

HOWARD COUNTY  
 PERMIT APPLICATION

PERMIT NUMBER

08002635

Building Address 16204 FREDERICK ROAD  
WOODBINE MD 21797

Property Owner's Name KIRAN DEWAN

Address 16204 FREDERICK ROAD

City WOODBINE State MD Zip Code 21797

Phone \_\_\_\_\_ Phone \_\_\_\_\_  
 Applicant's Name & Mailing Address, (if other than stated hereon):

Phone 410 944-2200 Fax 410 944-2552

Suite/Apt. # \_\_\_\_\_ SDP/WPI/Petition # \_\_\_\_\_

Census Tract \_\_\_\_\_ Subdivision \_\_\_\_\_

Section \_\_\_\_\_ Area \_\_\_\_\_ Lot \_\_\_\_\_

Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_

Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Existing Use \_\_\_\_\_

Contractor Company SUNSHINE PAINTING

Proposed Use \_\_\_\_\_

Contact Person A CONTRACTING  
RONNY DAAL

Estimated Construction Cost \$ \_\_\_\_\_

Description of Work \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

License No. \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_

Occupant or Tenant \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_

Contact Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ _____ Public _____ Private
No. of stories: _____	Sewage Disposal: _____ _____ Public _____ Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame	Sprinkler system: N/A <input type="checkbox"/> _____ Full _____ Partial _____ Other Suppression # of Heads _____
_____ State Certified Modular	

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> _____ Depth _____ Width _____	Water Supply: _____ _____ Public _____ Private
1st floor: _____	Sewage Disposal: _____ _____ Public _____ Private
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Height _____	Sprinkler system: N/A <input type="checkbox"/> _____ NFPA #13D _____ NFPA #13R _____ Other
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure _____ Dimensions: _____ Footings: _____ Roof Height: _____	
_____ State Certified Modular _____ Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ON TO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Kiran Dewan  
 Applicant's Signature

KIRAN DEWAN  
 Print Name

\_\_\_\_\_  
 Title/Company

9/4/08  
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
 FOR OFFICE USE ONLY.

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#	
Land Development, DPZ			Front: _____ Filing fee \$ _____		
State Highways			Rear: _____ Permit fee \$ _____		
Building Official			Side: _____ Excise tax \$ _____		
Dev. Engineering, DPZ			Side St.: _____ Add'l per. fee \$ _____		
Health	<u>9-4-08</u>	<u>[Signature]</u>	All minimum setbacks met? TOTAL FEES \$ _____		
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/> Sub-total paid \$ _____		
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required? Balance due \$ _____		
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/> Check # _____		
			Historic District? Validation # _____		
			YES <input type="checkbox"/> NO <input type="checkbox"/>		
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for New Town Zone _____		
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Accepted by _____	
Distribution of Copies -	White: Building Official	Green: LDD, DPZ	Yellow: DED, DPZ	Pink: Health	Gold: SHA
T:\forms\PERMIT.FRM					

APPROVED

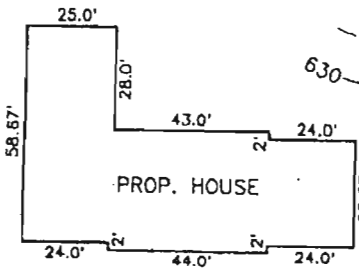
WATERPROOF BUILDING PLAN

APP # 08002635 A# 50548-A

N/F DEWBERRY 3195/969

DATE: 9-4-08

20' x 35' deck S 69°18'03" E 203.33'



FOREST CON. ESMT.

PUBLIC 100 YR. FLOODPLAIN, DRAINAGE & UTILITY ESMT.

A. PROP HOUSE  
 FF=646.0  
 BF=637.2  
 INV OUT=638.2

B. PROP TANK  
 EX EL=642.2  
 INV IN=638.0  
 INV OUT=637.7

C. PROP PUMP CHAMBER  
 EX EL=641.7  
 INV IN=637.6±

D. PROP DBOX  
 EX EL=645.4  
 INV IN=643.7  
 INV OUT=643.4

E. PROP TRENCHES  
 INV IN=643.4  
 INLET 2' BELOW GRADE  
 2' DEPTH OF STONE  
 3 TRENCHES @ 80' = 240'  
 (240' REQ'D)  
 ACTUAL LENGTH & NUMBER  
 OF TRENCHES TO BE  
 DETERMINED AT TIME OF  
 SEPTIC PERMIT ISSUANCE.

Approved Septic System Plan  
Howard County Health Department

*Cheryl M. Miller*  
 Signature  
 Date 5/11/08

24' PRIVATE USE-  
 IN-COMMON ESMT.  
 FOR INGRESS, EGRESS  
 & MAINTENANCE FOR  
 LOTS 1, 2 & 3.

EX. ASPH. ENT.

Total linear feet of trench  
 required 240 feet

Width of trench (as) 3.0 feet

Depth of trench (as) 4.0 feet

Depth of stone required below  
 distribution pipe 2.0 feet

MD ROUTE 144  
 80' R/W

1" = 100'

PLOT PLAN  
 LOT 2

HARRIS PROPERTY

16204 FREDERICK ROAD  
 FOURTH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND

SCALE: 1" = 100' - APRIL, 2000

