



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 08/05/13

Permit No.: B13003008

Building Address: 14832 Meriwether Dr.  
 City: Glenelg State: MD Zip Code: 21737  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: \_\_\_\_\_ Subdivision: Lot 42  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 15000  
 Tax Map: 21 Parcel: 28 Grid: 16  
 Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 45251

Property Owner's Name: Toll MD VIII Limited Partnership  
 Address: 7164 Columbia Gateway Dr.  
 City: Columbia State: MD Zip Code: 21046  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Existing Use: SFD  
 Proposed Use: SFD w/ tank  
 Estimated Construction Cost: \$ 8,000  
 Description of Work: install 1000 Gallon underground propane tank  
 Occupant or Tenant: Owner  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address (if other than stated herein)  
 Applicant's Name: Jeremy Clancy  
 Address: 20802 1253  
 City: Silverdale State: MD Zip Code: 21784  
 Phone: 4103340229 Fax: \_\_\_\_\_  
 Email: jeremy@appliedandapproved.com

Contractor Company: Valley National Gas  
 Contact Person: William Lewis  
 Address: 7201 Montevideo Rd  
 City: Jessup State: MD Zip Code: 20794  
 License No.: 67793  
 Phone: 4107991114 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: Contractor  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:	
	2 <sup>nd</sup> floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
	<input type="checkbox"/> Slab on Grade	
<b>Construction type:</b>	No. of Bedrooms:	
<input type="checkbox"/> Reinforced Concrete		
<input type="checkbox"/> Structural Steel	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes	Roof:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Gas <input type="checkbox"/> No	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jeremy Clancy  
 Email Address: jeremy@appliedandapproved.com  
 Title/Company: Permit #

Print Name: Jeremy Clancy  
 Date: 8/5/13  
 RECEIVED  
 AUG 05 2013  
 LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>8/14/13</u>	<u>Kearney</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$ 100.00
Tech Fee	\$ 10.00
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ 110.00
Sub-Total Paid	\$
Balance Due	\$
Check	# 3599

Name: Toll MD VIII CP  
Street Address: 14832 Meriwether Dr  
City, State, Zip: Glendy, MD 21737  
Date: 6/20/13

CK# 09290867  
INV# 322423

RECEIVED

JUN 20 2013

LICENSES & PERMITS  
DIVISION

Amendment, Permit # B12001470

Ms. Debbie Whalen  
Division of Plan Review  
Department of Inspections, Licenses and Permits  
Howard County Government  
3430 Court House Dr  
Ellicott City, MD 21043

Dear Ms. Whalen:

I am requesting to amend Permit # B12001470 at  
14832 Meriwether Dr to  
change from Langely Williamsburg to Hampton Manor

Enclosed:

Fee: 50.00  
 5 Plot Plans  
 2 Sets of Construction Drawings  
 258<sup>+</sup>5 Other: lateral shorts

If there is anything we can do to assist you, please let me know.

Sincerely,  
CC: DPZ  
PED  
Heath

Name: Keith Monath  
Title: CM  
Phone: 443-500-0606  
Email: Kmonath@tollbrothersinc.com

Amendment Letter

B12001470

THE EXISTING WELL(S) SHOWN ON THIS PLAN (IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER HO-95-2120) HAS BEEN FIELD LOCATED BY ESE CONSULTANTS, INC. - PROFESSIONAL LAND SURVEYOR(S), AND IS ACCURATELY SHOWN.

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPMENT PLAN SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.

THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF AT LEAST 10,000 SQ. FT. AS REQUIRED BY THE STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA IS RESTRICTED UNTIL PUBLIC SEWER IS AVAILABLE. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWAGE EASEMENT. ANY CHANGES TO A PRIVATE SEWAGE EASEMENT SHALL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN. RECORDATION OF A MODIFIED EASEMENT PLAT SHALL NOT BE NECESSARY.

THE LOT SHOWN HEREON WAS RECORDED ON THE PLAT FOR MERIWETHER FARMS, PLAT No. 21769, ET SEQ. REFER TO THIS PLAT FOR ANY RESTRICTIONS AND/OR PROVISIONS.

SWM FOR THIS LOT IS MANAGED PER PLAN F-09-044

E & S CONTROLS PER PLAN F-09-044

CULVERT FOR DRIVEWAY PER F-09-044

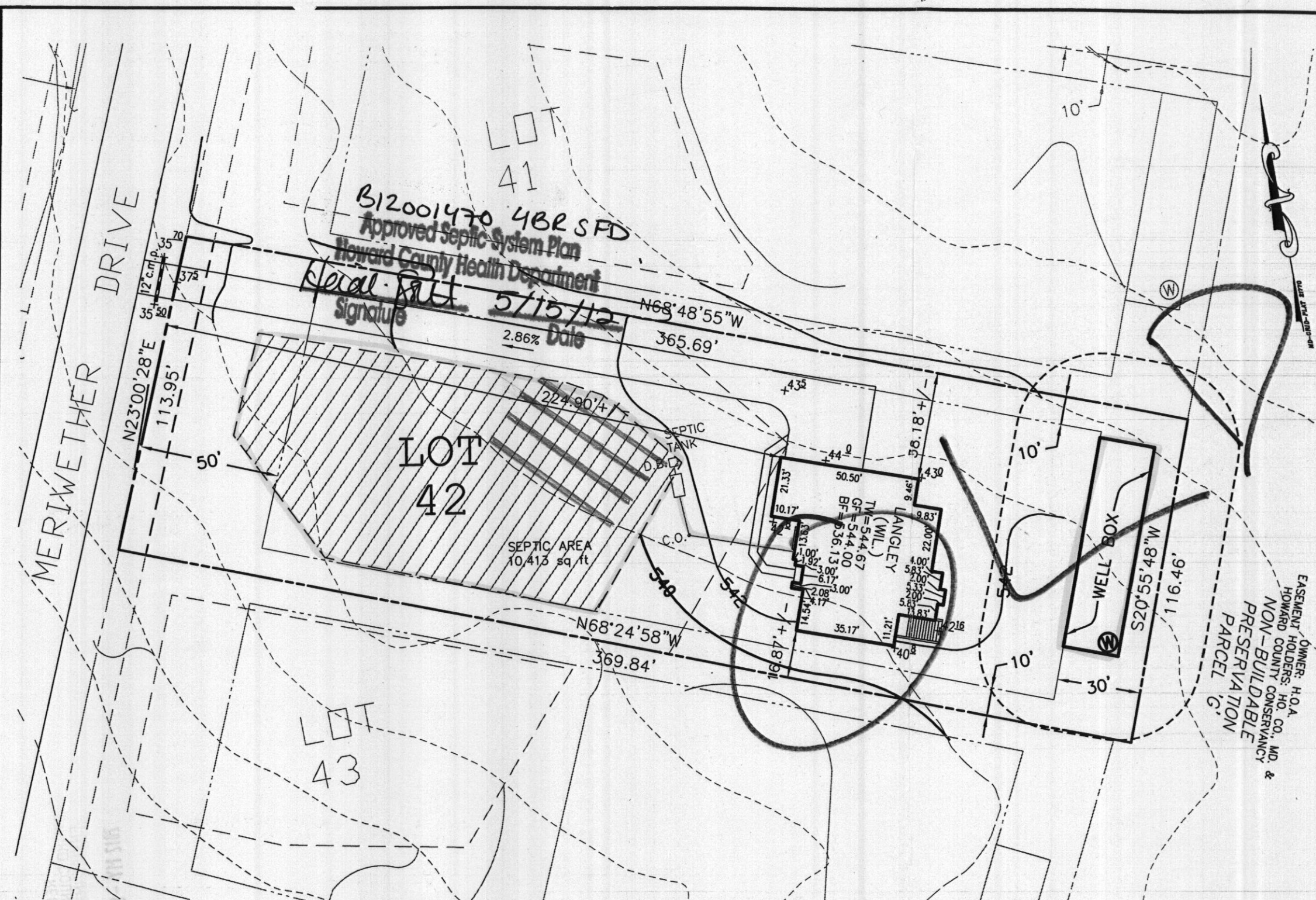
ADDRESS: 14832 MERIWETHER DRIVE  
GLENELG, MD 21737

TOPOGRAPHIC INFORMATION ESTABLISHED AT TWO FOOT INTERVALS BASED ON AERIAL TOPOGRAPHY PROVIDED TO ESE BY FISHER, COLLINS & CARTER, INC.

INV. @ HOUSE	538.3
GROUND @ INV. @ HOUSE	542.5
INV. IN TANK	537.8
INV. OUT TANK	537.5
TOP OF TANK	538.5
GROUND OVER TANK	541.5
INV. IN DIST. BOX	537.4
INV. OUT DIST. BOX	537.1
GROUND @ BOX	541.1
<b>BASEMENT DOES NOT GRAVITY SEWER</b>	

APPROVED:  
FOR PRIVATE WATER & PRIVATE SEWAGE SYSTEMS  
HOWARD COUNTY HEALTH DEPARTMENT

COUNTY HEALTH OFFICER \_\_\_\_\_ DATE \_\_\_\_\_



TYPE: LANGLEY (WIL.)-  
THREE CAR SIDE ENTRY GARAGE  
DAY LIGHT BASEMENT  
EXPANDED FAMILY ROOM  
ADD'L 1' TO HEIGHT OF BASEMENT  
SOLARIUM ADDITION

OPTION No. 001  
OPTION No. 018  
OPTION No. 023  
OPTION No. 070  
OPTION No. 501

PLOT PLAN  
LOT #42  
**MERIWETHER FARMS**

LIBER 13779, FOLIO 0484  
PLAT No. 21770, ET SEQ.  
FOURTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND



ESE Consultants Inc.  
7164 Columbia Gateway Dr.  
Suite 203  
Columbia, MD 21046  
TEL: 410-872-9105  
FAX: 410-872-4870

DATE: 4/26/12

SCALE: 1"=40'

FILE: LOT\_42\_PP

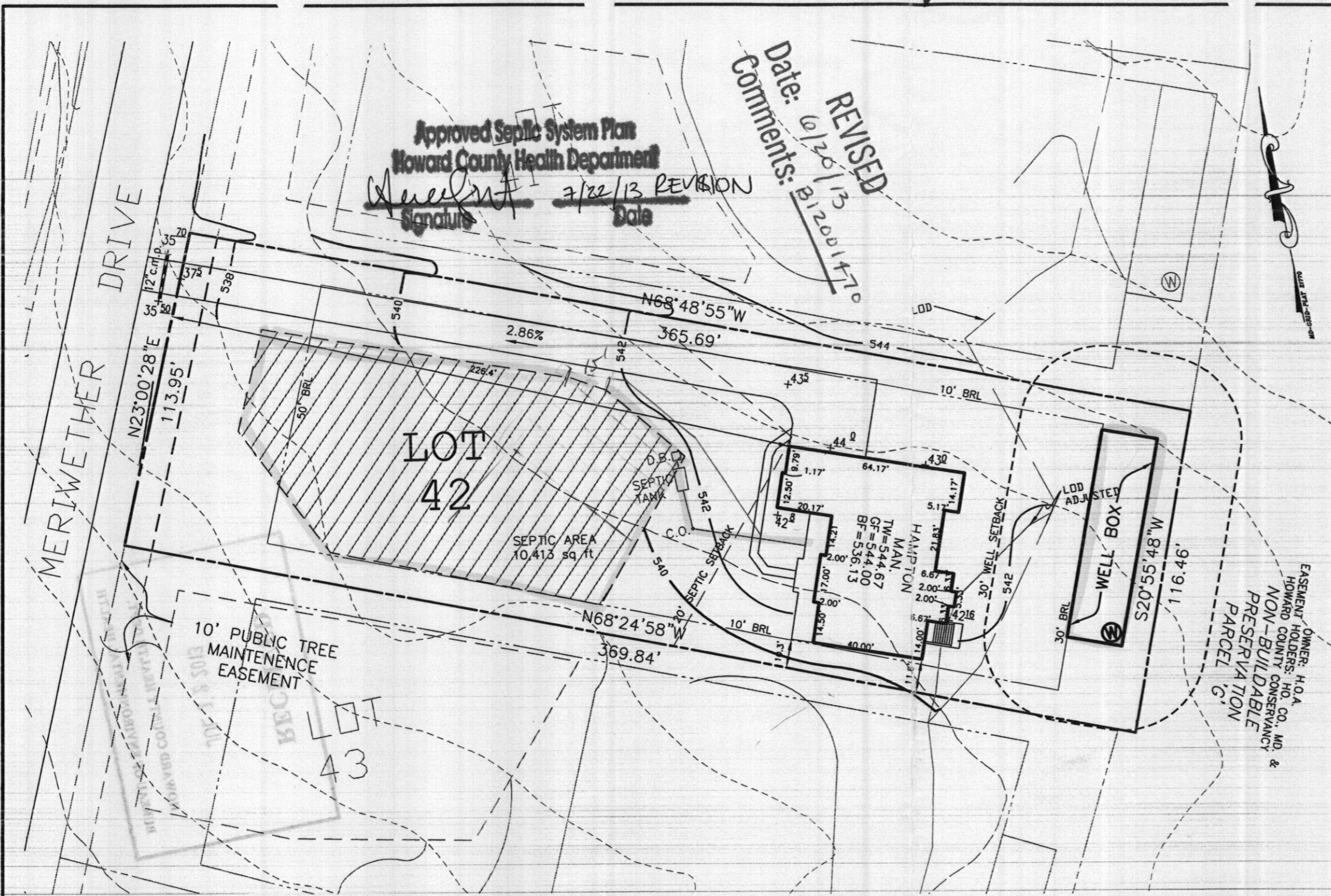
CHK'D: MJB

JOB#: 3184

DRAWN: WST



7/6/2012 1:24 PM C:\Documents\11848\Meriwether\_PlotPlan\Lot\_42\Lot\_42\_PP.dwg WST:WST



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THE LOT SHOWN HEREON WAS RECORDED ON THE PLAT FOR MERIWETHER FARMS, PLAT No. 21770, ET SEQ. REFER TO THIS PLAT FOR ANY RESTRICTIONS AND/OR PROVISIONS.

SWM FOR THIS LOT IS MANAGED PER PLAN F-09-044

E & S CONTROLS PER PLAN F-09-044

CULVERT FOR DRIVEWAY PER F-09-044

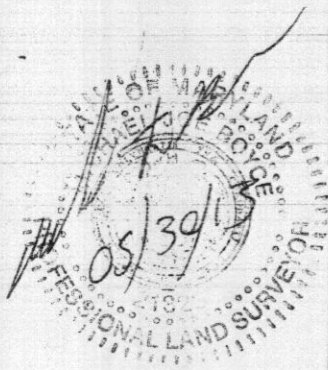
ADDRESS: 14832 MERIWETHER DRIVE  
GLENELG, MD 21737

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<b>BASEMENT DOES NOT GRAVITY SEWER</b>	

APPROVED:  
FOR PRIVATE WATER & PRIVATE SEWAGE SYSTEMS  
HOWARD COUNTY HEALTH DEPARTMENT

COUNTY HEALTH OFFICER \_\_\_\_\_ DATE \_\_\_\_\_



TYPE OF HOUSE: HAMPTON MANOR  
018 - DAYLIGHT BASEMENT  
Under Study  
070 - ADD 1' TO HEIGHT OF BASEMENT FOUNDATION WALLS  
532 - PALLADIAN KITCHEN ADDITION

PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21328, EXPIRATION DATE 1/08/15.

PLOT PLAN  
LOT #42  
**MERIWETHER FARMS**

LIBER 13779, FOLIO 0484  
PLAT No. 21770, ET SEQ.  
FOURTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND



ESE Consultants Inc.  
7164 Columbia Gateway Dr.  
Suite 203  
Columbia, MD 21046  
TEL: 410-872-9105  
FAX: 410-872-4870

DATE: 5/29/13 SCALE: 1"=40' FILE: LOT\_42\_HAMPTON MAN.  
CHK'D: MJB JOB#: 3184 DRAWN: RWA

REVISED 6/20/13 COMMENTS: B12001470

CONVEYED BY THE STATE OF MARYLAND TO THE STATE DEPARTMENT OF THE ENVIRONMENT FOR RECORDATION AND TO BE EFFECTIVE AS OF THE DATE OF RECORDATION.

BEARING THEREON SHALL BE THE SAME AS THAT OF THE ORIGINAL RECORDATION.

THE AREA DESIGNATED A PRIVATE SEWERAGE EASEMENT OF AT LEAST 10,000 GPD AS REQUIRED BY THE STATE DEPARTMENT OF THE ENVIRONMENT FOR NO LOCAL SEWERAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA'S RESTRICTED UNIT. PUBLIC SEWER IS AVAILABLE. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWERAGE EASEMENT. ANY CHANGES TO A PRIVATE SEWERAGE EASEMENT SHALL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN. RECORDATION OF A MODIFIED EASEMENT PLAN SHALL NOT BE NECESSARY.

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SEWER FOR THIS LOT IS MANAGED PER PLAN F-09-044

E & S CONTROLS PER PLAN F-09-044

CONVERT FOR DRIVEWAY PER F-09-044

ADDRESS: 14832 MERWETHER DRIVE  
GLENELG, MD 21737

14832 Meriwether Dr

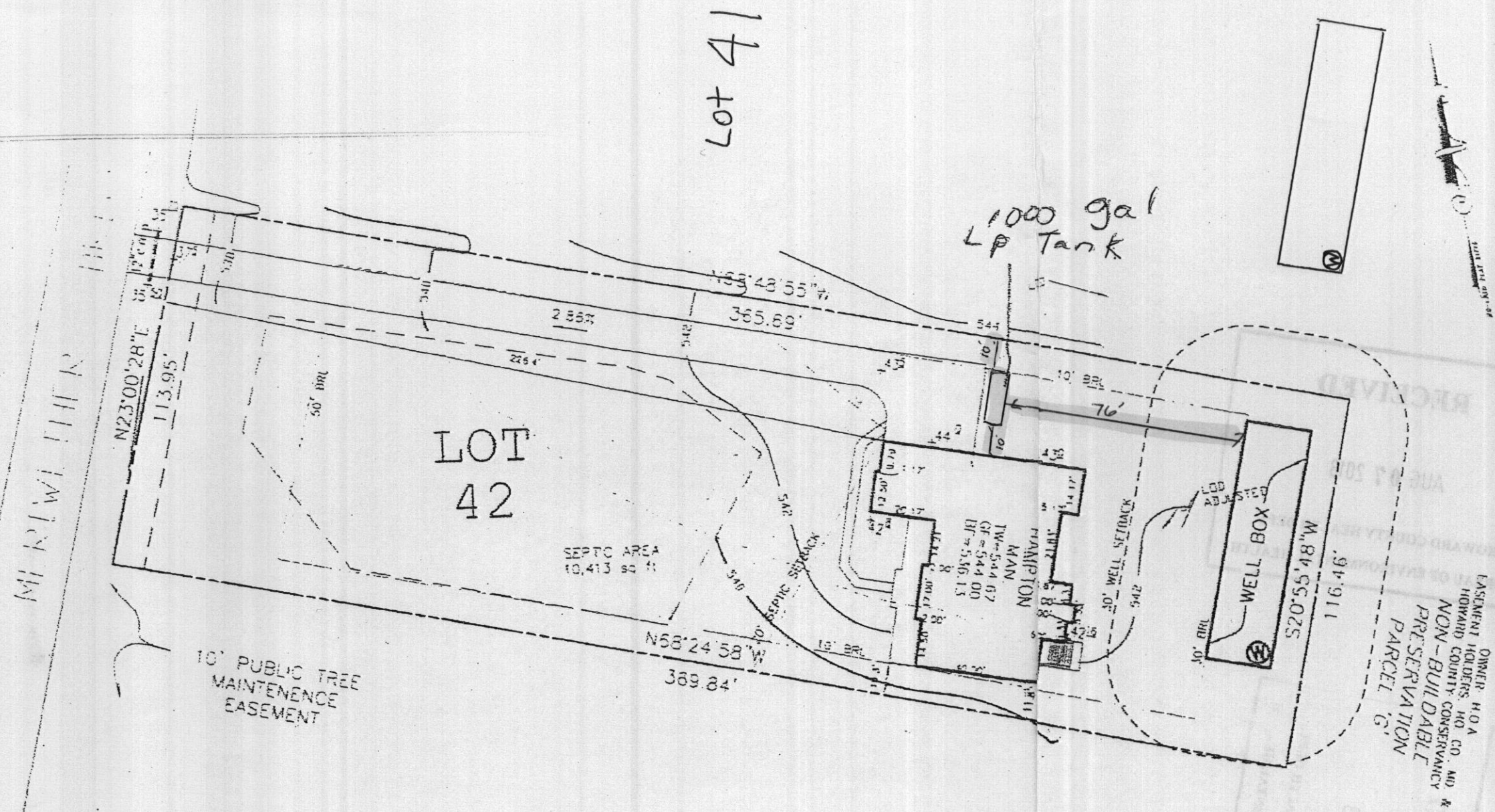
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GROUND OVER TANK	541.5
INV. IN DIS. BOX	537.4
INV. OUT DIS. BOX	537.1
GROUND @ BOX	541.1

BASEMENT DOES NOT GRAVITY SEWER

APPROVED FOR PRIVATE WATER & PRIVATE SEWERAGE SYSTEMS  
HOWARD COUNTY HEALTH DEPARTMENT

COUNTY HEALTH OFFICER \_\_\_\_\_ DATE \_\_\_\_\_



Lot 41

1000 gal LP Tank

LOT 42

SEPTIC AREA  
10,413 sq ft

WELL BOX

10' PUBLIC TREE MAINTENANCE EASEMENT

OWNER: HOA  
HOWARD COUNTY CONSERVANCY  
NON-BUILDABLE  
PRESERVATION  
PARCEL 'G'

B13003008  
LP tank OK  
8/14/13

TYPE OF HOUSE: HAMPTON MANOR  
018 - DAYLIGHT BASEMENT  
Under Study  
070 - ADD 1' TO HEIGHT OF BASEMENT FOUNDATION WALLS  
533 - PALLADIUM KITCHEN ADDITION

05/30/13

PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21328, EXPIRATION DATE 1/08/15

PLOT PLAN  
LOT #42  
**MERWETHER FARMS**  
LBB 13779, FOUO 0484  
PLA No. 21770, ET SEQ  
FOURTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

**ESE** Land Planning  
Engineering  
Land Surveying

ESE Consultants Inc  
7164 Columbia Gateway Dr  
Suite 203  
Columbia, MD 21046  
TEL: 410-872-9105  
FAX: 410-872-4370

DATE: 5/29/13 SCALE: 1"=40' FILE: LOT\_42\_HAMPTON MANOR  
CHK'D: MJB JOB#: 3184 DRAWN: RWA

6-1200002

Permits: 410-313-2455  
Inspections: 410-313-1810  
Automated Line: 410-313-3800

Howard County Building/Fire Permit Application  
Department of Inspections, Licenses & Permits  
3430 Court House Drive  
Ellicott City, MD 21043

Permit Number:

B12001470

Building Address: 14932 Mueller Drive  
Glendy MD 21737

Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_

Census Tract: \_\_\_\_\_ Subdivision: CATMIL OVERLOOK

Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 42

Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_

Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 42

Property Owner's Name: Toll Brothers Limited Partnership

Address: 7164 Columbia Gateway Drive

City: Columbia State: MD Zip Code: 21046

Home Phone: 410-489-7407 Work Phone: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein): \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Existing Use: Vacant lot

Proposed Use: Single Family Dwelling

Estimated Construction Cost: \$ 350,000

Description of Work: Lampy Williamsburg w/ 3 Car garage, expanded Family Room + Solarium

Contractor Company: Toll Brothers Inc.

Contact Person: Mike Mullen

Address: 14116 Patterson Forest Ct

City: Glendy State: MD Zip Code: 21777

License No.: 5050

Phone: 410-489-7407 Fax: 410-489-2676

Email: mmullen3@TollBrothersInc.com

Occupant or Tenant: \_\_\_\_\_

Was tenant space previously occupied?  Yes  No

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Engineer/Architect Company: ESE

Responsible Design Prof.: Mike Boyce

Address: 7164 Columbia Gateway

City: Columbia State: MD Zip Code: 21046

Phone: 410-365-4175 Fax: \_\_\_\_\_

Email: \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
Area of construction (sq. ft.):	<u>Sewage Disposal</u>
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
Roadside Tree Project Permit #	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
Depth Width	<input type="checkbox"/> Public
1 <sup>st</sup> floor: <u>50.5</u> <u>52</u>	<input checked="" type="checkbox"/> Private
2 <sup>nd</sup> floor: <u>50.5</u> <u>52</u>	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms: <u>4</u>	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input checked="" type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	Roadside Tree Project Permit #
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]

Email Address: mmullen3@TollBrothersInc.com

Title/Company: PM / Toll Brothers

Print Name: Michael Martin

Date: May 4, 2012

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>5/15/12</u>	<u>[Signature]</u>
Fire Protection		

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START  
 ONE STOP SHOP

DPZ SETBACK INFORMATION

Front: \_\_\_\_\_

Rear: \_\_\_\_\_

Side: \_\_\_\_\_

Side St.: \_\_\_\_\_

All minimum setbacks met?  Yes  No

Is Entrance Permit Required?  Yes  No

Historic District?  Yes  No

Lot Coverage for New Town Zone: \_\_\_\_\_

SDP/Red-line approval date: \_\_\_\_\_

Filing Fee	\$ <u>100.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50.00</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$

CK# 09180995