

Permits: 410-313-2455  
 Inspections: 410-313-1810  
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application  
 Department of Inspections, Licenses & Permits  
 3430 Court House Drive  
 Ellicott City, MD 21043

Permit Number:

B1100 2601

Building Address: 3335 Secretariat way Ellicott City md 21043

Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_

Census Tract: \_\_\_\_\_ Subdivision: maplewood Farms

Section: \_\_\_\_\_ Area: 2 Lot: 6

Tax Map: 21 Parcel: 106 Grid: 5

Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 33,177

Existing Use: SFD

Proposed Use: SFD

Estimated Construction Cost: \$ \_\_\_\_\_

Description of Work: \_\_\_\_\_

Occupant or Tenant: Owner

Was tenant space previously occupied?  Yes  No

Contact Name: \_\_\_\_\_

Address: owner

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Property Owner's Name: NVR inc

Address: 6001 University Blvd

City: Ellicott City State: md Zip Code: 21043

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein):  
Jeremy Clancy PO Box 1253  
Eldersburg md 21784

Phone: 443-340-1229 Fax: \_\_\_\_\_

Email: Jeremy @ Applied and approved . com

Contractor Company: Valley National Gas

Contact Person: William Gerwig

Address: 7201 Montevideo Rd

City: Jessup State: md Zip Code: 20794

License No. : 67793

Phone: 410-799-1114 Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Engineer/Architect Company: \_\_\_\_\_

Responsible Design Prof.: \_\_\_\_\_

Address: Contractor

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
Roadside Tree Project Permit #	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 <sup>st</sup> floor:	<input checked="" type="checkbox"/> Private
2 <sup>nd</sup> floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	Roadside Tree Project Permit #
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]

Email Address: Jeremy @ applied and approved . com

Title/Company: permits

Print Name: Jeremy Clancy

Date: 8/29/11

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>9/7/11</u>	<u>[Signature]</u>
Fire Protection		

DPZ SETBACK INFORMATION

Front: \_\_\_\_\_

Rear: \_\_\_\_\_

Side: \_\_\_\_\_

Side St.: \_\_\_\_\_

All minimum setbacks met?  Yes  No

Is Entrance Permit Required?  Yes  No

Historic District?  Yes  No

Lot Coverage for New Town Zone: \_\_\_\_\_

SDP/Red-line approval date: \_\_\_\_\_

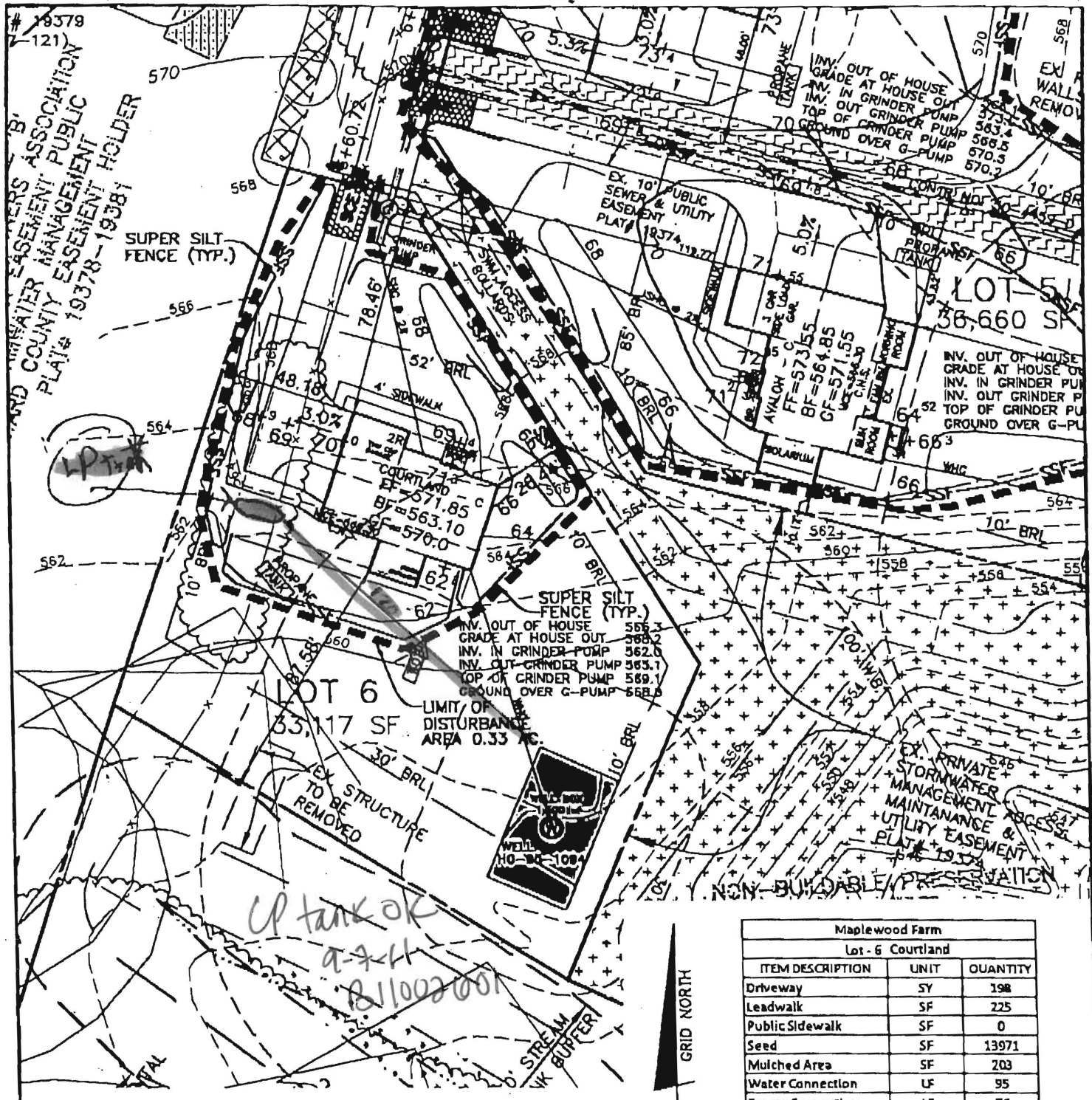
Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$ <u>110.00</u>
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$

RECEIVED  
 AUG 29 2011 [Signature]

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

Gold: SHA

LICENSES & PERMITS  
 DIVISION



# 19378  
121)  
ASSOCIATION  
PUBLIC  
MANAGEMENT  
EASEMENT  
HOLDER  
19378-19384

SUPER SILT FENCE (TYP.)

SUPER SILT FENCE (TYP.)  
INV. OUT OF HOUSE GRADE AT HOUSE OUT 566.3  
INV. IN GRINDER PUMP 562.0  
INV. OUT GRINDER PUMP 569.1  
TOP OF GRINDER PUMP 568.0  
GROUND OVER G-PUMP 568.0

CP tank OK  
9-7-11  
211002001

Maplewood Farm		
Lot - 6 Courtland		
ITEM DESCRIPTION	UNIT	QUANTITY
Driveway	SY	198
Leadwalk	SF	225
Public Sidewalk	SF	0
Seed	SF	13971
Mulched Area	SF	203
Water Connection	LF	95
Sewer Connection	LF	76
Frost	LF	N/A
Welled Exit	No. of R/cars	N/A
Silt Fence	LF	0
Super Silt Fence	LF	544

NO.	DATE	REVISION
1	5-13-11	COURTLAND, MORNING ROOM, ELEV. C, WALKOUT

**BENCHMARK**  
  
**ENGINEERING INC.**  
 8480 BALTIMORE NATIONAL PIKE - SUITE 418  
 ELLICOTT CITY, MD 21043  
 PHONE: 410-485-6105  
 FAX: 410-465-6644  
 email: bei@bei-civilengineering.com

MINIMUM BUILDING RESTRICTION LINES:  
 FRONT: 20'  
 REAR: 30'  
 SIDE: 7.5'  
 REAR @ R/W: 50'

\*\*\* HOUSE SITING ONLY \*\*\*  
**LOT #6**  
**MAPLEWOOD FARM**  
 SCALE: 1" = 50'  
 DATE: 5/13/11  
 PREPARED BY: EDD  
 PROJECT NO: 1662

Permits: 410-313-2455  
 Inspections: 410-313-1810  
 Automated Line: 410-313-3800

GP# G-10000201  
 Howard County Building/Fire Permit Application  
 Department of Inspections, Licenses & Permits  
 3430 Court House Drive  
 Ellicott City, MD 21043

Permit Number:

B11001380

Building Address: 3335 Secretariat Way  
Glenwood, MD 21723  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Census Tract: 604002 Subdivision: Burntwoods (BR)  
 Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 6  
 Tax Map: 21 Parcel: 106 Grid: 21-5  
 Zoning: RR-DEO Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Existing Use: Vacant Lot  
 Proposed Use: New - Single Family  
 Estimated Construction Cost: \$250,000  
 Description of Work: Model Courtland w/Morning Room  
2 Story, Full Bsmt, 11R, 2FB, 1HB  
& 2 Car Garage (4-BR) w/Opt FP

Occupant or Tenant: Ryan Homes  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: Ben Mucci  
 Address: 6031 University Blvd, Suite 250  
 City: Ellicott City State: MD Zip Code: 21043  
 Phone: 410.796.0980 Fax: \_\_\_\_\_  
 Email: bmucci@nvrinc.com

Property Owner's Name: Ryan Homes  
 Address: 6031 University Blvd  
 City: Ellicott City State: MD Zip Code: 21043  
 Home Phone: \_\_\_\_\_ Work Phone: 410.796.0980  
 Applicant's Name & Mailing Address, (If other, than stated herein): \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: Ryan Homes  
 Contact Person: Ben Mucci  
 Address: 6031 University Blvd  
 City: Ellicott City State: MD Zip Code: 21043  
 License No.: 56  
 Phone: 410.796.0980 Fax: 410.796.7094  
 Email: bmucci@nvrinc.com

Engineer/Architect Company: Benchmark Engineering  
 Responsible Design Prof.: John Carney  
 Address: 8480 Baltimore National Pike, Suite 418  
 City: Ellicott City State: MD Zip Code: 21043  
 Phone: 410.465.6105 Fax: 410.465.6644  
 Email: \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

Building Characteristics	Utilities
Height: _____	<b>Water Supply</b>
No. of stories: _____	<input type="checkbox"/> Public
Gross area, sq. ft./floor: _____	<input type="checkbox"/> Private
	<b>Sewage Disposal</b>
Area of construction (sq. ft.): _____	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
Use group: _____	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
	<b>Heating System</b>
<b>Construction type:</b>	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Structural Steel	
<input type="checkbox"/> Masonry	<b>Sprinkler System:</b>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<b>Roadside Tree Project Permit</b>	<input type="checkbox"/> Partial
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<b>Roadside Tree Project Permit#</b>	No. of Heads: _____

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhse	<b>Water Supply</b>
<b>Depth</b> <b>Width</b>	<input type="checkbox"/> Public
1 <sup>st</sup> floor: <u>52</u> <u>56</u>	<input checked="" type="checkbox"/> Private
2 <sup>nd</sup> floor: <u>32</u> <u>56</u>	<b>Sewage Disposal</b>
Basement: <u>44</u> <u>56</u>	<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<b>Heating System</b>
No. of Bedrooms: <u>4</u>	<input type="checkbox"/> Electric
<b>Multi-family Dwelling</b>	<input type="checkbox"/> Oil
No. of efficiency units: _____	<input checked="" type="checkbox"/> Natural Gas
No. of 1 BR units: _____	<input type="checkbox"/> Propane Gas
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	<b>Roadside Tree Project Permit</b>
Roof: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<b>Roadside Tree Project Permit#</b>
<input type="checkbox"/> Manufactured Home	

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Applicant's Signature

bmucci@nvrinc.com  
 Email Address

Cost Manager  
 Title/Company

Ben Mucci  
 Print Name

5/16/2011  
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

**FOR OFFICE USE ONLY**

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>5-26-11</u>	<u>DBernard</u>
Fire Protection		

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START  
 ONE STOP SHOP

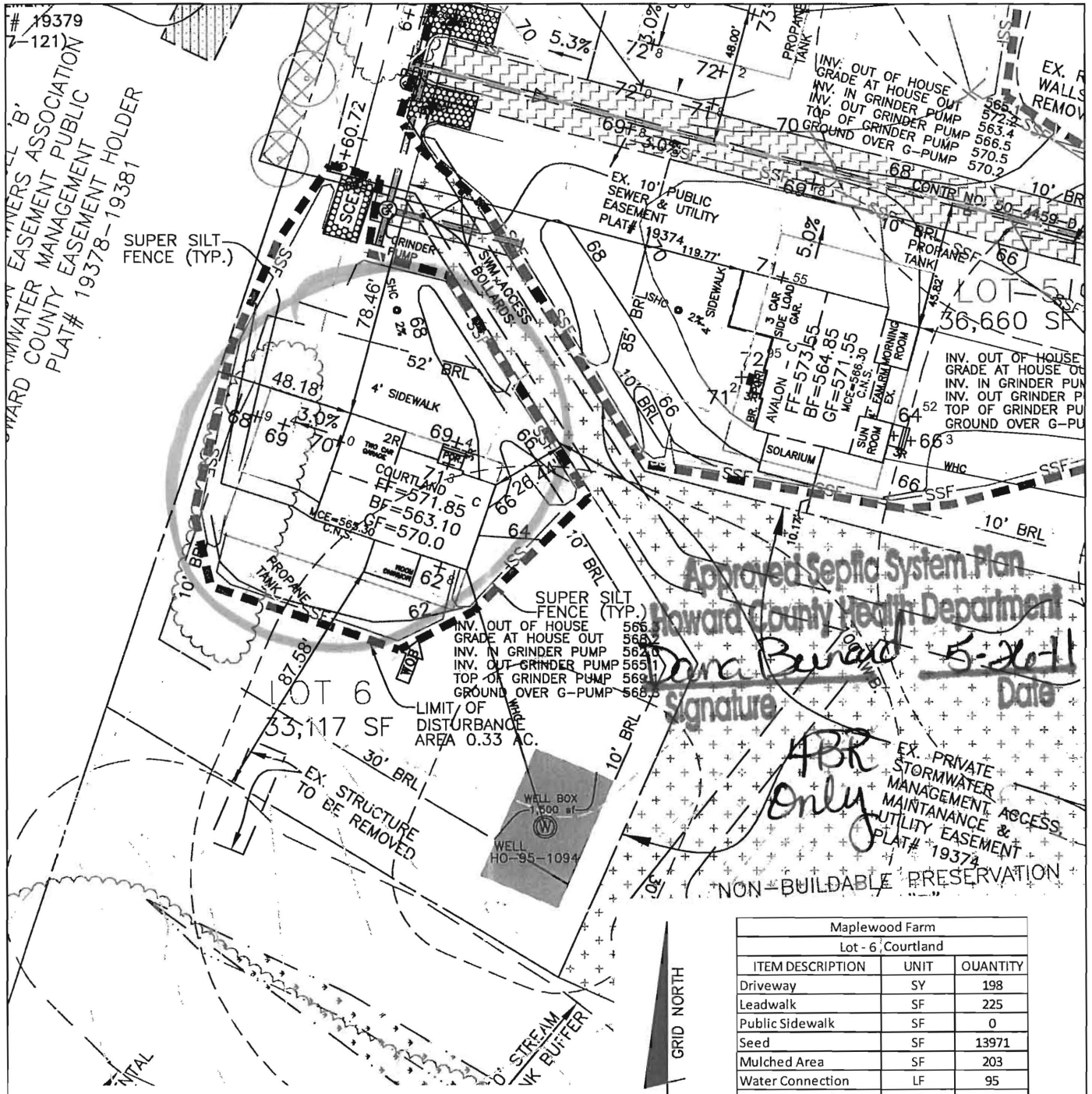
DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>150.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$

CR# 6046647/48

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 T:\Operations\Updated Forms\New building app 11.10.2010.docx

240797



Approved Septic System Plan  
 Howard County Health Department  
 Dana Burdick  
 Signature  
 5-26-11  
 Date

ABR  
 Only  
 EX. PRIVATE STORMWATER MANAGEMENT ACCESS & UTILITY EASEMENT PLAT# 19374  
 NON-BUILDABLE PRESERVATION

Maplewood Farm		
Lot - 6, Courtland		
ITEM DESCRIPTION	UNIT	QUANTITY
Driveway	SY	198
Leadwalk	SF	225
Public Sidewalk	SF	0
Seed	SF	13971
Mulched Area	SF	203
Water Connection	LF	95
Sewer Connection	LF	76
Frost	LF	N/A
Welled Exit	No. of Risers	N/A
Silt Fence	LF	0
Super Silt Fence	LF	544



**BENCHMARK**  
 ENGINEERS • LAND SURVEYORS • PLANNERS

**ENGINEERING INC.**  
 8480 BALTIMORE NATIONAL PIKE • SUITE 418  
 ELLICOTT CITY, MD 21043  
 PHONE: 410-465-6105  
 FAX: 410-465-6644  
 email: bei@bei-civilengineering.com

**MINIMUM BUILDING RESTRICTION LINES:**  
 FRONT: 20'  
 REAR: 30'  
 SIDE: 7.5'  
 REAR @ R/W: 50'

\*\*\* HOUSE SITING ONLY \*\*\*

**LOT #6**  
**MAPLEWOODS FARM**

Scale (1-50)