



# APPLICATION

## FOR PERCOLATION TESTING AND SITE EVALUATION

TEST DATE(S) \_\_\_\_\_

TEST TIME \_\_\_\_\_

AP 522987

AGENCY REVIEW: \_\_\_\_\_

DATE 7/22/05

**DO NOT WRITE ABOVE THIS LINE**

I HEREBY APPLY FOR THE NECESSARY TESTING/EVALUATION PRIOR TO ISSUANCE OF SEWAGE DISPOSAL SYSTEM PERMIT(S) TO:

CHECK AS NEEDED:

- CONSTRUCT NEW SEPTIC SYSTEM(S)
- REPAIR/ADD TO AN EXISTING SEPTIC SYSTEM
- REPLACE AN EXISTING SEPTIC SYSTEM

CHECK AS NEEDED:

- NEW STRUCTURE(S)
- ADDITION TO AN EXISTING STRUCTURE
- REPLACE AN EXISTING STRUCTURE

CHECK ONE:

- CREATE NEW LOT(S)
- BUILD ON AN EXISTING LOT IN A SUBDIVISION
- BUILD ON AN EXISTING PARCEL OF RECORD

IS THE PROPERTY WITHIN 2500' OF ANY RESERVOIR?

- YES
- NO

THE TYPE OF STRUCTURE IS:

- RESIDENTIAL WITH PROPOSED BEDROOMS IN THE COMPLETED STRUCTURE (NOTE UNKNOWN IF APPROPRIATE)
- COMMERCIAL (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/CUSTOMERS ON ACCOMPANYING PLAN)
- INSTITUTIONAL/GOVERNMENT (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/USERS ON ACCOMPANYING PLAN)

PROPERTY OWNER(S) Frances Devlin

DAYTIME PHONE 410-997-4600 Goodier Bldrs. CELL \_\_\_\_\_ FAX \_\_\_\_\_

MAILING ADDRESS Echo Farm Route 3, 43 East Litchfield Rd., Litchfield CT 06750

STREET CITY/TOWN STATE ZIP

APPLICANT Heritage Land Development

DAYTIME PHONE 410-489-7900 CELL 410-982-2882 FAX 410-489-9768

MAILING ADDRESS 3060 Washington Road, Suite 220 Glenwood MD 21738

STREET CITY/TOWN STATE ZIP

APPLICANT'S ROLE  DEVELOPER  BUILDER  BUYER  RELATIVE/FRIEND  REALTOR  CONSULTANT

PROPERTY LOCATION

SUBDIVISION NAME Meriweather Farm - Section 3 LOT NO. 35

PROPERTY ADDRESS 14944 Roxbury Road Glenelg

STREET TOWN/POST OFFICE

TAX MAP PAGE(S) 21 GRID 16 PARCEL(S) 28 PROPOSED LOT SIZE 1 Acre

AS APPLICANT, I UNDERSTAND THE FOLLOWING: THE SYSTEM INSTALLED SUBSEQUENT TO THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC SEWAGE IS AVAILABLE. THIS APPLICATION IS COMPLETE WHEN ALL APPLICABLE FEES AND A SUITABLE SITE PLAN HAVE BEEN RECEIVED. I ACCEPT THE RESPONSIBILITY FOR COMPLIANCE WITH ALL M.O.S.H.A. AND "MISS UTILITY" REQUIREMENTS. APPROVAL IS BASED UPON SATISFACTORY REVIEW OF A PERC CERTIFICATION PLAN. TEST RESULTS WILL BE MAILED TO APPLICANT.

*Quincy Rutter*

SIGNATURE OF APPLICANT

HOWARD COUNTY HEALTH DEPARTMENT, BUREAU OF ENVIRONMENTAL HEALTH, WELL AND SEPTIC PROGRAM  
 3525-H ELLICOTT MILLS DRIVE, ELLICOTT CITY, MARYLAND 21043-4544 (410) 313-1771 FAX (410) 313-2648  
 TDD (410) 313-2323 TOLL FREE 1-877-4MD-DHMH

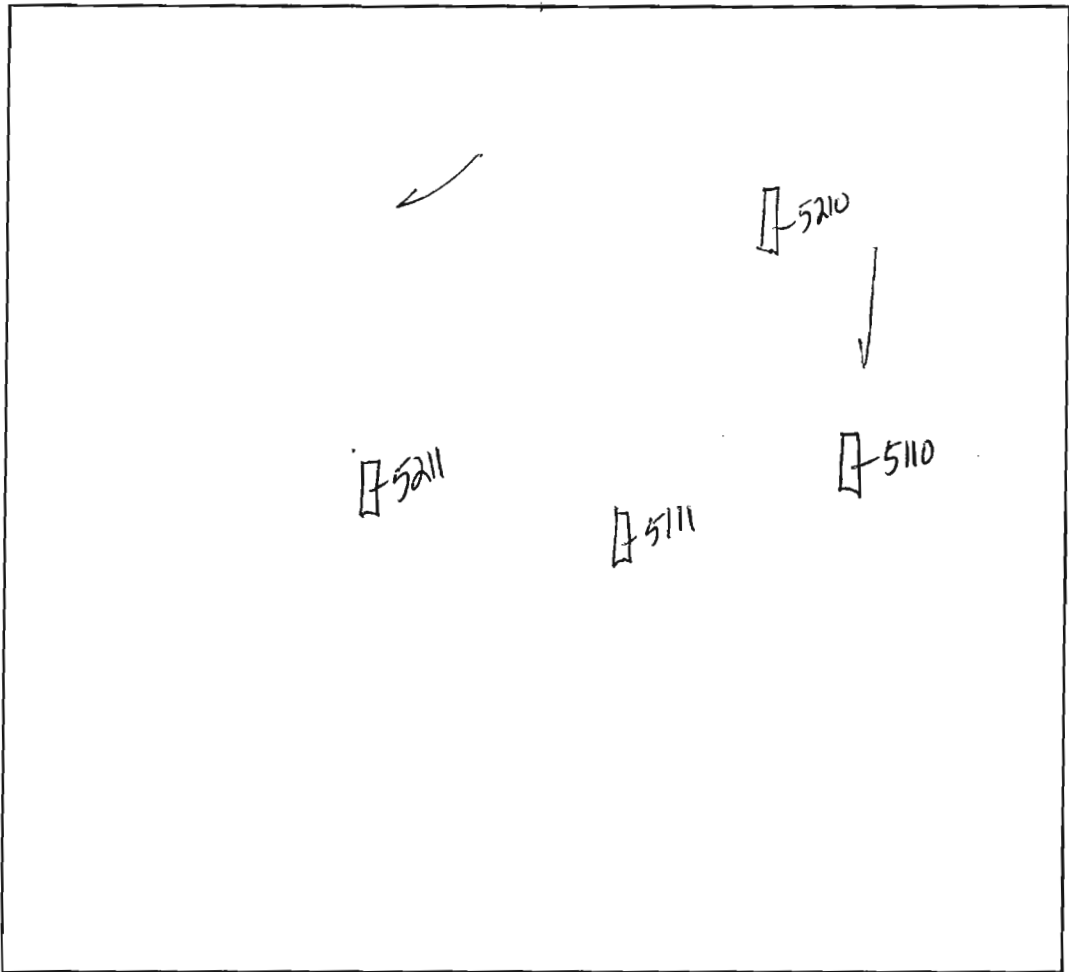
A/P 5210

Brown L 1'

Red/Orange Micaceous Sil 4'

Brown/Red Micaceous Sil w/ 15% platy Rock 7'

Brown/Red Sil w/ 20% Platy Rock 11'



5110

Brown L 1'

Orange/Brown Micaceous Sil 4'

Yellow/Brown Sil w/ 15% Cons chkr CRT 8'

Yellow/Brown Sil w/ 10% chkr Frag 12'

5211

Brown L 2'

Orange/Red Sil 5'

Red/Brown Sil 8'

Yellow/Brown Sil w/ trace Rock 12'

DATE	TEST #	DEPTH	START	BREAK 1" DROP	STOP 2" DROP	TIME OF 2nd INCH	P/F/H
9/14/05	5210	4 1/2' / 11'	7:48	7:50	7:54	4 min	P
	5211	5 1/2' / 12'	8:40	8:50	9:11	21 min	P
	5111	4 1/2' / 11'	8:42	8:55	9:21	26 min	P
	5110	5 1/2' / 12'	9:03	9:05	9:07	2 min	P

5111

Brown L 1'

Yellow/Brown L 2'

Red/Orange Sil 3'

Red/Yellow/Brown Sil 4'

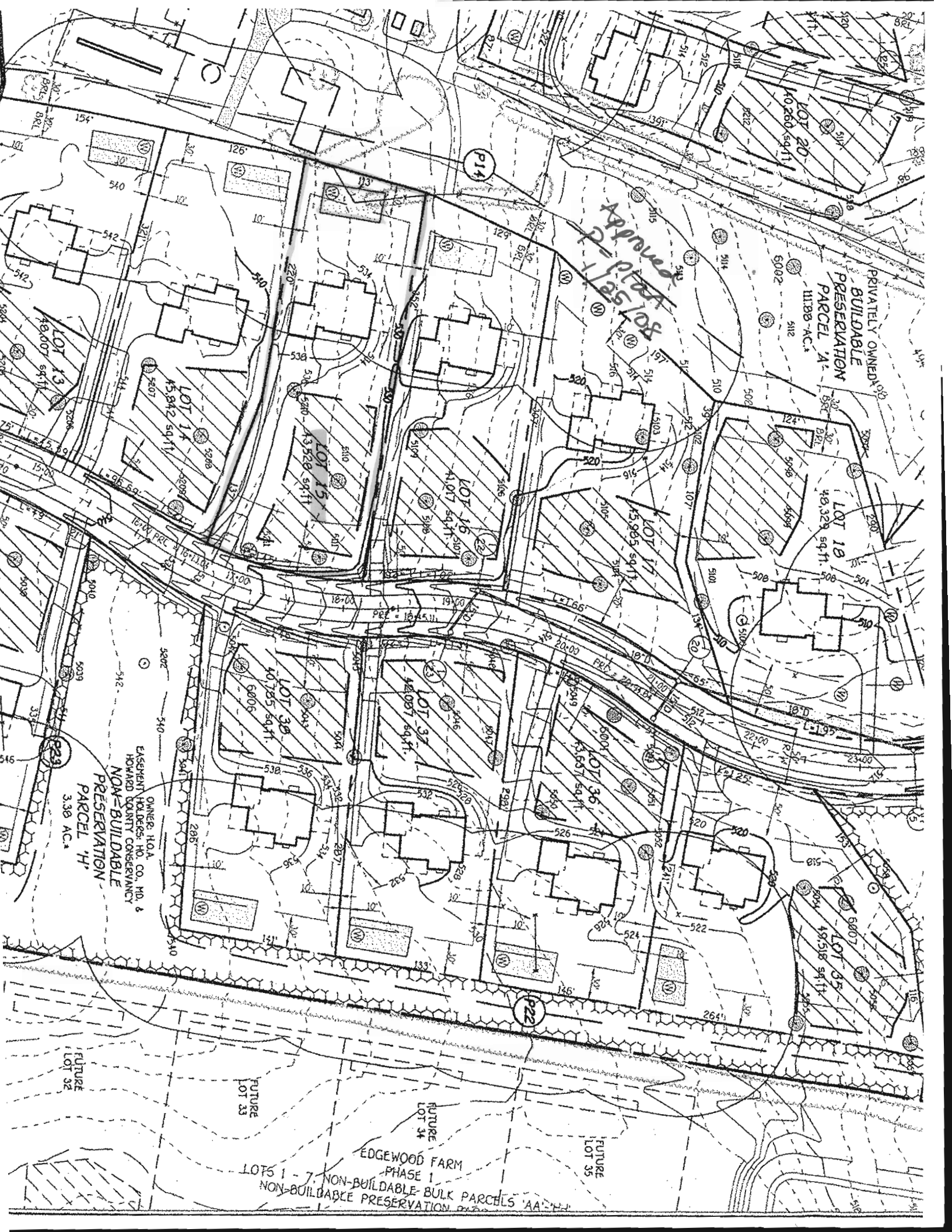
Yellow/Brown Sil w/ trace Rock 11'

REMARKS 16F 90 05

SANITARIAN \_\_\_\_\_ BACKHOE \_\_\_\_\_ OTHERS \_\_\_\_\_

TEST HOLES USED IN SDA \_\_\_\_\_ AVG. PERC TIME \_\_\_\_\_ SQ. FT/BR \_\_\_\_\_

TRENCH WIDTH \_\_\_\_\_ INLET DEPTH \_\_\_\_\_ MAX. BOT DEPTH \_\_\_\_\_ EFFECTIVE S/W \_\_\_\_\_



Approved Plat of 125 Lots

PRIVATELY OWNED  
BUILDABLE  
PRESERVATION  
PARCEL 'A'  
11189-AC-4

LOT 18  
48,328 sq.ft.

LOT 20  
40,260 sq.ft.

LOT 14  
45,842 sq.ft.

LOT 15  
43,528 sq.ft.

LOT 16  
41,017 sq.ft.

LOT 17  
45,985 sq.ft.

LOT 30  
40,785 sq.ft.

LOT 32  
42,087 sq.ft.

LOT 36  
45,657 sq.ft.

ONNER, HOA  
EASEMENT HOLDERS, HO. CO. NO. 6  
HOWARD QUANTY CONSERVANCY  
NON-BUILDABLE  
PRESERVATION  
PARCEL 'H'  
3.38 AC-4

EDGWOOD FARM  
PHASE I  
LOTS 1 - 7, NON-BUILDABLE BULK PARCELS 'AA'-'HH'  
NON-BUILDABLE PRESERVATION

FUTURE  
LOT 32

FUTURE  
LOT 33

FUTURE  
LOT 34

FUTURE  
LOT 35