

LAYOUT 3/14/2011

INSP 1 _____ INSP 3 _____

INSP 2 _____ INSP 5 _____

ISSUE DATE: 3-7-11

P 534491

APPROVAL DATE:

4/27/2011

A _____

PERMIT SHARED SEPTIC SYSTEM

Tax ID # 04-373111
HOUSE SEWER LINE CONNECTION

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH

Hatfields Equipment IS PERMITTED TO INSTALL ALTER

ADDRESS: P.O. Box 591 Annapolis, Md 20701 PHONE NUMBER: 410-984-0047

SUBDIVISION Maplewood Farms LOT NUMBER: 5

ADDRESS: 3329 Secretariat Way PROPERTY OWNER: Ryan Homes

NUMBER OF BEDROOMS: 4

HOUSE SERVED BY PUBLIC WATER? NO

| | |
|-----------|---|
| LOCATION: | Install 4" house sewer line connection per the approved site plan. |
| NOTES: | This permit is limited to the installation of the individual house sewer line connection and installation of the grinder pump, if applicable. The Howard County Bureau of Utilities must be contacted for scheduling of inspection of these items as well, at 410-313-4900. |

PLANS APPROVED: Heidi Scott DATE: 8/25/10

PERMIT VOID AFTER 2 YEARS

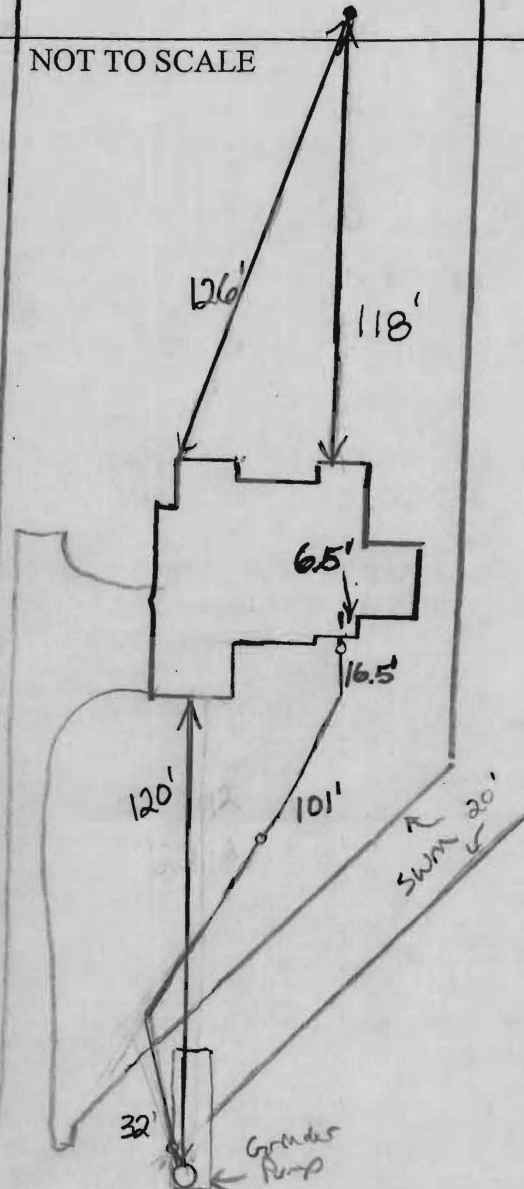
1. CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS.
2. ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED.
3. MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED.
4. CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT.
5. NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.
6. PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

CALL 410-313-1771 FOR INSPECTION HOUSE CONNECTION

1" = 50'

H0-95-1093

NOT TO SCALE



ROAD NAME

TRENCH/DRAINFIELD DATA

| WIDTH | INLET | BOTTOM |
|-------------------------------|-------|--------|
| _____ | _____ | _____ |
| NUMBER OF TRENCHES _____ | | |
| TOTAL LENGTH _____ | | |
| ABSORPTION AREA _____ | | |
| DISTRIBUTION BOX LEVEL _____ | | |
| DISTRIBUTION BOX BAFFLE _____ | | |
| DISTRIBUTION BOX PORT _____ | | |

SEPTIC TANK DATA

SEPTIC TANK 1 LEVEL _____

MANUFACTURER _____

CAPACITY _____ GAL

SEAM LOC _____

TANK LID DEPTH _____

BAFFLES _____

BAFFLE FILTER _____

MANHOLE LOC _____

6" PORT LOC _____

WATERTIGHT TEST _____

SLOTTED _____

DATE ON LID _____

PUMP/SEPTIC TANK LEVEL

MANUFACTURER _____

CAPACITY _____ GAL

SEAM LOC _____

TANK LID DEPTH _____

BAFFLES _____

BAFFLE FILTER _____

MANHOLE LOC _____

6" PORT LOC _____

WATERTIGHT TEST _____

SLOTTED _____

DATE ON LID _____

PRE-CONSTRUCTION:

INSTALLATION: 3/14/2011 Connection made from grinder pump to house. (B)

4/27/2011 Received confirmation from Utilities that the grinder pump had passed. (B)

FINAL INSPECTOR B. Baker DATE OF APPROVAL 4/27/2011

SECRETARIAT WAY
40' R/W-PUBLIC ACCESS PLACE

LOT 6

EX. 10' PUBLIC
SEWER & UTILITY
EASEMENT
PLAT# 19374

24.00'
N14°49'52"E

N75°10'08"W
4.19'

N31°30'53"W
139.07'



120.2'

85' BRL

10' BRL

41.9'

20' PUBLIC SEWER&UTILITY EASEMENT

LOT 4

NON-BUILDABLE PRESERVATION PARCEL "B"
47,560 S.F. OR 1,0918 AC.
(TO BE CONVEYED TO THE HOMEOWNER'S
ASSOCIATION WITH HOWARD COUNTY AS THE
EASEMENT HOLDER)
PLAT# 19374 (F-07-74)

SEE DETAIL

EX. PRIVATE
STORMWATER
MANAGEMENT ACCESS
MAINTANANCE &
UTILITY EASEMENT
PLAT# 19374

LOT 5

*Wall check
OK HS
3-7-11*

246.92
W.80.01.57LN
10' BRL

S75°10'08"E
337.63'

WELL
HO-95-1093

30' BRL

10'PRIVATE SURFACE
DRAINAGE EASEMENT

81.30'
S14°32'03"W

41.02'
S04°31'36"E

TOP OF FOUNDATION WALL ELEVATION = 572.8'
OFFSET DIMENSIONS TO PROPERTY LINES ARE ± 0.1'

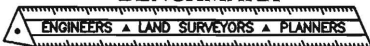
SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY PROFESSIONAL
KNOWLEDGE, INFORMATION AND BELIEF, THAT THE
DIMENSIONS OF THE BUILDING WALLS SHOWN HEREON
ARE CORRECT; THAT THEY ARE BASED ON A FIELD RUN
SURVEY PERFORMED BY BENCHMARK ENGINEERING, INC.
ON 02/07/11.

Donald A. Mason
DONALD A. MASON
PROFESSIONAL LAND SURVEYOR
MD REG. No. 21320
FOR BENCHMARK ENGINEERING, INC.
MD REG. No. 351

FEMA FIRM No. 240044 0020 B
ZONE: C
DATED: 12/04/86

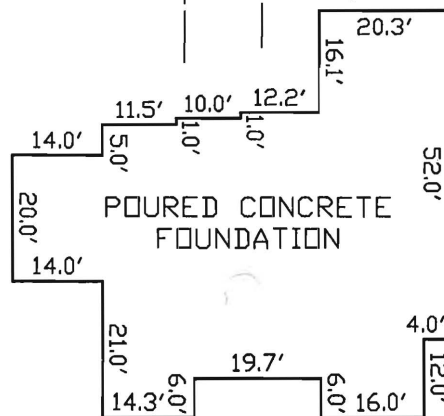
BENCHMARK



ENGINEERING, INC.

8480 BALTIMORE NATIONAL PIKE ▲ SUITE 418
ELLCOTT CITY, MARYLAND 21043
phone: 410-465-6105 ▲ fax: 410-465-6644
www.bei-civilengineering.com

FIELD OBS. BY DH&AIS
COMP. BY EWF
DRAWN BY EWF



FOUNDATION DETAIL
SCALE: 1" = 30'

WALL CHECK

MAPLEWOOD FARMS
LOTS 1 THRU 6
PLAT No. 19374
LOT No. 5

3329 SECRETARIAT WAY

4TH ELECTION DISTRICT

HOWARD COUNTY, MARYLAND

SCALE: 1" = 50' DATE: 02/07/11