

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER

B00159125

Building Address 14037 Big Branch Dr
Dayton 21036

Property Owner's Name Mack + Jennifer Cummings
Address 14037 Big Branch Dr

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract _____ Subdivision Big Branch Overlook City Dayton State MD Zip Code 21036

Home Phone 410-443-5359 Work Phone _____

Section _____ Area _____ Lot 8

Applicant's Name & Mailing Address, (if other than stated hereon):
Phone _____ Fax _____

Tax Map _____ Parcel _____ Grid _____

Zoning _____ Map Coordinates B-DA Lot size _____

Existing Use SFD

Contractor Company Maryland Pools

Proposed Use SFD + Pool

Contact Person Joann Latham

Estimated Construction Cost \$ 25,000

Address 9515 Gerwig LA

Description of Work Inground pool 19'x36'
in rear yard w/ 48" high
fence to code. Pool Filled
by Truck

City Columbia State MD Zip Code 21046

License No. 6699 Phone 410-995-6600 Fax _____

Occupant or Tenant _____

Engineer or Architect Company _____

Contact Name _____

Contact Person _____

Address _____

Address _____

City _____ State _____ Zip Code _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics

Utilities

Height: _____
No. of stories: _____
Gross area, sq. ft. per floor: _____
Use group: _____
Construction type:
 Reinforced Concrete
 Structural Steel
 Masonry
 Wood Frame
 State Certified Modular

Water Supply:
 Public
 Private
Sewage Disposal:
 Public
 Private
Electric Yes No
Gas Yes No
Heating System:
Electric Oil
Natural Gas
Propane Gas
Sprinkler system: N/A
 Full
 Partial
 Other Suppression
 # of Heads

Building Characteristics

Utilities

SF Dwelling SF Townhouse
Depth _____ Width _____
1st floor: _____
2nd floor: 3-8'
Basement: _____
Finished Basement Unfinished Basement
Crawl space Slab on Grade
No. of Bedrooms _____
Height: _____
Multi-family dwellings:
No. of efficiency units: _____
No. of 1 BR units: _____
No. of 2 BR units: _____
No. of 3 BR units: _____
Other Structure: _____
Dimensions: _____
Footings: _____
Roof Height: _____
 State Certified Modular
 Manufactured Home

Water Supply:
 Public
 Private
Sewage Disposal:
 Public
 Private
Electric Yes No
Gas Yes No
Heating System:
Electric Oil
Natural Gas
Propane Gas
Sprinkler system: N/A
 NFPA #13D
 NFPA #13R
 Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

J. Latta
Applicant's Signature
agent
Title/Company

J. Latham
Print Name
4-19-06
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **

- FOR OFFICE USE ONLY -

| AGENCY | DATE | SIGNATURE APPROVAL |
|-----------------------|----------------|--------------------|
| Land Development, DPZ | | |
| State Highways | | |
| Building Official | | |
| Dev. Engineering, DPZ | <u>4/19/06</u> | <u>[Signature]</u> |
| Health | | |
| Fire Protection | | |

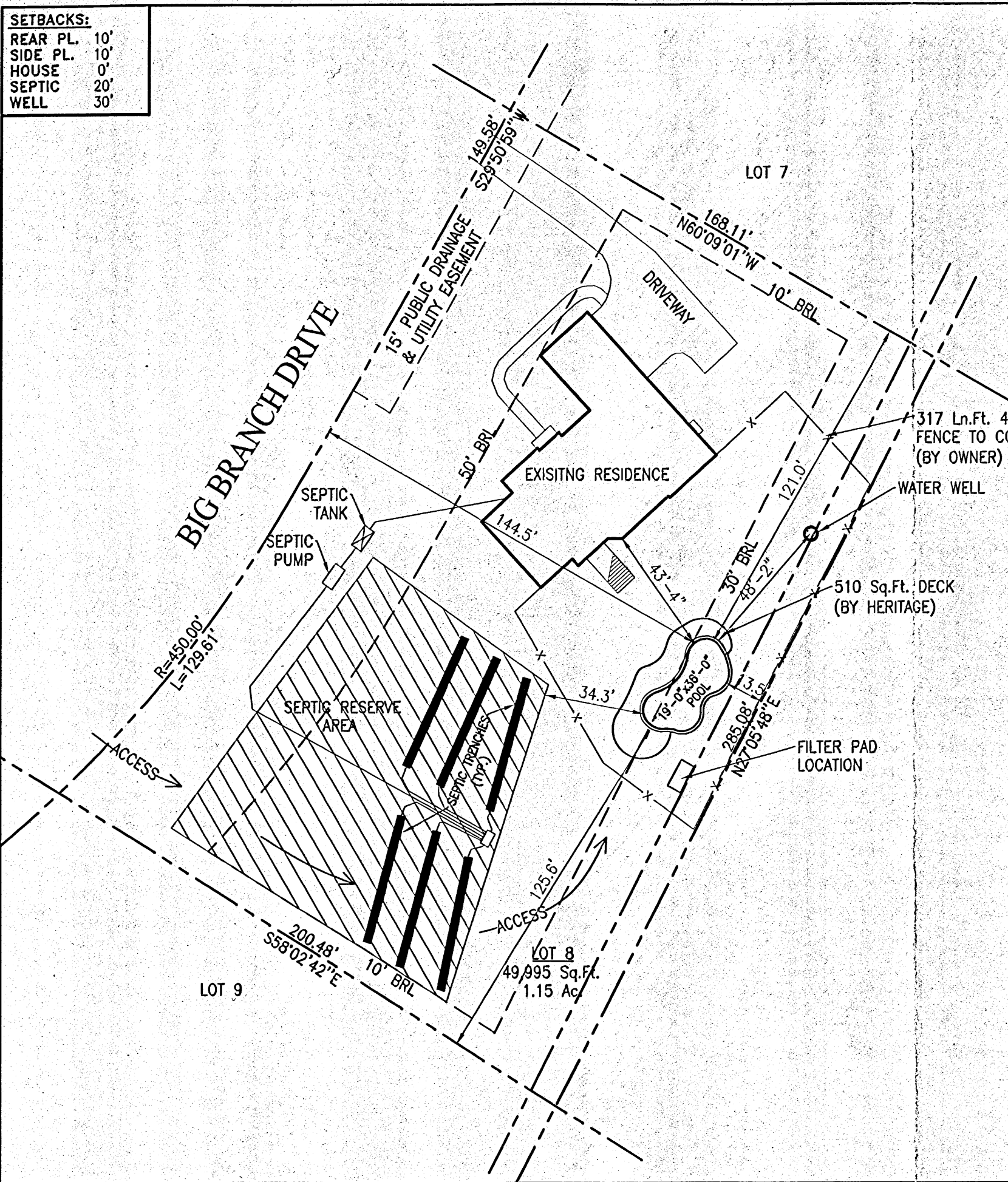
| DPZ SETBACK INFORMATION | | PROPERTY ID#: |
|--|----------------|---------------|
| Front: _____ | Filing fee | \$ _____ |
| Rear: _____ | Permit fee | \$ _____ |
| Side: _____ | Excise tax | \$ _____ |
| Side St.: _____ | Add'l per. fee | \$ _____ |
| All minimum setbacks met? | TOTAL FEES | \$ _____ |
| YES <input type="checkbox"/> NO <input type="checkbox"/> | Sub-total paid | \$ _____ |
| Is Entrance Permit required? | Balance due | \$ _____ |
| YES <input type="checkbox"/> NO <input type="checkbox"/> | Check | # _____ |
| Historic District? | Validation | # _____ |
| YES <input type="checkbox"/> NO <input type="checkbox"/> | | |

Is Sediment Control approval required prior to issuance?
YES NO
CONTINGENCY CONSTRUCTION START:
ONE STOP SHOP:

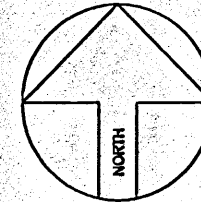
Lot Coverage for NewTown Zone _____
SDP/Red-line approval date _____ Accepted by _____

G:\RESJOBS\8828-JK-CUMMINGS\8828-JK-CUMMINGS.dwg, 4/19/2006 8:49:10 AM

| | |
|------------------|-----|
| SETBACKS: | |
| REAR PL. | 10' |
| SIDE PL. | 10' |
| HOUSE | 0' |
| SEPTIC | 20' |
| WELL | 30' |



**PRIVATE WELL
& SEPTIC**



APPROVED
WALK-THRU BUILDING PERMIT
 BP# B00159125 A# 56564-H
 APP. SAN SFO DATE: 4/19/06
 DESC. OF WORK: 19' x 36'
Inground Pool

SITE PLAN
 1"=40'
 LOT 8
BIG BRANCH OVERLOOK

TAX ACCOUNT # 431956
 MAP 27, GRID 6, PARSEL 141
 5TH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND

PERMIT NUMBERS
 POOL:
 ELECT:
 OTHER:

PERMIT SET
 DATE: 04-19-06

Maryland POOLS Inc.
 9515 GERWIG LANE SUITE 121 COLUMBIA, MD 21046 410-995-6600
 11166 MAIN STREET SUITE 402 FAIRFAX, VA 22030 703-359-7192
 800-252-SWIM
 WWW.MARYLANDPOOLS.COM

| EQUIPMENT LIST | |
|--|----------------------------------|
| DIRT/GRADING: | HAUL - 1 HOUR (IN CONTRACT) |
| SPA: | NONE |
| RAISED BEAM: | NONE |
| TILE: | NEP 1 |
| COPING: | PREP FOR R/20 (BY HERITAGE) |
| PLASTER: | CARIBBEAN BLUE PEBBLE TEC |
| FILTER SYS: | C&C 420 SF CART. W/2 HP PUMP |
| CLEANING SYS: | PCC 2000 |
| TREATMENT SYS: | BIOGAURD MINERAL SPRINGS |
| CONTROL SYS: | NONE |
| HEATER: | AC 110 HEAT PUMP |
| LIGHTS: | ONE WATTS: 500 VOLTS: 120 |
| LOVESEAT: | 1 @ 6' |
| AQUA BENCH: | NONE |
| RAIL GOODS: | NONE |
| DECKING: | 510 Sq.Ft. DECK (BY HERITAGE) |
| FENCE: | BY OWNER |
| POOL COVER: | NONE TYPE: N/A |
| CHEMICALS: | \$50 CHEMICAL ALLOWANCE |
| OTHER ITEMS: | TANNING LEDGE W/ UMBRELLA HOLDER |
| ELECTRIC: 200 FT, PURIFICATION SYS & HEAT PUMP | |

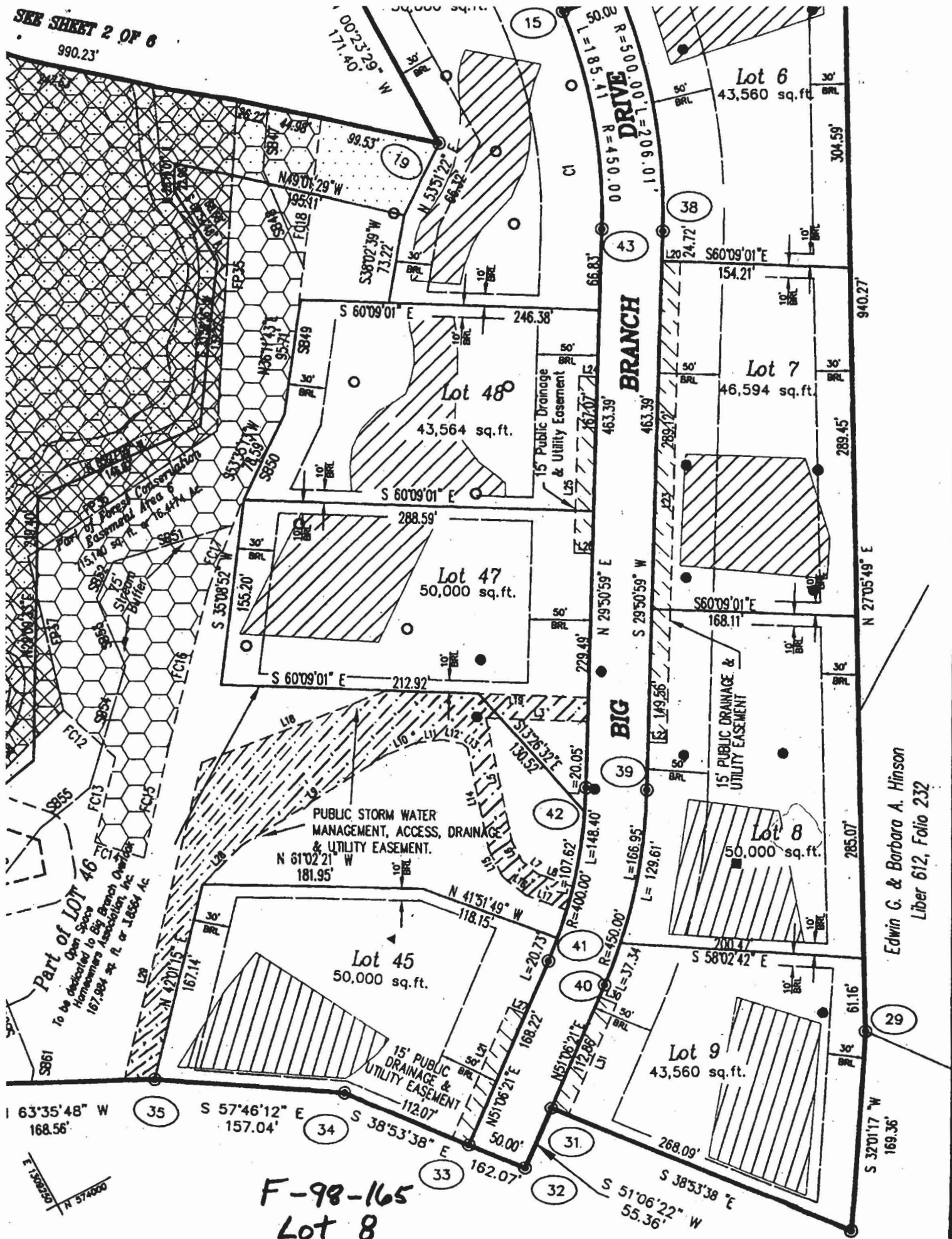
| POOL DATA | |
|------------------|--------------------------------------|
| SIZE/SHAPE: | 19'-0" x 36'-0" - CUSTOM (NO DIVING) |
| POOL AREA: | 500 SPA: 00 OTHER: 00 |
| TOTAL AREA: | 500 |
| PERIMETER: | 95 SPA: 00 |
| GALLONAGE: | 17,250 DEPTH: 3'-0" TO 6'-0" |

| DIRECTIONS TO SITE | |
|---------------------------|--|
| DIRECTIONS: | LEFT ON LINDEN CHURCH, RIGHT ON 10 OAKS AT 3 WAY STOP GO STRAIGHT ONTO HOWARD RD., CONTINUE ON HOWARD ROAD TO LEFT ON BIG BRANCH RD. HOUSE ON THE LEFT #14037. DO NOT USE DRIVEWAY ACCESS OVER DEEP SWALE GRAVEL+PIPE NEEDED FOR ACCESS(INCLUDED IN JOB) |
| MAP # | 13 |
| GRID | D2 |

Mark & Jennifer Cummings
 14037 Big Branch Dr.
 Deyton, Maryland, 21036
 Howard County

HOME PHONE: 443-535-9594
 CELL PHONE 1: 301-518-9317
 CELL PHONE 2: 240-498-6057
 OFFICE FAX: 443-535-9596

| | | | | |
|-----------|---------------------|-----------|-------------|----------|
| LOT: | SUBDIVISION NAME: | DISTRICT: | PIN # | |
| 8 | BIG BRANCH OVERLOOK | 5 | 431956 | |
| SITE PLAN | | | ZONE: | |
| | | | 1 | |
| SCALE: | BY: | DATE: | JOB NUMBER: | SHEET #: |
| 1"=40' | DB | 04/13/06 | JK06-8828 | 1.0 |



Edwin G. & Barbara A. Hinson
Liber 612, Folio 232

F-98-165
Lot 8

Curve Data Table

12/2/01
1/2/07 - PM
3/6/01 PM
RPS 431950
3/6/01 12pm
7/17/01
Pump Test
12:00

PERMIT

P. 514749-A
A 56564-H

SEWAGE DISPOSAL SYSTEM
HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
410-313-2640

ISSUE DATE 11/22/2001
APPROVAL DATE 7/17/01

INDEXED

Fogles Septic Clean Inc. IS PERMITTED TO INSTALL ALTER

DRESS 580 Obrecht Road, Sykesville, MD 21784 PHONE 410-795-5670

B DIVISION Big Branch Overlook LOT NUMBER 8 ADDRESS 14037 Big Branch Drive

PROPERTY OWNER Big Branch Overlook LLC PROPERTY OWNER'S ADDRESS 7164 Columbia Gateway Dr

PTIC TANK CAPACITY 1500 GALLONS *** Suite 230

MP CHAMBER CAPACITY 1500 GALLONS
ONE COMPARTMENT

NUMBER OF BEDROOMS 4 ** COMPARTMENTED TANK REQUIRED WITH MANHOLE ACCESS
AND OUTLET BAFFLE FILTER **

SQUARE FEET PER BEDROOM 240

NEAR FEET OF TRENCH REQUIRED 320 OK to install 315 to conserve septic area

INCHES: Trenches to be 3 feet wide. Inlet 4 feet below original grade. Bottom maximum depth
6 feet below original grade. 2 feet of stone below distribution box.

CAUTION: Begin trenches 120 feet off the front lot line and 65 feet off the right lot
line as seen when facing the lot from Big Branch Drive. Run trenches on contour
in both directions. 11/17/00 OK (BB)

*** Septic tank specifications apply to all lots in subdivision as agreed by builder. ***
PLANS APPROVED Amy McMillen, R.S. DATE 10/26/2000

PERMIT VOID AFTER 2 YEARS

NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS

NOTE: TOP OF SEPTIC TANKS ARE TO BE NO DEEPER THAN 3.0 FEET BELOW FINISH GRADE

NOTE: WATERTIGHT SEPTIC TANKS REQUIRED

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS
ARE NOT ACCEPTABLE

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, DRAINFIELDS) TO BE 100 FEET FROM ANY WATER WELL UNLESS
OTHERWISE SPECIFICALLY AUTHORIZED

NOTE: NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH UNLESS SPECIFICALLY AUTHORIZED

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS
BUILDING PERMIT SIGNED
AND RETURNED

NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

4/18/06 B00159125-pool

NOTE: IF PUMPED SEPTIC SYSTEM REQUIRED, (1) SEPTIC PUMP DETAIL TO BE PROVIDED BY INSTALLER PRIOR TO ISSUANCE OF SEPTIC
PERMIT (2) PUMP PERFORMANCE TEST IS NECESSARY PRIOR TO HEALTH DEPARTMENT APPROVAL OF SEPTIC PERMIT

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE
SUCCESSFUL OPERATION OF ANY SYSTEM
PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT
CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM