

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

JOHN HOFFMAN WAY

PERMIT CARD  SPECIAL INSPECTION S.T. / D.W.

SEPTIC TANK, LEVEL  OK CLEANOUTS (1) No. (1) No. terracotta

DISTRIBUTION BOX, LEVEL 7/8

TILE FIELD, DEPTH 10 FT. TRENCH WIDTH - FT.

GRAVEL DEPTH 5 IN. TOTAL LENGTH 23 FT. (1) 330

NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA -

SEEPAGE PITS, INSIDE DIAMETER outside perimeter 52 FT. DEPTH BELOW INLET 5 FT. (3) 260

ABSORBENT AREA ±590 SQ. FT. 595

REMARKS 12/13/78 checked - down

21 Dec 78 - OK to backfill system except for 10' section of house sewer closest to house. Call for final when house connection installed. (GLK)

4 JAN 78 - house connection not installed (GLK) 2 Jan 79 - Mitchell stated plumbing work will not begin until spring (GLK)

DATE SYSTEM APPROVED 28 MAR 79 INSPECTOR G. Keller

3/27/79 - SEE BACK OF YELLOW WELL SIGN

# APPLICATION

A 26212

## SEWAGE DISPOSAL TESTING

P \_\_\_\_\_

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES  
P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 465-5000, EXT. 356

DISTRICT 5<sup>TH</sup>

DATE \_\_\_\_\_

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER DONALD SIMPSON

ADDRESS JOHNS HOPKINS ROAD CLARKSVILLE MARYLAND PHONE 725-2847

PROPERTY LOCATION:

SUBDIVISION HALLMARK SECTION 1 LOT NO. 20

ROAD AND DESCRIPTION JOHNS HOPKINS ROAD

SIZE OF LOT 40,000<sup>sq</sup> TYPE BLDG. 3084  
NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE \_\_\_\_\_

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT Charles J. Conrad

APPROVED BY Paul J. McMill FOR Dry Well + Trench DATE 11/29/79  
(KIND OF SYSTEM)

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

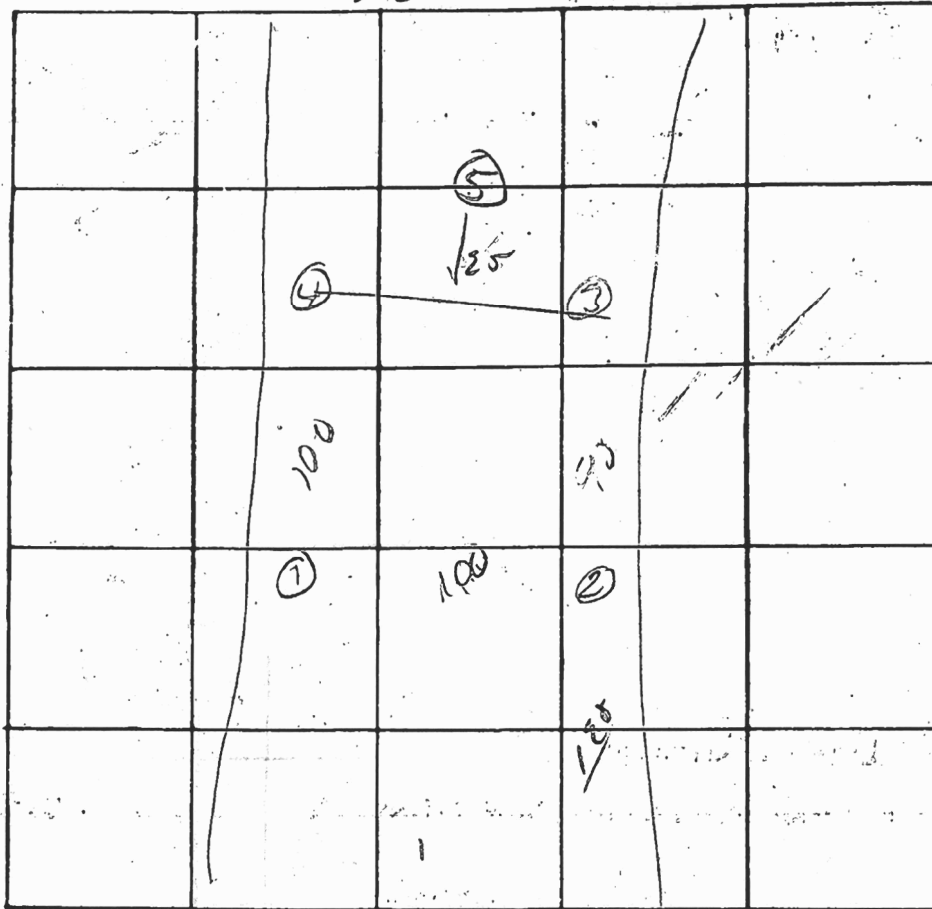
REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

bldg. permit signed  
5/5/78  
serial # 35652

BLDG. PERMIT SIGNED  
AND RETURNED 1/29/78

serial # 34572

# THIS IS NOT A PERMIT



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE

Road

DATE	TEST NO.	DEPTH	PRE-WET		TEST 1" DROP		TIME	
			START	STOP	START	STOP		
7/15	15	5	140	147		153	9	
7/15	d	15	140	144	144	154	6	
	35	4 1/2	141	144		155	11	
	d	12 1/2	140	144		150	6	
	45	5 1/2	152	206		210	4	
	a	13 1/2	152	206	200	225	19	
	2	3-13'	01	2"		200		
	5	15'	dry	looks good				

5'  
10"

REMARKS \_\_\_\_\_

TYPE OF SOIL \_\_\_\_\_

TESTED BY APM ALSO PRESENT: \_\_\_\_\_

Drainage Easement  
N 30° 39' 42" W - 493.13'

Drainage Easement

Drainage Easement  
N 30° 39' 42" W - 495.00'

JOHNS

N 13° 39' 40" W - 150.00'

676° 29' 38" W - 780.44'  
576° 28' 59" W - 895.82'

dedicated to Howard County Md.

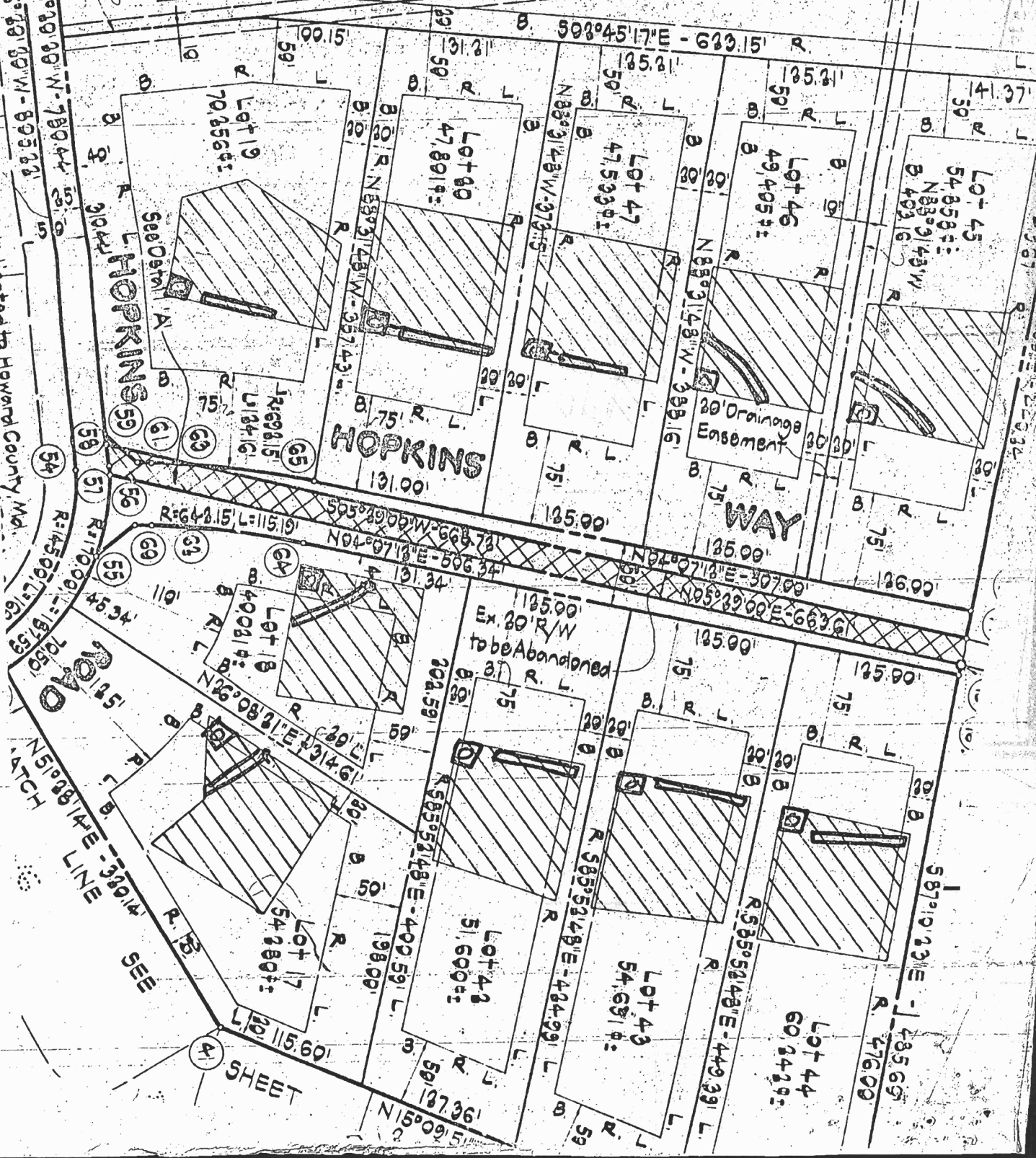
HOPKINS

ROAD

ATCH

SEE

SHEET



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