

Health

DEPT. OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800		<b>HOWARD COUNTY</b> <b>PERMIT APPLICATION</b>	B-08002758 <b>PERMIT NUMBER</b>
Building Address <u>15240 FREDERICK ROAD</u> <u>WOODBINE, MD 21797</u>		Property Owner's Name <u>BRENT &amp; AMY RUTLEY</u> Address <u>15240 FREDERICK ROAD</u> City <u>WOODBINE</u> State <u>MO</u> Zip Code <u>21797</u> Phone <u>301-854-5619</u> Fax <u>301-854-5619</u> Applicant's Name & Mailing Address, (if other than stated herein):	
Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract _____ Subdivision _____ Section _____ Area _____ Lot <u>Par A</u> Tax Map <u>8</u> Parcel <u>04-324213</u> Grid _____ Zoning _____ Map Coordinates _____ Lot Size _____		Phone _____ Fax _____ Contractor Company <u>BANNER HOME</u> Contact Person <u>JOE PECAN</u> Address <u>3915 BOTELER RD.</u> City <u>MT AIRY</u> State <u>MO</u> Zip Code <u>21771</u> License No. <u>93508</u> Phone <u>301-996-5600</u> Fax _____ Engineer or Architect Company _____	
Existing Use <u>TREE FARM</u> Proposed Use <u>TREE FARM</u> Estimated Construction Cost \$ <u>15,000</u> Description of Work <u>WIND GENERATOR</u> <u>JUST THIS SIDE OF PARADISE.</u> Occupant or Tenant <u>OWNER</u>		Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	
Contact Name <u>BRENT RUTLEY</u> Address <u>15240 FREDERICK ROAD</u> City <u>WOODBINE</u> State <u>MO</u> Zip Code <u>21797</u> Phone <u>301-252-7216</u> Fax _____		City _____ State _____ Zip Code _____ Phone _____ Fax _____	

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
<b>Building Characteristics</b> Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	<b>Utilities</b> Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads	<b>Building Characteristics</b> SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1 <sup>st</sup> floor: _____ 2 <sup>nd</sup> floor: _____ Basement: _____ <input type="checkbox"/> Finished Basement <input checked="" type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawf space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>3</u> Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	<b>Utilities</b> Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input checked="" type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Brent Rutley  
 Applicant's Signature  
 \_\_\_\_\_  
 Title/Company

BRENT RUTLEY  
 Print Name  
9/16/08  
 Date

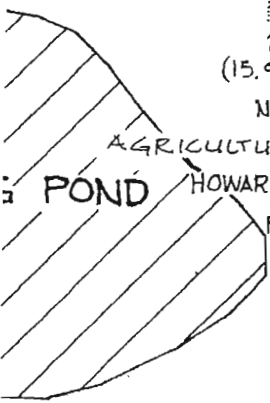
Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY AND LEGIBLY\*\*  
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE	APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID #
Land Development - DPZ				Front: _____	Filing fee \$
State Highways				Rear: _____	Permit fee \$ <u>50.00</u>
Building Officials				Side: _____	Excise tax \$ <u>5.00</u>
Dev. Engineering - DPZ				Side St: _____	Add'l per fee \$
Health	<u>9/26/08</u>	<u>[Signature]</u>		All minimum setbacks met: <input checked="" type="checkbox"/>	TOTAL FEES \$ <u>60.00</u>
Fire Protection				YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$
Is Sediment Control approval required prior to issuance?				Is Entrance Permit required: <input type="checkbox"/>	Balance due \$
YES <input type="checkbox"/> NO <input type="checkbox"/>				YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # <u>1017</u>
				Historic District? <input type="checkbox"/>	Validation #
				YES <input type="checkbox"/> NO <input type="checkbox"/>	
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>				Lot Coverage for New Town Zone	
ONE STOP SHOP: <input type="checkbox"/>				SDP/Red-line approval date	Accepted by <u>[Signature]</u>

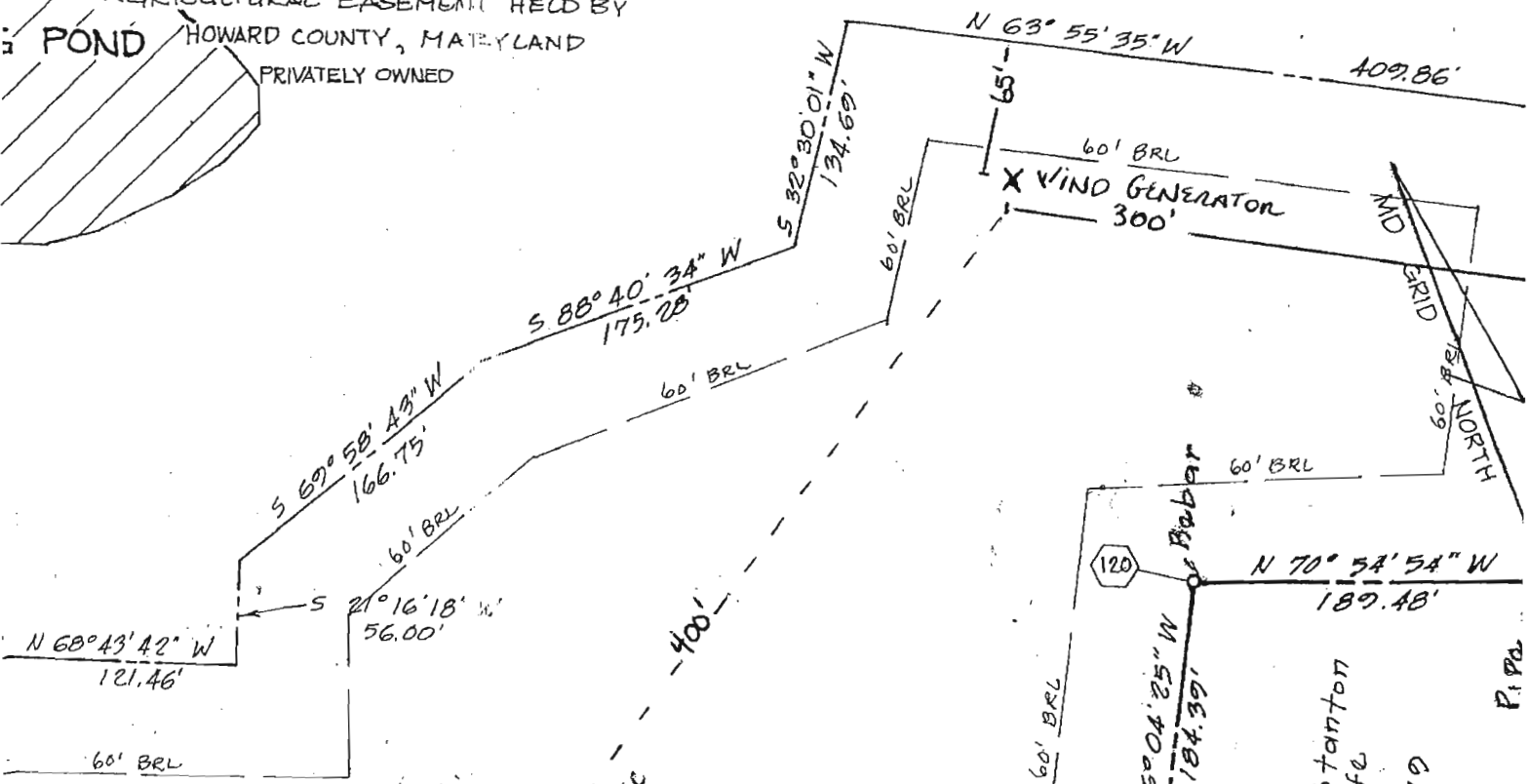
AGRICULTURAL  
PRESERVATION  
PARCEL "B"  
EX. LOT 3  
PB 10708  
28.11 Ac.  
(15.98 Ac. This Sheet)

NON-BUILDABLE

AGRICULTURAL EASEMENT HELD BY  
HOWARD COUNTY, MARYLAND  
PRIVATELY OWNED



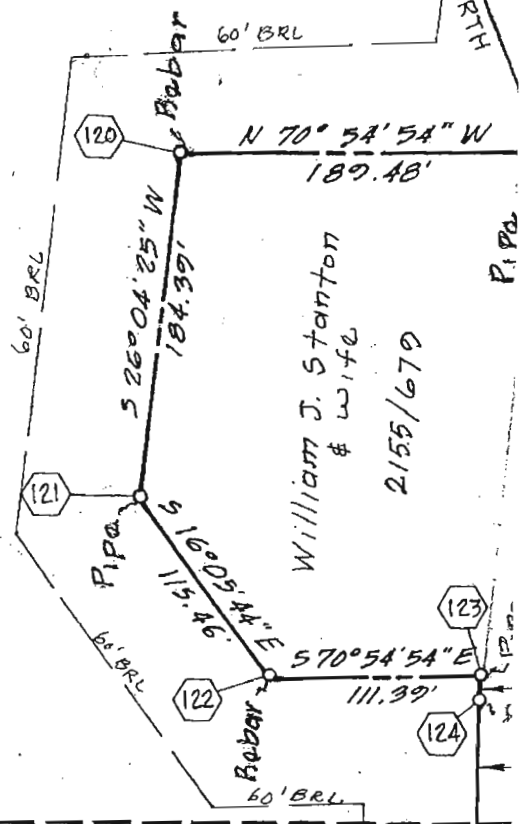
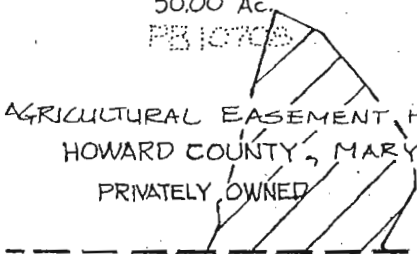
POND



AGRICULTURAL  
PRESERVATION  
PARCEL "A"  
EX. LOT 3

50.00 Ac.  
PB 10708

AGRICULTURAL EASEMENT HELD BY  
HOWARD COUNTY, MARYLAND  
PRIVATELY OWNED



SHEET

4 OF 6

1" = 100'

OWNER

CHARLES SCHROYER  
1245 MORGAN STA  
WOODBINE, MD. 21  
PHONE: (301) 854

SURVEYOR'S CERTIFICATE

RECORDED AS PLAT 11635 ON 3-1-93