

LOCATION - Place distribution box 290 feet down the left lot line (414.20') and 130 feet off that same lot line when facing the lot from Fulton Estates Court. Run trenches on contour in both directions.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK 9/13/94 DKS

PLANS APPROVED BY Amy McMillen DATE 09/08/94

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL: STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

BLDG. PERMIT SIGNED AND RETURNED 11-3-99
Serial # B0121184

10/26/06. B06006643 - 11/2/06 pgs 1-30 ⁴⁵

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

A 37274