

Permits: 410-313-2455
 Inspections: 410-313-1810
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
 Department of Inspections, Licenses & Permits
 3430 Court House Drive
 Ellicott City, MD 21043

Permit Number:

B12002268
611000051

Building Address: 4264 Buckskin Wood Drive
Ellicott City, MD 21042

Suite/Apt. # N.A. SDP/WR/BA #: 6.P. 12.051

Census Tract: 6051.01 Subdivision: Buckskin Ridge

Section: N.A. Area: N.A. Lot: 27

Tax Map: 22 Parcel: 77 Grid: B2; 21

Zoning: RR-OED Map Coordinates: 4813-09 Lot Size: 59100sqft

Existing Use: VACANT Lot

Proposed Use: Construct New Single Family Home

Estimated Construction Cost: \$ 200,000.-

Description of Work: Construct a New Single Family Home w/ 5 1/2 Baths, 11 Rooms, 1 fireplace AND A 3 CAR GARAGE.

Occupant or Tenant: _____

Was tenant space previously occupied? Yes No

Contact Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Property Owner's Name: Columbia Builders, Inc.

Address: P.O. Box 999

City: Columbia State: MD Zip Code: 21044

Home Phone: _____ Work Phone: 410-730-3939

Applicant's Name & Mailing Address, (If other than stated herein):
Rou Tash
Same

Phone: 410-730-3939 Fax: 410-992-3020

Email: RTash@ColumbiaBuildersInc.com

Contractor Company: Columbia Builders, Inc.

Contact Person: Rou Tash

Address: P.O. Box 999

City: Columbia State: MD Zip Code: 21044

License No.: 254

Phone: 443-324-4725 Fax: 410-992-3020

Email: RTash@ColumbiaBuildersInc.com

Engineer/Architect Company: D.W. Taylor Assoc. Inc.

Responsible Design Prof.: Don Taylor

Address: 5024 Dorsey Hall Drive St. 203

City: Ellicott City State: MD Zip Code: 21042

Phone: 410-964-1181 Fax: 410-997-2924

Email: nfo@DWTaylor.com

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<input checked="" type="checkbox"/> <u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	Sewage Disposal
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
Construction type:	Heating System
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	Sprinkler System:
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit:	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
Roadside Tree Project Permit #	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<input checked="" type="checkbox"/> <u>Water Supply</u>
Depth	Width
1 st floor: <u>62'-6" x 82'</u>	<input type="checkbox"/> Public
2 nd floor: <u>48'-6" x 50'</u>	<input checked="" type="checkbox"/> Private
Basement: <u>62'-6" x 82'</u>	<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	Heating System
No. of Bedrooms: <u>6</u>	<input type="checkbox"/> Electric
Multi-family Dwelling	<input type="checkbox"/> Oil
No. of efficiency units:	<input checked="" type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u>
Roof:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	Roadside Tree Project Permit #
<input type="checkbox"/> Manufactured Home	<u>N.A.</u>

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND COSTING THEREIN.

Applicant's Signature: [Signature]

Email Address: RTash@ColumbiaBuildersInc.com

Title/Company: Agent / Columbia Builders, Inc.

Print Name: Rou Tash

Date: 25 June 2012

JUN 20 2012

LICENSES & PERMITS DIVISION

check # 4201

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>7-18-12</u>	<u>[Signature]</u>
<input checked="" type="checkbox"/> Fire Protection		

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START
 ONE STOP SHOP

DPZ SETBACK INFORMATION

Front: _____

Rear: _____

Side: _____

Side St.: _____

All minimum setbacks met? Yes No

Is Entrance Permit Required? Yes No

Historic District? Yes No

Lot Coverage for New Town Zone: _____

SDP/Red-line approval date: _____

Filing Fee	\$ 100.00
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ 50.00
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

LOT 27

59,106 SQ. FT.

540° 50' 50" E 160.29'

N 57° 25' 0" E
E 1319.50'

30' BRL

10' BRL

SEPTIC AREA

NOTE:
EXCAVATION OF THE TRENCHES
FOR THE SEPTIC SYSTEM IS TO
BE PLACED ON THE UPHILL SIDE
OF THE TRENCHES.

DIST. BOX
EX. GRD. 568.00
INV. 565.00

2,000 GAL.
SEPTIC TANK
EX. GRD. OVER 569.50
INV. IN 566.00
INV. OUT 566.50

LOD

1" = 30'

LOT 28

N 44° 29' 22" E 338.36'

S 44° 29' 22" W 339.30'

BR 27

FF 582.00
B 571.98

INV. 569.00
CONSERV.

3 CAR GAR.

Approved Septic System Plan
Howard County Health Department

Will Jett
Signature

7/7/12
Date

B12002248

A-1 EARTH DIKE

A-1 EARTH DIKE

EX. WELL
HO 94-3163

EX. WELL

N 28° 11' 55" W
63.06'

N 52° 36' 27" W

SCE