

FIRST FLOOR ELEV. 543.00  
 BSMT. FLOOR ELEV. 534.00  
 INVERT ELEV. OUT OF HOUSE 537.75

SEPTIC TANK  
 EXIST. ELEV. @ GROUND 540.80  
 INVERT IN 537.39  
 INVERT OUT 537.14

DISTRIBUTION BOX  
 EXIST. ELEV. @ GROUND 539.60  
 INVERT IN 536.60

NOTE: CONTRACTOR TO PROVIDE POSITIVE DRAINAGE AWAY FROM FOUNDATION AT ALL TIMES.  
 NOTE: BASEMENT CAN NOT BE SEWERED BY GRAVITY.

OWNER  
 JAMES W. HUDSON, JR.  
 #12795 RTE. #144  
 WEST FRIENDSHIP, MARYLAND 21794  
 PHONE: (301) 442-2340

PRIVATE 50' EASEMENT FOR INGRESS & EGRESS FOR LOTS #1, 2, 3 & 4 (LIBER / FOLIO (OLD ROUTE #144 NATIONAL PIKE))

● FIELD LOCATED PERC TEST  
 S—S SILT FENCE  
 S.C.E. STABILIZED CONSTRUCTION ENTRANCE

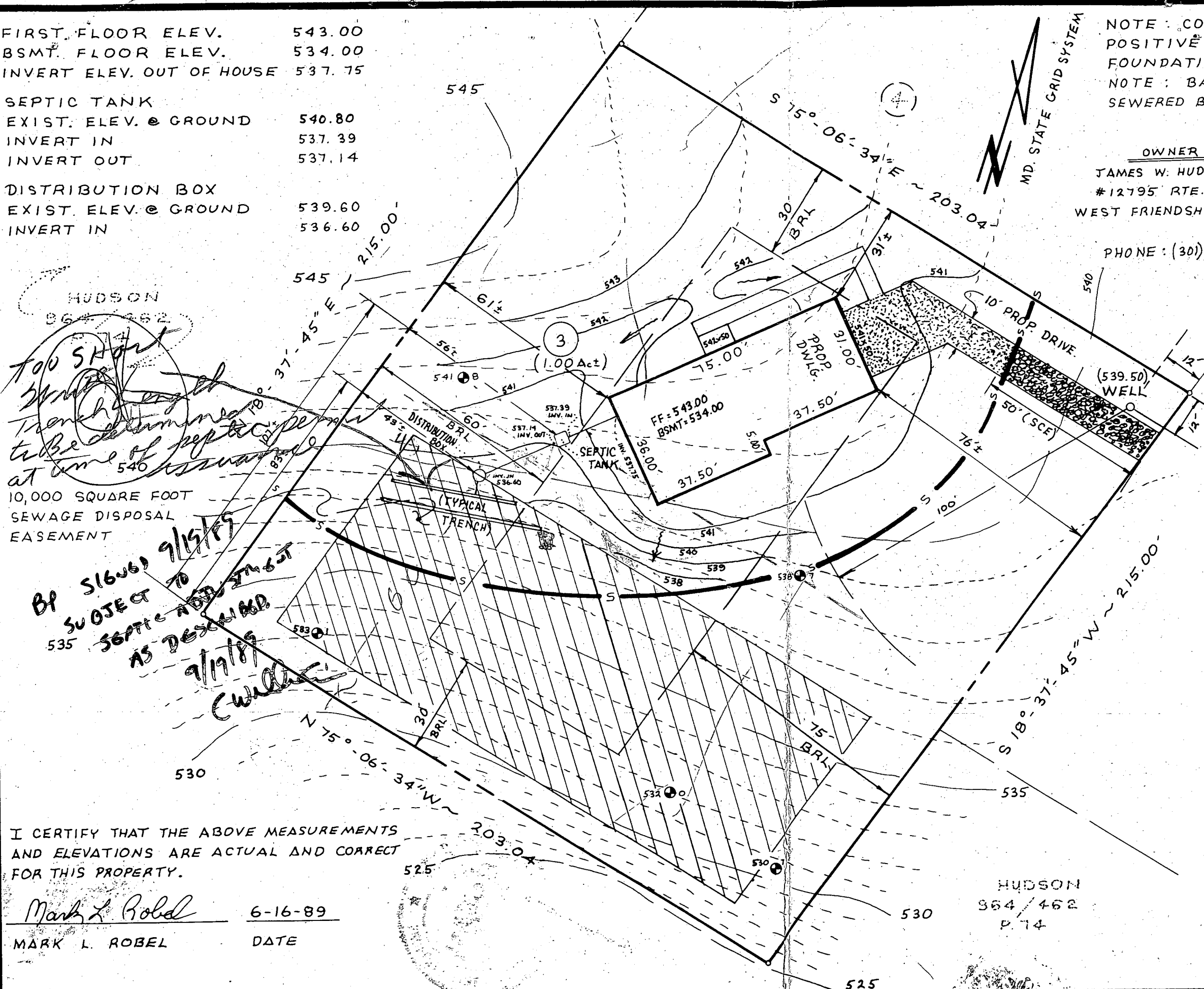
VITTI, ROBEL & ASSOCIATES, INC.  
 ENGINEERING & SURVEYING  
 1717 YORK ROAD SUITE 2B LUTHERVILLE, MD. 21093  
 (301) 152-4552

**SITE PLAN**  
 LOT # 3  
 "HUDSON PROPERTY"  
 PLAT #  
 TAX MAP #15 - PARCEL #75 & P/O PARCEL #74  
 THIRD ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 30' DATE: 6-15-89

I CERTIFY THAT THE ABOVE MEASUREMENTS AND ELEVATIONS ARE ACTUAL AND CORRECT FOR THIS PROPERTY.

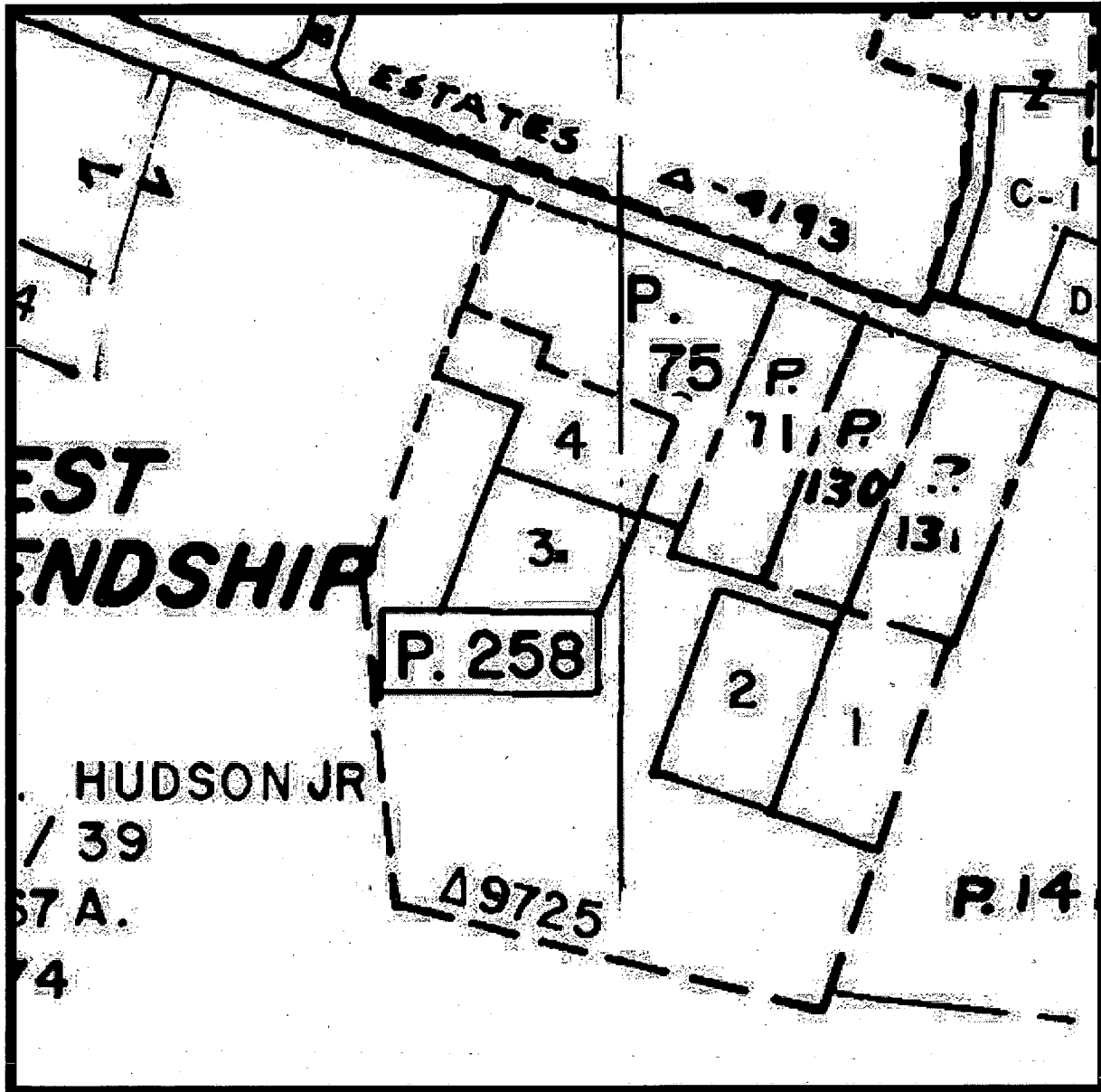
Mark L. Robel 6-16-89  
 MARK L. ROBEL DATE

*Handwritten notes:*  
 Too short  
 trench length  
 to be determined  
 at time of perc test  
 at time of issuance  
 of 10,000 SQUARE FOOT  
 SEWAGE DISPOSAL  
 EASEMENT  
 BY S16069 9/19/89  
 SUBJECT TO  
 SEPTIC AND SEWER  
 AS DESCRIBED  
 9/19/89  
 CWL



|   |   |  |
|---|---|--|
|  | <p>Maryland Department of Assessments and Taxation<br/> <b>HOWARD COUNTY</b><br/>         Real Property Data Search</p> | <p><a href="#">Go Back</a><br/> <a href="#">View Map</a><br/> <a href="#">New Search</a></p> |
|---|---|--|


District - 03 Account Number - 316688



Property maps provided courtesy of the Maryland Department of Planning ©2001.  
 For more information on electronic mapping applications, visit the Maryland Department of Planning  
 web site at [www.mdp.state.md.us](http://www.mdp.state.md.us)

ADJOINING PROPERTY - HUDSON PROPERTY - 12855 FREDERICK RD +  
 12795 FREDERICK ROAD - ALSO UNDEVELOPED LOTS IN  
 SUBDIVISION DRAWER ON FREDERICK ROAD - HUDSON PROPERTY

Click here for a plain text ADA compliant screen.

|   |  |   |
|---|--|---|
|  | <b>Maryland Department of Assessments and Taxation</b><br><b>HOWARD COUNTY</b><br><b>Real Property Data Search</b> | <a href="#">Go Back</a><br><a href="#">View Map</a><br><a href="#">New Search</a> |
|---|--|---|

**Account Identifier:** District - 03 Account Number - 316688

**Owner Information**

|                         |   |                             |                      |
|-------------------------|---|-----------------------------|----------------------|
| <b>Owner Name:</b>      | CLARK DENISE ANN<br>HUDSON JAMES W JR J/T   | <b>Use:</b>                 | RESIDENTIAL          |
| <b>Mailing Address:</b> | 12791 ROUTE 144<br>WEST FRIENDSHIP MD 21794 | <b>Principal Residence:</b> | YES                  |
|                         |   | <b>Deed Reference:</b>      | 1) / 4376/ 413<br>2) |

**Location & Structure Information**

|   |                        |   |
|---|------------------------|---|
| <b>Premises Address</b><br>12791 S ROUTE 144<br>WEST FRIENDSHIP 21794 | <b>Zoning</b><br>RCDEO | <b>Legal Description</b><br>LOT 3 1.000 A<br>12791 ROUTE 144<br>HUDSON PROPERTY |
|---|------------------------|---|

| Map | Grid | Parcel | Sub District | Subdivision | Section | Block | Lot | Group | Plat No:  | 9725 |
|-----|------|--------|--------------|-------------|---------|-------|-----|-------|-----------|------|
| 15  | 10   | 258    |              |             |         |       | 3   | 80    | Plat Ref: |      |

|                          |                                  |                                |
|--------------------------|----------------------------------|--------------------------------|
| <b>Special Tax Areas</b> | <b>Town Ad Valorem Tax Class</b> | NO A/V, NO M/P, RURAL FIRE TAX |
|--------------------------|----------------------------------|--------------------------------|

| Primary Structure Built | Enclosed Area | Property Land Area | County Use |
|-------------------------|---------------|--------------------|------------|
| 1990                    | 1,794 SF      | 1.00 AC            |            |

| Stories | Basement | Type          | Exterior |
|---------|----------|---------------|----------|
| 1       | YES      | STANDARD UNIT | FRAME    |

**Value Information**

|                           | Base Value | Phase-in Assessments   |                        |                        |
|---------------------------|------------|------------------------|------------------------|------------------------|
|                           |            | Value As Of 01/01/2001 | Value As Of 07/01/2002 | Value As Of 07/01/2003 |
| <b>Land:</b>              | 80,000     | 95,000                 |                        |                        |
| <b>Improvements:</b>      | 116,490    | 127,730                |                        |                        |
| <b>Total:</b>             | 196,490    | 222,730                | 213,982                | 222,730                |
| <b>Preferential Land:</b> | 0          | 0                      | 0                      | 0                      |

**Transfer Information**

|                                     |                           |                        |
|-------------------------------------|---------------------------|------------------------|
| <b>Seller:</b> CLARK DENISE ANN     | <b>Date:</b> 07/28/1998   | <b>Price:</b> \$0      |
| <b>Type:</b> NOT ARMS-LENGTH        | <b>Deed1:</b> / 4376/ 413 | <b>Deed2:</b>          |
| <b>Seller:</b> HUDSON JAMES W JR    | <b>Date:</b> 04/03/1992   | <b>Price:</b> \$65,000 |
| <b>Type:</b> IMPROVED ARMS-LENGTH   | <b>Deed1:</b> / 2509/ 20  | <b>Deed2:</b>          |
| <b>Seller:</b> HUDSON JAMES WISE JR | <b>Date:</b> 06/04/1991   | <b>Price:</b> \$0      |
| <b>Type:</b> MULT ACCTS ARMS-LENGTH | <b>Deed1:</b> / 2334/ 156 | <b>Deed2:</b>          |

**Exemption Information**

| Partial Exempt Assessments | Class | 07/01/2002 | 07/01/2003 |
|----------------------------|-------|------------|------------|
| County                     | 000   | 0          | 0          |
| State                      | 000   | 0          | 0          |
| Municipal                  | 000   | 0          | 0          |

**Tax Exempt:** NO      **Special Tax Recapture:** \* NONE \*