

Health Dept  
Web site

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLCOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800	<b>HOWARD COUNTY PERMIT APPLICATION</b>	<b>PERMIT NUMBER</b> B00127418 ✓
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Building Address <u>16333 Frederick Road</u> <u>Woodbine, MD 21797</u>	Property Owner's Name <u>MICHAEL T. KRASCHAK</u>
Suite/Apl. #: _____ SDP/WP/Petition #: _____	Address <u>16333 FREDERICK ROAD</u>
Census Tract <u>6040</u> Subdivision <u>STANLEY MILLER PLAZA</u>	City <u>WOODBINE</u> State <u>MD</u> Zip Code <u>21797</u>
Section _____ Area _____ Lot <u>22</u>	Home Phone <u>301-854-5289</u> Work Phone <u>301-921-8053</u>
Tax Map <u>7</u> Parcel <u>480</u> Grid <u>11</u>	Applicant's Name & Mailing Address, (if other than stated herein):
Zoning <u>RCAD0</u> Map Coordinates <u>3D9</u> Lot size <u>2.334 ACY</u>	Phone _____ Fax _____

Existing Use <u>SINGLE FAMILY DWELLING</u>	Contractor Company <u>OWNERS</u>
Proposed Use <u>SINGLE FAMILY DWELLING</u>	Contact Person _____
Estimated Construction Cost \$ <u>30,000.00</u>	Address _____
Description of Work <u>1 Story Detached New Garage And Drive Driveway 24x25</u>	City _____ State _____ Zip Code _____
	License No. _____
	Phone _____ Fax _____

Occupant or Tenant <u>Same</u>	Engineer or Architect Company _____
Contact Name _____	Contact Person _____
Address _____	Address _____
City _____ State _____ Zip Code _____	City _____ State _____ Zip Code _____
Phone _____ Fax _____	Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____	SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____	1st floor: _____ 2nd floor: _____ Basement: _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>	Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/>	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Construction type: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/>	No. of Bedrooms <u>4</u>	Heating System: _____ Electric <input type="checkbox"/> Oil <input checked="" type="checkbox"/>
<input type="checkbox"/> Reinforced Concrete	Natural Gas <input type="checkbox"/>	Multi-family dwellings:	Natural Gas <input type="checkbox"/>
<input type="checkbox"/> Structural Steel	Propane Gas <input type="checkbox"/>	No. of efficiency units: _____	Propane Gas <input type="checkbox"/>
<input type="checkbox"/> Masonry	Sprinkler system: N/A <input type="checkbox"/>	No. of 1 BR units: _____	Sprinkler system: N/A <input type="checkbox"/>
<input type="checkbox"/> Wood Frame	Full _____	No. of 2 BR units: _____	NFPA #13D _____
<input type="checkbox"/> State Certified Modular	Partial _____	No. of 3 BR units: _____	NFPA #13R _____
	Other Suppression _____	Other Structure: _____	Other: _____
	# of Heads _____	Dimensions: _____	
		Footings: _____	
		Roof: <u>GABLE</u>	
		<input type="checkbox"/> State Certified Modular	
		<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION (2) THAT THE INFORMATION IS CORRECT, (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREIN (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THE PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERFORMED AND POSTING NOTICES

Applicant's Signature \_\_\_\_\_  
Title/Company \_\_\_\_\_

Print Name MICHAEL T. KRASCHAK  
Date 11/15/00

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

FOR OFFICE USE ONLY

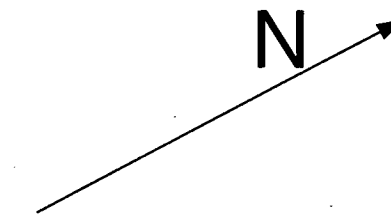
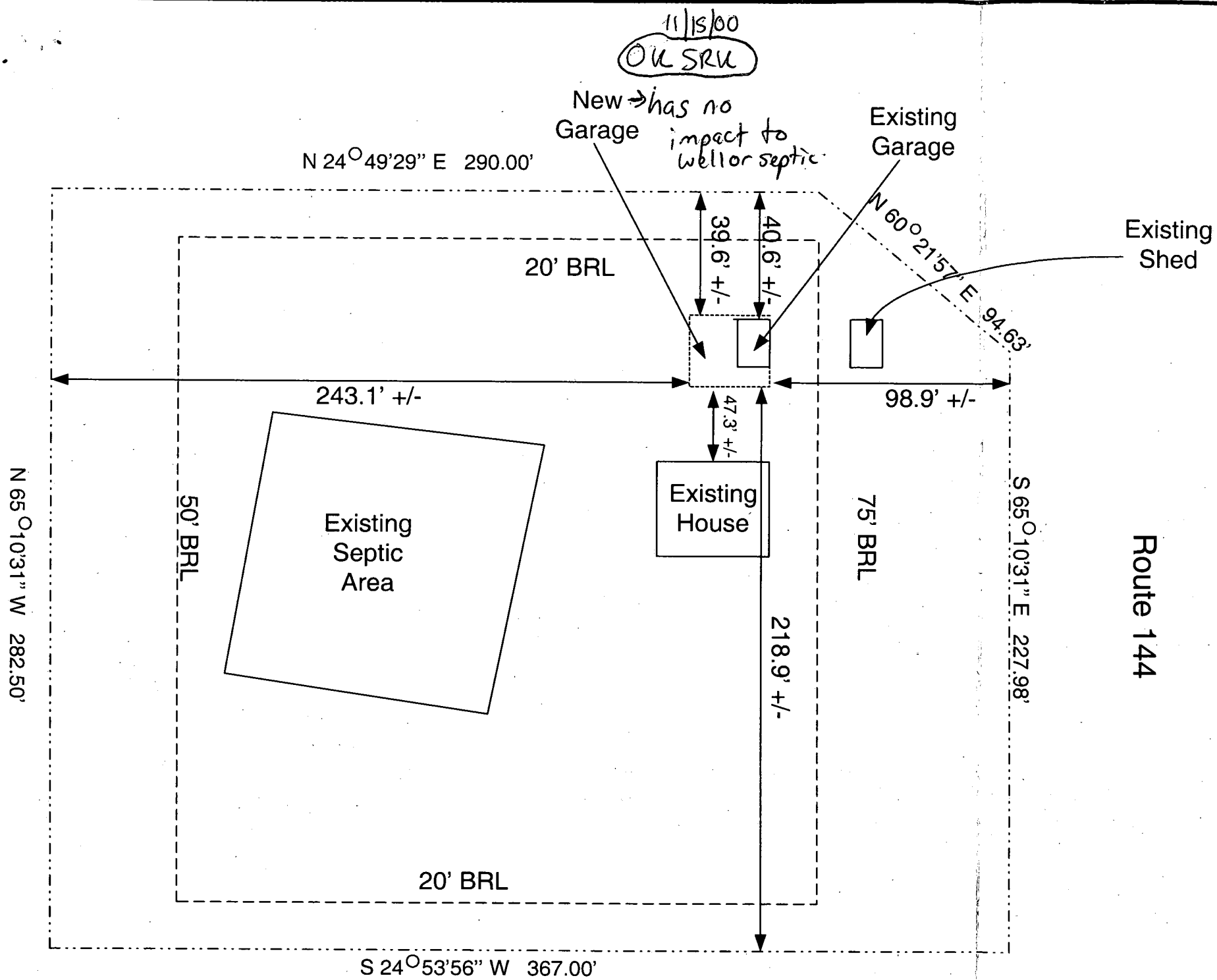
AGENCY	DATE	SIGNATURE APPROVAL
X Land Development, DPZ		
State Highways		
Building Official	<u>11/15/00</u>	<u>[Signature]</u>
Dev. Engineering, DPZ		
Health	<u>11/15/00</u>	<u>Steven R. King</u>
Fire Protection		

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>
Lot Coverage for New Town Zone _____
SDP/Red-line approval date _____

PROPERTY ID#:	35675
Filing fee	\$ <u>25</u>
Permit fee	\$ <u>72</u>
Excise tax	\$ _____
Sub-total paid	\$ _____
Add'l permit fee	\$ <u>97</u>
TOTAL FEES	\$ <u>5350</u>
Check #	<u>5350</u>
Validation #	<u>25710</u>
Accepted by	<u>[Signature]</u>

CONTINGENCY CONSTRUCTION START:   
ONE STOP SHOP:

Distribution of Copies - White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SIA



## SITE PLAN

1" = 50'  
2.334 AC. +/-

Lot 22, PLAT #3840  
4th ELECTION DISTRICT, HOWARD  
COUNTY, MD

Information derived from plot plan prepared by  
Axel F. Leon, Land Surveyor, Dated 5/8/82

"New Garage"  
M. Kreisler  
16333 Frederick Road  
Woodbine, MD 21797