

B00135023

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3430 COURT HOUSE DRIVE
ELLCOTT CITY, MD 21043
PERMITS (410)313-2455 INSPECTIONS (410)313-1810
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER

B00135023

Building Address 3511 Snow Chief Rd.
Glencly, Md. 21737
Suite/Apt. #: _____ SDP/WP/Petition #: _____
Census Tract 603.000 Subdivision Paddock
Section _____ Area _____ Lot 3
Tax Map 22 Parcel 141 Grid 1
Zoning RADEO Map Coordinates 9157 Lot size _____

Property Owner's Name Mansoor Anvari
Address 3511 Snow Chief Rd.
City Glencly State Md Zip Code 21737
Home Phone 410-2487-0797 Work Phone 410-779-7475
Applicant's Name & Mailing Address, (if other than stated hereon):
Phone _____ Fax _____

Existing Use Single Family Dwelling
Proposed Use Deck SRD
Estimated Construction Cost \$ 13,500
Description of Work 24' x 10 and 20' x 14'
deck with steps

Contractor Company Blake Contractors
Contact Person Paul Blake
Address 4401 Walther Ave
City Baltimore State Md Zip Code 21214
License No. 18142
Phone 410-254-8447 Fax Same

Occupant or Tenant _____
Contact Name Same
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

Engineer or Architect Company _____
Contact Person _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics
Height: _____
No. of stories: _____
Gross area, sq. ft. per floor: _____
Use group: _____
Construction type:
 Reinforced Concrete
 Structural Steel
 Masonry
 Wood Frame
 State Certified Modular

Utilities
Water Supply:
 Public
 Private
Sewage Disposal:
 Public
 Private
Electric Yes No
Gas Yes No
Heating System:
Electric Oil
Natural Gas
Propane Gas
Sprinkler system: N/A
 Full
 Partial
 Other Suppression
 # of Heads _____

Building Characteristics
SF Dwelling SF Townhouse
Depth _____ Width _____
1st floor: _____
2nd floor: _____
Basement: _____
Finished Basement Unfinished Basement
Crawl space Slab on Grade
No. of Bedrooms _____
Multi-family dwellings:
No. of efficiency units: _____
No. of 1 BR units: _____
No. of 2 BR units: _____
No. of 3 BR units: _____
Other Structure: _____
Dimensions: _____
Footings: PIER/POST
Roof: _____
 State Certified Modular
 Manufactured Home

Utilities
Water Supply:
 Public
 Private
Sewage Disposal:
 Public
 Private
Electric Yes No
Gas Yes No
Heating System:
Electric Oil
Natural Gas
Propane Gas
Sprinkler system: N/A
 NFPA #13D
 NFPA #13R
 Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Larry Tugis
Applicant's Signature
Asst.
Title/Company

Larry Tugis
Print Name
3/21/02
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

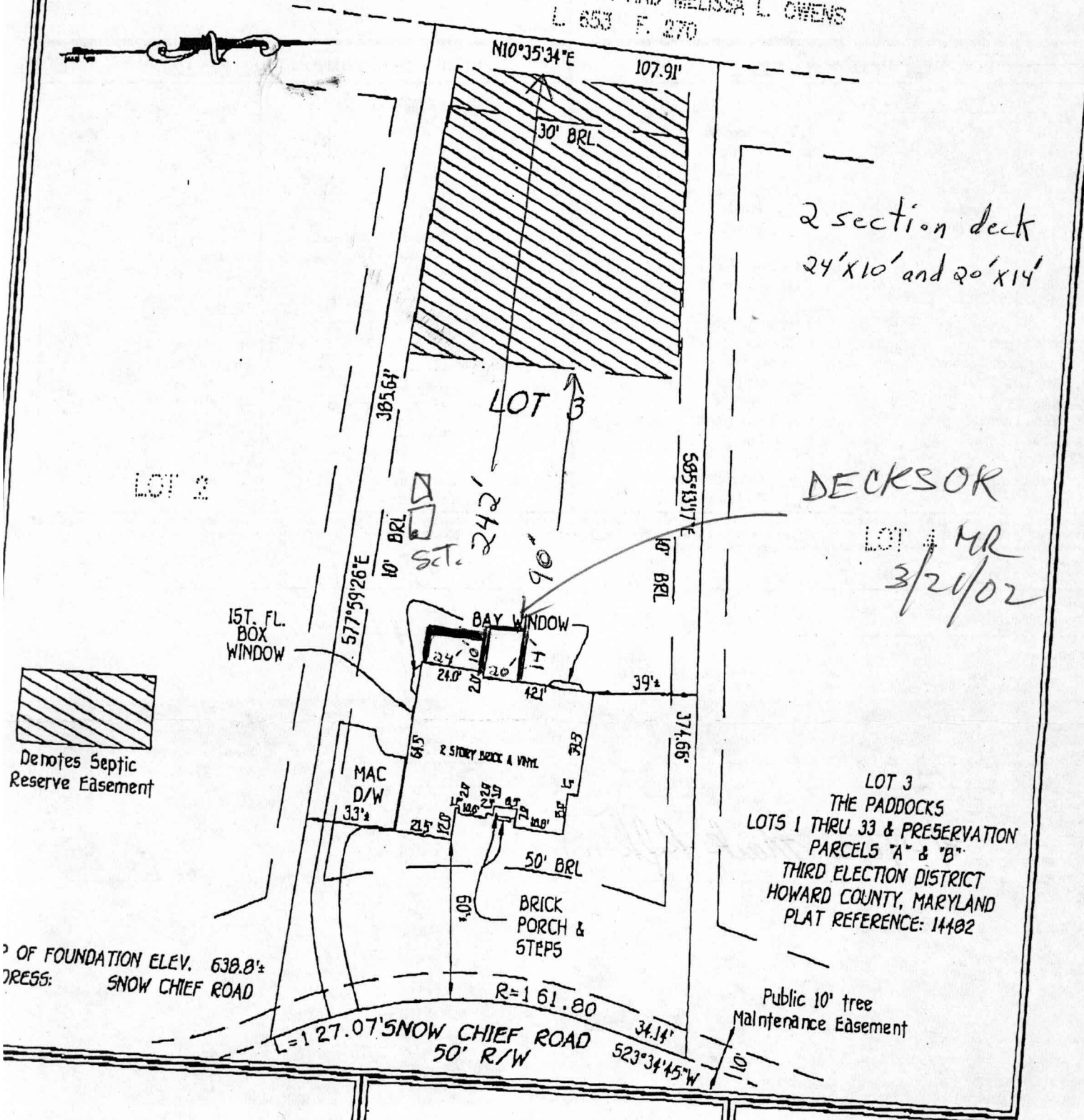
AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ <u>50</u>
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St.: _____	Add'l per. fee \$ _____
Health	<u>3/21/02</u>	<u>Mark Rafter</u>	All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ <u>50</u>
Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for NewTown Zone _____	Check # _____
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Validation # _____
				Accepted by _____

Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

GENERAL NOTES:

- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE USE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE COMTEMPLATED TRANSFER, FINANCING OR RE-FINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE "C" ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 240044 0012 B EFFECTIVE DECEMBER 4, 1996.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 1" (4)
- 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.

ANITA R. JACKSON AND MELISSA L. OWENS
L. 853 F. 270



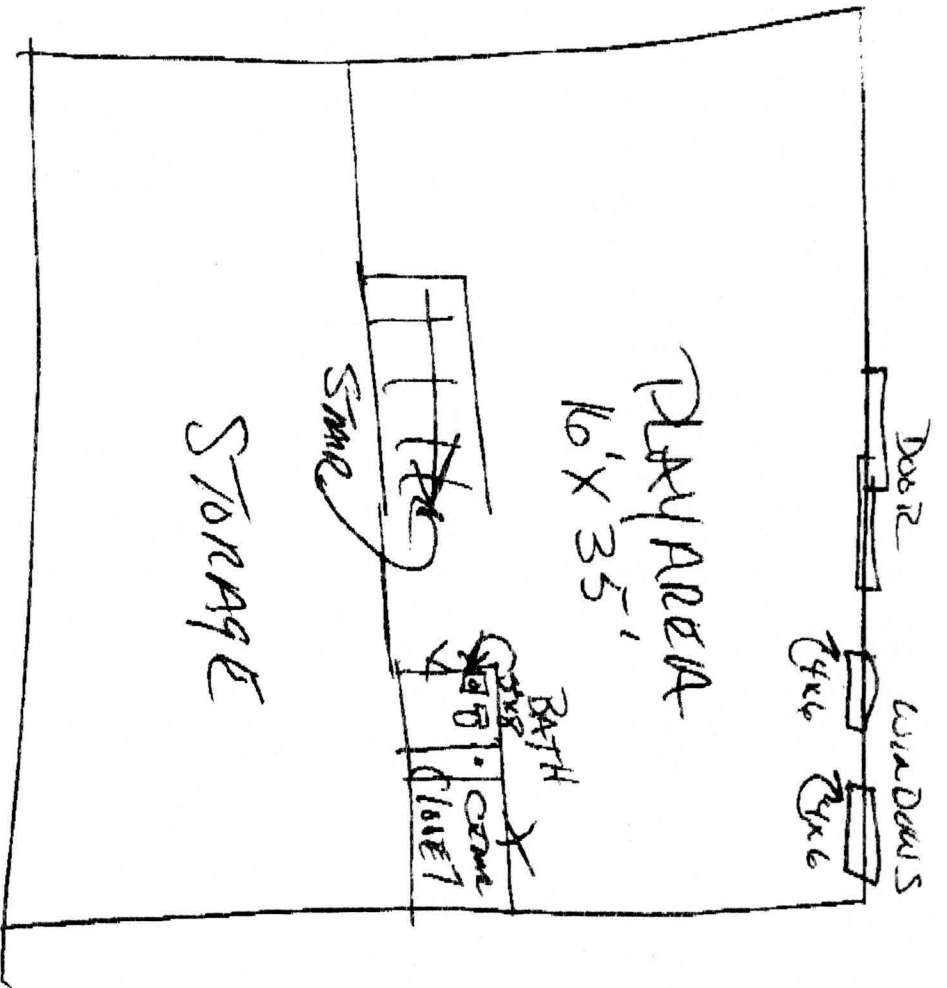
 Denotes Septic Reserve Easement

OF FOUNDATION ELEV. 638.8'
DRESS: SNOW CHIEF ROAD

LOT 3
THE PADDOCKS
LOTS 1 THRU 33 & PRESERVATION
PARCELS "A" & "B"
THIRD ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
PLAT REFERENCE: 14402

Public 10' tree
Maintenance Easement

To: Brian
410-313-2698



Permit # B00133888

Total linear feet of trench

required 240 feet

Approved Septic System Plan

Howard County Health Department

Width of trench(es) 3.0 feet

06/11/01 MON 15:48 [TX/RX NO 63731]

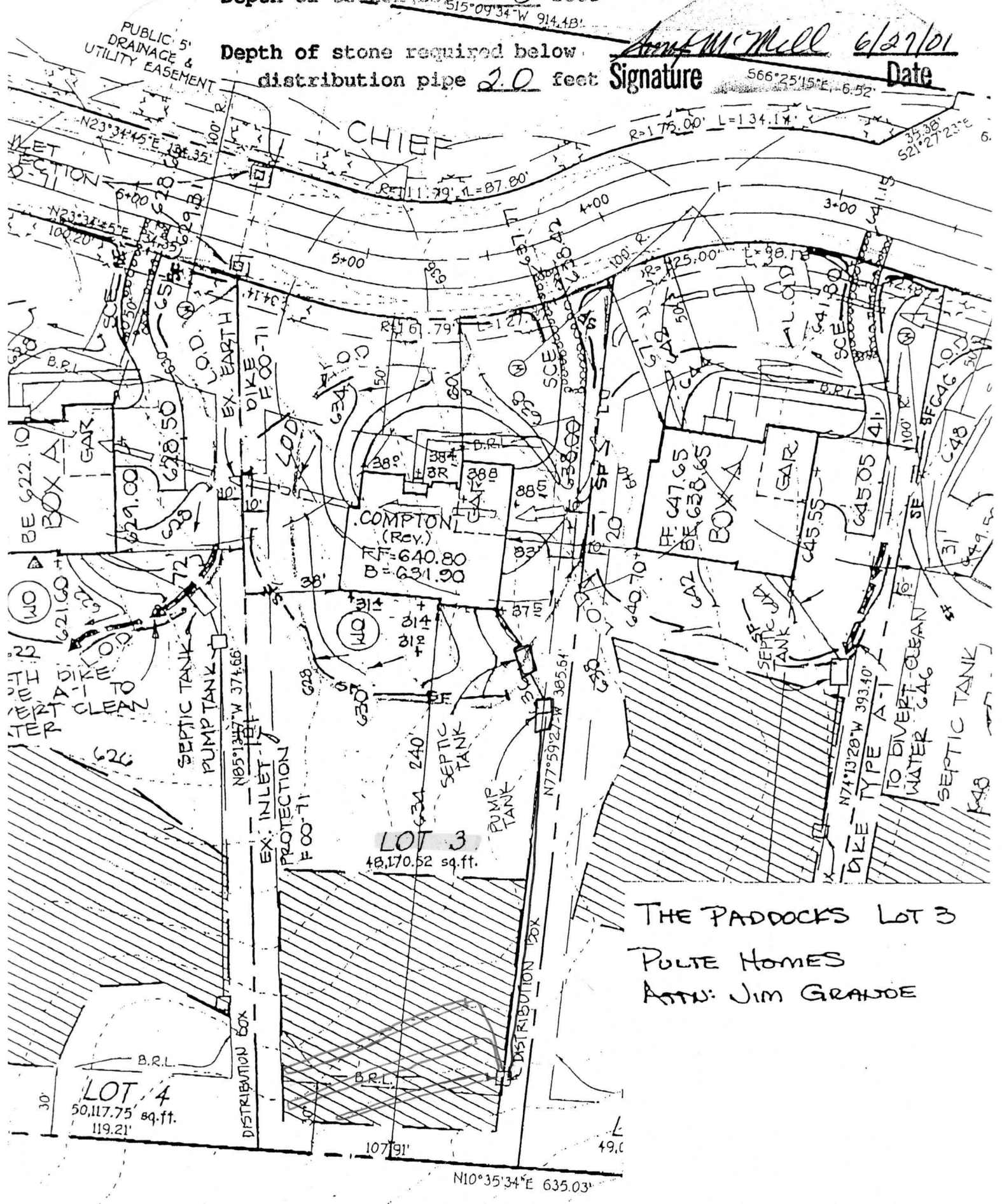
Depth of trench(es) 5.5 feet

Depth of stone required below
distribution pipe 2.0 feet

Signature

Date

Arnell M. Mill 6/27/01
566°25'15"E 6.52'



THE PADDOCKS LOT 3
POLITE HOMES
ASTN: JIM GRAJDE

LOT INFORMATION CHART	LOT 1	LOT 2	LOT 3	LOT 4	LOT 5
INVERT SEPTIC SYSTEM AT HOUSE	645.50	642.83	635.50	624.50	616.80
INVERT IN AT SEPTIC TANK	644.53	642.20	634.90	623.90	616.25
INVERT OUT AT SEPTIC TANK	644.23	641.90	634.63	623.60	615.95
GRADE OVER SEPTIC TANK	647.50	644.50	636.00	626.00	618.00
INVERT AT DISTRIBUTION BOX	648.00	641.00	638.00	622.00	626.00
GRADE OVER DISTRIBUTION BOX	651.00	644.00	641.00	625.00	629.00
INVERT AT PUMP TANK	644.00	-----	633.50	622.50	614.20
GRADE OVER PUMP TANK	647.00	-----	634.80	624.00	618.00