

Permits: 410-313-2455  
 Inspections: 410-313-1810  
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application  
 Department of Inspections, Licenses & Permits  
 3430 Court House Drive  
 Ellicott City, MD 21043

Permit Number: B11001808

Building Address: 5223 SWEET MEADOW LANE  
CLARKSVILLE, MD 21029

Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: F-26-31

Census Tract: \_\_\_\_\_ Subdivision: WALTON CREEK

Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 72

Tax Map: 8 Parcel: 05410367 Grid: 1B

Zoning: 1B-1 Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: VACANT LAND

Proposed Use: SINGLE FAMILY HOME

Estimated Construction Cost: \$ 750,000

Description of Work: CONCRETE FOUNDATION FOR TANK  
ADJACENT TO EXISTING HOUSE

Occupant or Tenant: \_\_\_\_\_

Was tenant space previously occupied?  Yes  No

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Property Owner's Name: DE. CARROLL CO

Address: 10210 WILSON ROAD

City: \_\_\_\_\_ State: MD Zip Code: 21041

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein):  
 \_\_\_\_\_  
 \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Contractor Company: RADICAL CONSTRUCTION INC.

Contact Person: DEBORAH RADAK

Address: 1103 ALMOND LANE

City: \_\_\_\_\_ State: MD Zip Code: 21041

License No.: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Engineer/Architect Company: ARVINE ENGINEERS

Responsible Design Prof.: \_\_\_\_\_

Address: 11021 WILSON ROAD

City: \_\_\_\_\_ State: MD Zip Code: 21041

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b>	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<b>Roadside Tree Project Permit #</b>	No. of Heads:

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 <sup>st</sup> floor:	<input type="checkbox"/> Private
2 <sup>nd</sup> floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b>
Roof:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<b>Roadside Tree Project Permit #</b>
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Title/Company: \_\_\_\_\_

Print Name: \_\_\_\_\_  
 Date: \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

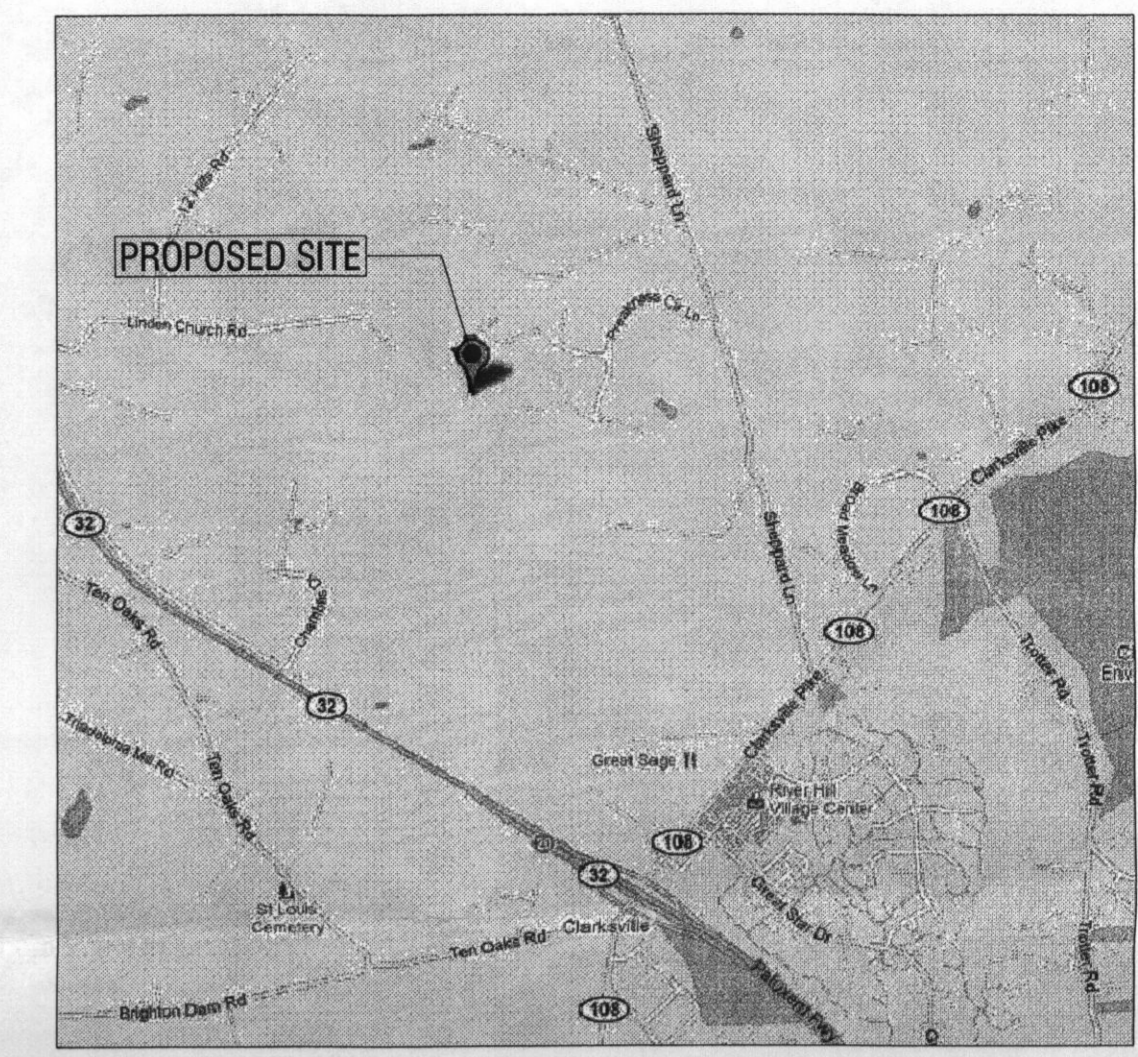
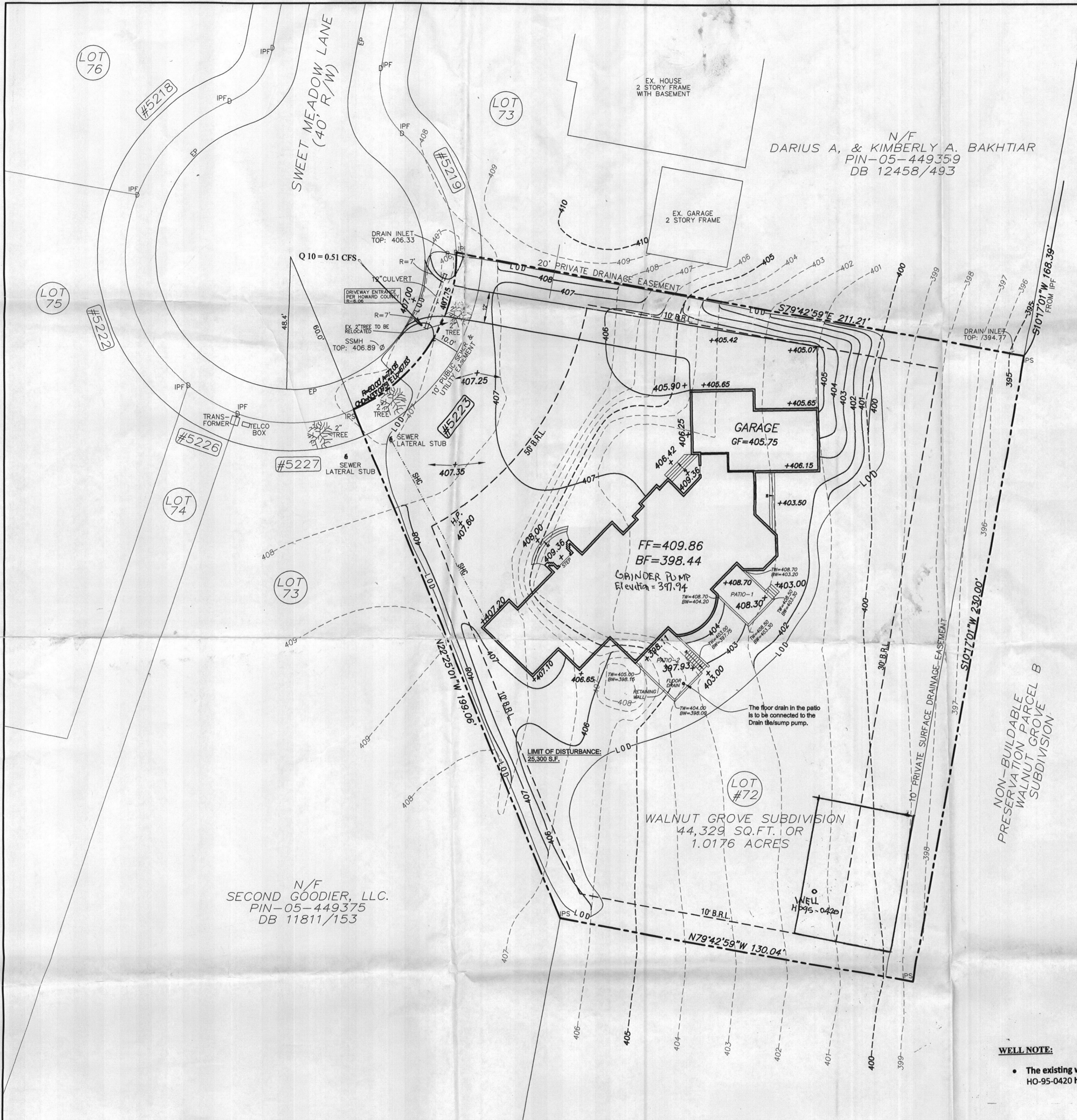
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>8-11-11</u>	<u>D. Burand</u>
Fire Protection		

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>1100</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$



VICINITY MAP NTS

**LEGEND**

PROPERTY LINE	---
PROPOSED BUILDING	▭
PROPOSED CONTOURS	580
EXISTING CONTOURS	501
BUILDING RESTRICTION LINE	10' B.R.L.
PROPOSED SILT FENCE	SF
LIMITS OF DISTURBANCE	L.O.D.
SEWER CONNECTION	SHC
WELL LOCATION FOR PRAIRIE WATER	o HO-95-0420

Approved Septic System Plan  
Howard County Health Department  
*Chen Bernard 8-11-11*  
Signature Date  
Approved for Shared System 5BR max per kw

- SITE NOTES:**
1. Address: 5223 Sweet Meadow Lane, Clarksville, MD.21209
  2. Subdivision: Walnut Grove- Lot 72
  3. Plat: 19225
  4. Tax map: Map 28, Grid 18
  5. Acreage: 1.0176 Acres
  6. Zoning: RC-DEO
  7. Existing Use: Vacant lot
  8. Proposed Use: Single Family Dwelling
  9. Sewer service provided by shared septic system.
  10. Based on Final Plat F-06-31, forest conservation obligations have been met.
  11. Based on Final Plat F-06-31, stormwater management will be handled by existing Pond A.
  12. Maximum Building Height: 40 Feet, as defined by Howard County regulations.
  13. Limit of Disturbance area: 25,300 S.F.
  14. Water supply well to be provided as shown by plan F-06-31, and as required by Howard County Health Department.

**PROFESSIONAL CERTIFICATION:**  
I CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND LICENSE NUMBER: 22742 EXPIRES: JUNE 15, 2012

REV#	DATE

**OWNER**  
MANISH & NIHA OZA  
16840 Harbour Town Drive,  
Silver Spring, MD. 20905

**GRADING PLOT PLAN**  
OZA RESIDENCE  
5223 SWEET MEADOW LANE - LOT 72  
CLARKSVILLE, MARYLAND  
TAX MAP: 28  
GRID: 18  
ZONE: RC-DEO

**RAZTEC ASSOCIATES, INC.**  
civil engineers & planners  
3451 Emy's place  
Monrovia, Maryland 21770  
Tel (301) 831-9415  
Fax (301) 831-6111



SCALE  
1" = 20'  
CHECKED BY:  
MR  
DRAWN BY:  
HP

DATE  
JUNE, 2011  
SHEET NUMBER  
1 OF 1



**MICHAEL BARLOW WELL DRILLING  
522 UNDERWOOD LANE  
BEL AIR, MD 21014  
410-838-6910**

December 23, 2011

Howard County Health Department  
7178 Columbia Gateway Drive  
Columbia, MD 21046  
Fax: 410-313-2648

Re: 5223 Sweet Meadow Lane, Clarksville, MD

Dear Department of Environment:

Please note unless otherwise specified all geothermal bores installed by our company will be installed as follows:

Grout: Bentonite Grout 20% solids minimum  
Manufacture(s): Baroid or Wyo-Ben  
Will be grouted from the bottom to the top with grout material

Piping: Polyethylene SDR 11 160 PSI as recommended per IGSHPA  
Manufacture: EnDot or Charter Plastics or equal, Size 1" or 1 1/4"  
IGSHPA Certification Number 12687

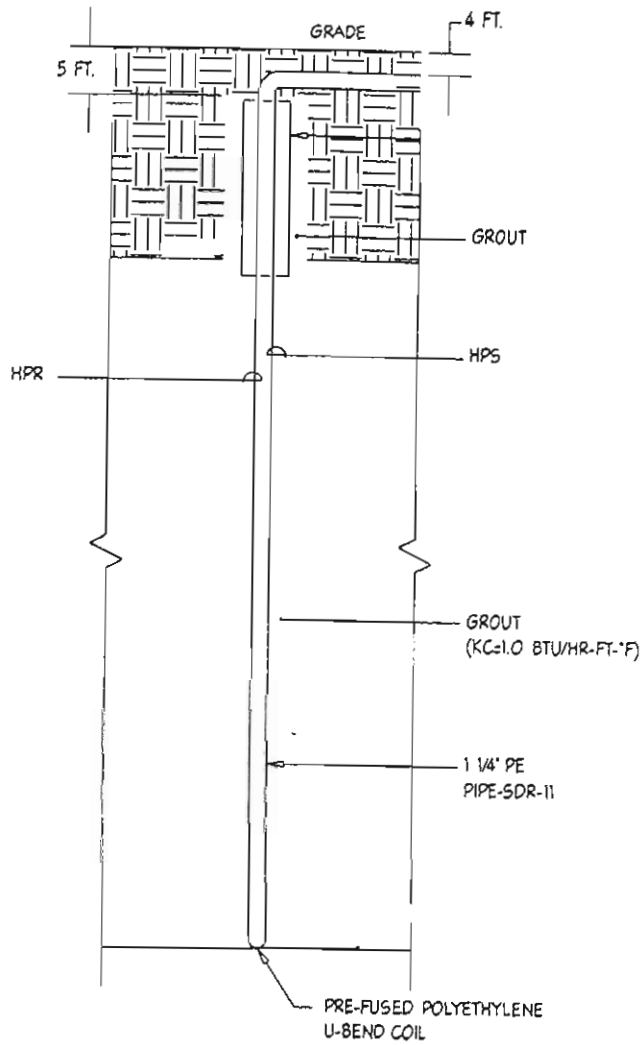
Also attached is a cross section diagram of the bore hole.

We would appreciate your help in getting this permit released as soon as possible so that we can expedite this project. If you have any questions, please do not hesitate to contact me.

Sincerely,



Michael Barlow



4 TYPICAL BORE HOLE DETAIL  
 M1.00 NOT TO SCALE