

KIRIT PARMAR  
12620 Clarksville Pike (Rt. 108)  
Clarksville, MD - 21029  
(301) 252-6911.

Lots Subdivided in 1921

456 Vol. 722

THIS DEED, Made this 29<sup>th</sup> day of April, in the year nineteen hundred and sixty-six, by Mary J. Gaither and Alvin Hall Gaither, her husband, both of Howard County, in the State of Maryland.

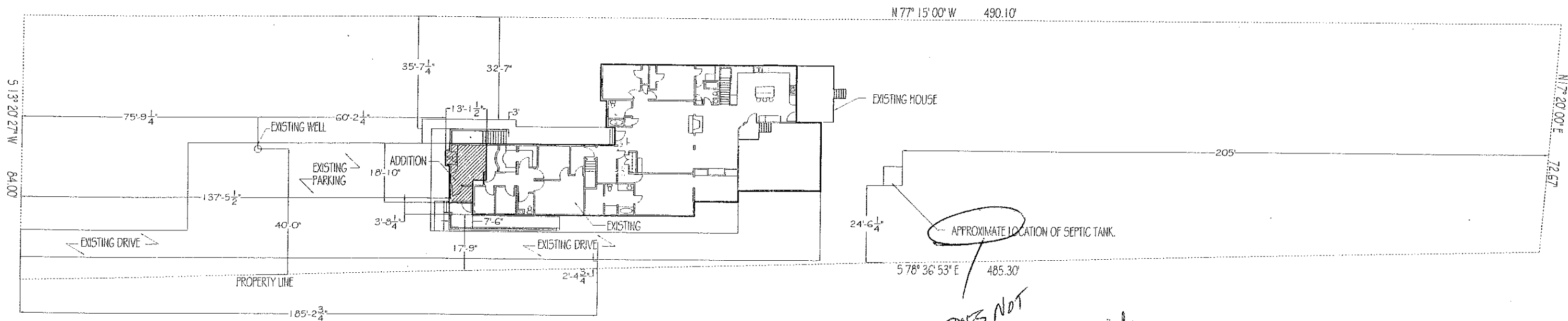
WITNESSETH, That in consideration of five dollars and other valuable considerations, the receipt of which is hereby acknowledged, the said Mary J. Gaither and Alvin Hall Gaither do grant and convey unto Francis T. Bryan and Pauline C. Bryan, his wife, as tenants by the entireties, in fee simple, all those five lots or parcels of land facing on the Clarksville and Olney State Road, in the Fifth Election District of said Howard County, near St. Louis' Catholic Church, at Clarksville, and described under one set of courses and distances, as follows:

BEGINNING for the same at the end of the 4th line of the whole tract in the center of the Clarksville Turnpike Road, and running with and binding on the 5th line of said whole tract, North 77 1/4 degrees West 29.6 perches, to a stone; thence North 16 1/4 degrees East 406 feet 4 inches, to the division line between the property of William F. Steaver and the property hereby conveyed; thence with and binding on said line which is the Southern boundar/ of the Steaver lot, Southeast 445 feet, to the center of the Clarksville Turnpike; thence binding on the center of said Turnpike, South 11 1/4 degrees West 422 feet, more or less, to the place of beginning, and designated as Lots Nos. 1, 2, 3, 4 and 5 on the plat of St. Louis Park, of record among the Land Records of Howard County in Liber H. B. N. No. 117, Blis 294.

BEING the same lots or parcels of land, which, by deed dated the 29th day of July, 1938, and recorded among said Land Records in Liber B. M., Jr., No. 161, Folio 72, etc., were granted and conveyed by Frank L. Hewitt and Nellie A. Hewitt to the said Mary J. Gaither, in fee simple.

Wanted to finance  
5/17/66  
8 Hillcrest Dr.  
Clarksville, Md  
31357





**SITE PLAN**

SCALE: 1/32" = 1'-0"

NOTE: SHADED AREA REPRESENTS AREA OF NEW CONSTRUCTION AND RENOVATION. APPROX. ADDITION IS 178 SQ.FT.

RESIDENCE & HOME OFFICE  
 RASHMI & KIRITSINH PARMAR  
 12620 W CLARKSVILLE PIKE  
 CLARKSVILLE, MD 21029



*DOES NOT MATCH OUR 37' dist loc., however per area is up to date & effluent capacity OK*

**APPROVED**

WALK-THRU BUILDING PERMIT  
 BP# B00156069 A# P515996-C  
 APP. SAN San Antonio DATE: 9/14/05  
 DESC. OF WORK: expand waiting area



8191 Main Street, 2nd Floor  
 Ellicott City, MD 21043  
 P: (410) 461-7763  
 F: (410) 203-9836  
<http://www.jsrassociates.net>

REVISION:	

HOME &  
 HOME OFFICE  
 RENOVATION  
 DR. PARMAR

SITE  
 PLAN

SCALE:  
 1/32" = 1'-0"  
 PROJ. NO:  
 20401  
 DATE:  
 9/13/05

**A1.0**

**HOWARD COUNTY  
 PERMIT APPLICATION**

**PERMIT NUMBER**

B0014856

Building Address 12620 Clarksville Pike  
Clarksville, MD-21029  
 Suite/Apt. #: N/A SDP/WP/Petition #: N/A  
 Census Tract 60510 Subdivision N/A  
 Section - Area 38,115 SF Lot 1  
 Tax Map 34 Parcel 417 Grid 18  
RRDED  
 Zoning RRDED Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name RASHMI & KIRITSINH PARMAR  
 Address 12620 Clarksville Pike  
 City Clarksville State MD Zip Code 21029  
 Home Phone 301-854-1142 Work Phone 410-531-5639  
 Applicant's Name & Mailing Address, (if other than stated hereon): \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use Residential & home-office  
 Proposed Use Residential & home-office  
 Estimated Construction Cost \$ 150,000.00  
 Description of Work Renovation of existing building & an addition

Contractor Company Not Available / Bidding  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 License No. \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_

Occupant or Tenant RASHMI & KIRITSINH PARMAR  
 Contact Name RASHMI PARMAR  
 Address 12620 Clarksville Pike  
 City Clarksville State MD Zip Code 21029  
 Phone 410-531-5639 Fax 410-531-6625

Engineer or Architect Company JSR Associates, Inc  
 Contact Person Jane Rohde  
 Address 8191 Main St, 2nd Flr.  
 City Elicott City State MD Zip Code 21043  
 Phone 410-461-7763 Fax 410-203-9836

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
No. of stories: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular <input type="checkbox"/>	Sprinkler system: <u>N/A</u> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth <u>129'-0"</u> Width <u>51'-0"</u> 1st floor: _____ 2nd floor: <u>N/A</u> _____ Basement: <u>129'-0"</u> <u>51'-0"</u> Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>3</u>	Water Supply: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/> Sewage Disposal: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ State Certified Modular <input type="checkbox"/> Manufactured Home <input type="checkbox"/>	Heating System: _____ Electric <input checked="" type="checkbox"/> Oil <input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

[Signature]  
 Applicant's Signature  
N/A  
 Title/Company

KIRITSINH PARMAR  
 Print Name  
5/20/04  
 Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ	<u>5/27/04</u>	<u>Mark Riffkin</u>
Health		
Fire Protection		

**DPZ SETBACK INFORMATION**

Front: \_\_\_\_\_  
 Rear: \_\_\_\_\_  
 Side: \_\_\_\_\_  
 Side St: \_\_\_\_\_  
 All minimum setbacks met? YES  NO   
 Is Entrance Permit required? YES  NO   
 Historic District? YES  NO   
 Lot Coverage for NewTown Zone \_\_\_\_\_  
 SDP/Red-line approval date \_\_\_\_\_

**PROPERTY ID#:**

Filing fee \$ \_\_\_\_\_  
 Permit fee \$ \_\_\_\_\_  
 Excise tax \$ \_\_\_\_\_  
 Add'l per. fee \$ \_\_\_\_\_  
 TOTAL FEES \$ \_\_\_\_\_  
 Sub-total paid \$ \_\_\_\_\_  
 Balance due \$ \_\_\_\_\_  
 Check # \_\_\_\_\_  
 Validation # \_\_\_\_\_

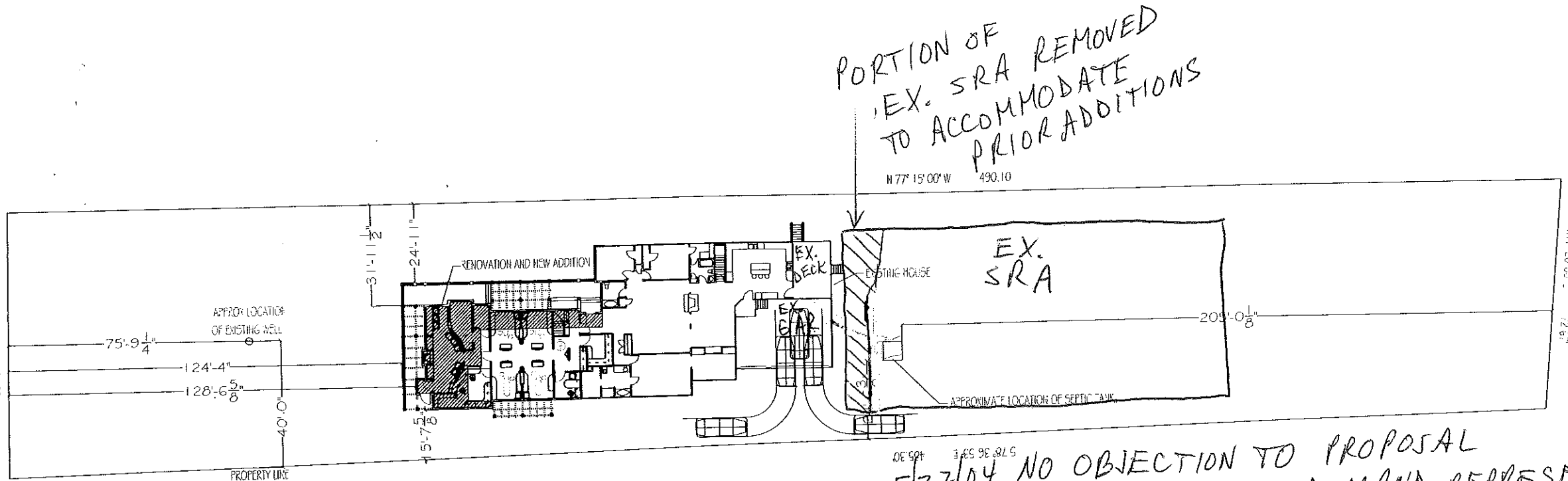
Accepted by \_\_\_\_\_

Is Sediment Control approval required prior to issuance?  
 YES  NO

CONTINGENCY CONSTRUCTION START:   
 ONE STOP SHOP:

Distribution of Copies - White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

27-108

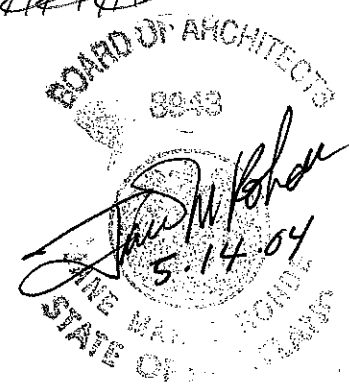


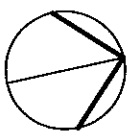
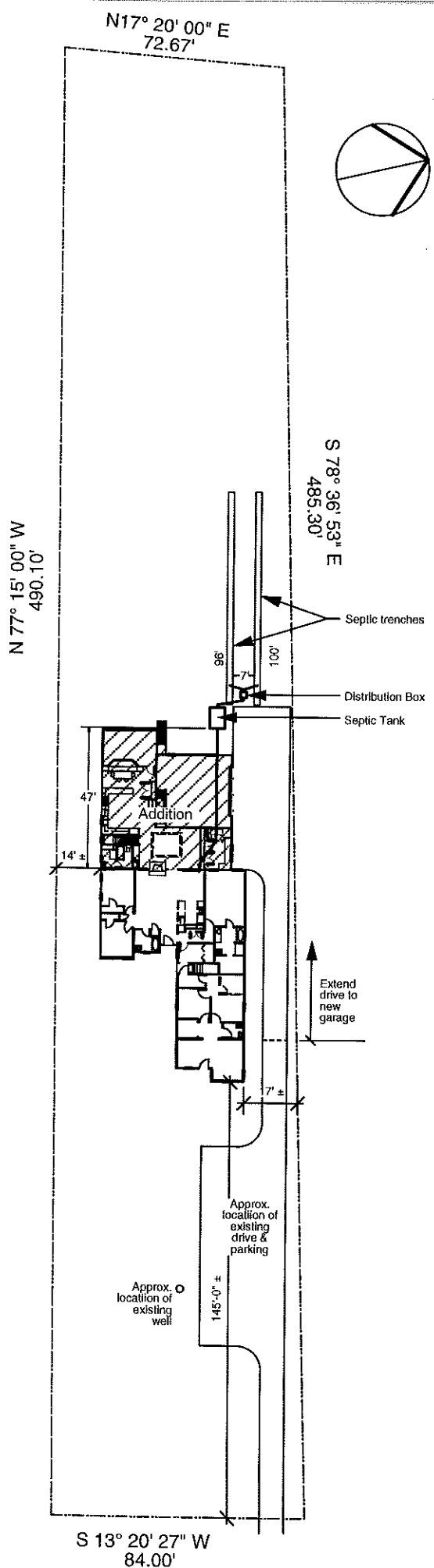
PLOT PLAN  
 NOTE: SHADED AREA REPRESENTS AREA OF NEW CONSTRUCTION AND RENOVATION. APPROX. ADDITION IS 738 SQ. FT.  
 SCALE: 1/40" = 1'-0"  
 RESIDENCE & HOME OFFICE  
 RASHMI & KIRTSINH PARMAR  
 12620 W CLARKSVILLE PIKE  
 CLARKSVILLE, MD 21029  
 ARCHITECT  
 JSR ASSOCIATES, INC.  
 8191 MAIN STREET, 2ND FLOOR  
 ELLICOTT CITY, MD 21043

EXPANSION INCLUDES:

1. NEW CONSULT RM, EXPANDED WAITING AREA, RELOCATION OF EXIST BATH, ADDITIONAL AREA FOR RECEPTION FILES. (3)
2. EXISTING PLUMBING SERVING DENTAL CHAIRS WILL BE CAPPED. NEW CHAIRS WILL NOT BE CONNECTED TO EXIST SEPTIC SYSTEM.

5/27/04 NO OBJECTION TO PROPOSAL  
 EXCESS SEWAGE DEMAND REPRESENTED  
 BY 3 EX. DENTAL CHAIRS REDUCED TO  
 ~75 GAL/DAY (FOR 2 NON-RESIDENT EMPL.  
 + 3 CLIENTS), ~~OTHER THIS~~





2/11/02  
 Proposed Addition and  
 Deck O.K. - Homeowner  
 knows that he only has  
 room for 1 repair. Public  
 water and sewer should be  
 available some time in  
 future. (BB)

## Parmar Addition

12620 Route 108  
 Clarksville, Maryland

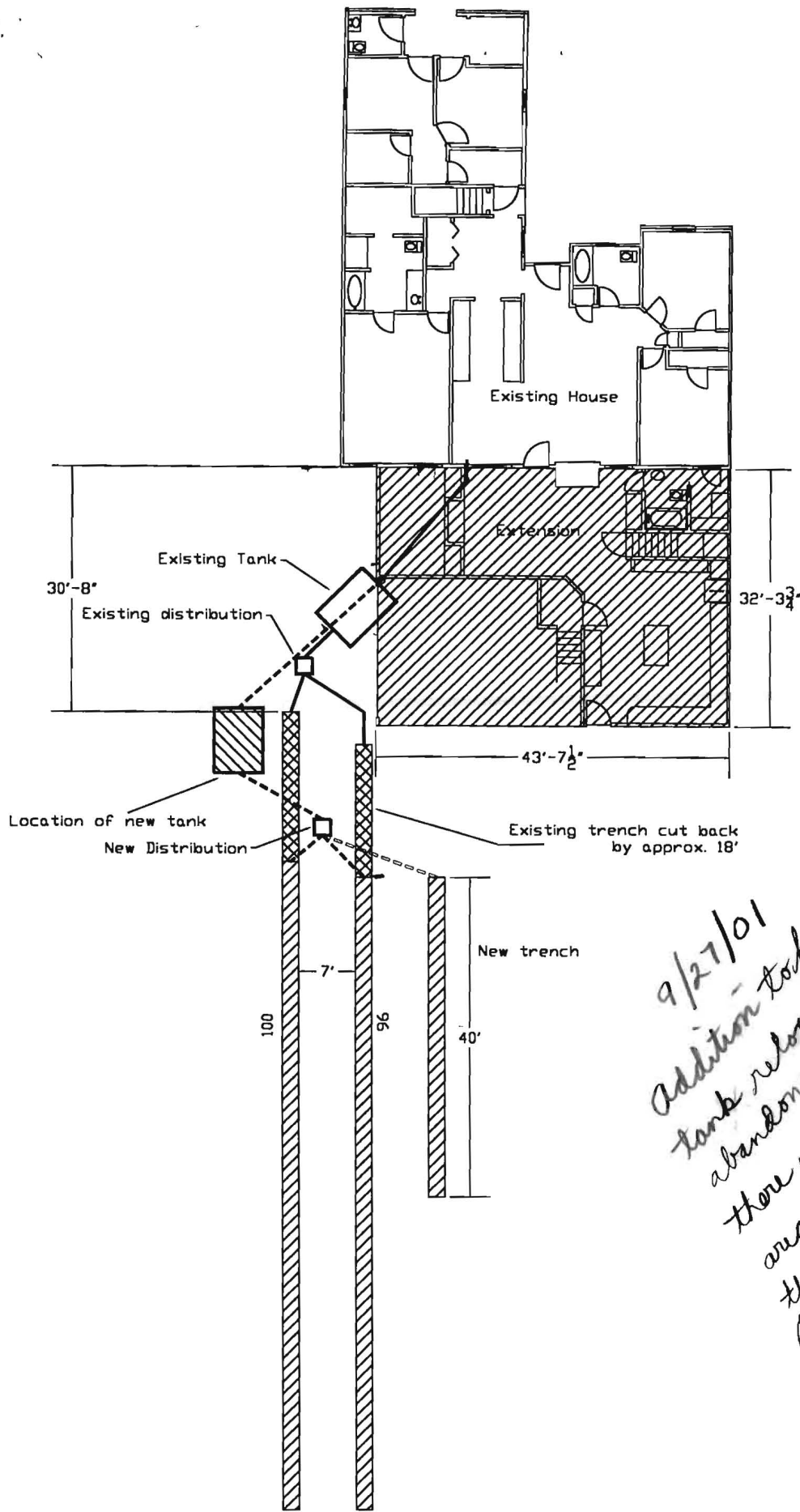
### Site Plan

1" = 50'-0"

21 Nov 01

James  
**Lloyd**  
 ARCHITECTS P A

12935 Byefield Drive, Highland, Maryland 20777 • 410 531 1177



9/27/01  
 Addition to house will require  
 tank relocation and partial trench  
 abandonment. According to records  
 there will still be enough absorbent  
 area for 3 bedrooms. Will verify.  
 Advised homeowner that after  
 next system fails he will  
 have to use holding tanks.  
 He will sign agreement  
 stating that he knows this  
 and that he will inform any  
 buyers if he sells house.

BB

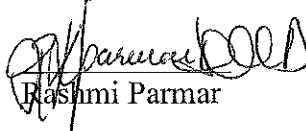
To Whom It May Concern:

September 27, 2001

This is to state that in reference to the repair on my septic system, I understand that there is room for one more repair. In the event that after the next repair fails, I understand that I may have to have the need to use a holding tank or tanks.

I also state that currently I do not intend to sell the house and in the event that the house is sold at some time in the future, the new owner will be informed of this situation.

  
Kiritsinh Parmar      9/27/01  
Date

  
Rashmi Parmar      9/27/01  
Date

Rebar with cap set, on line

Rebar with cap set, on line

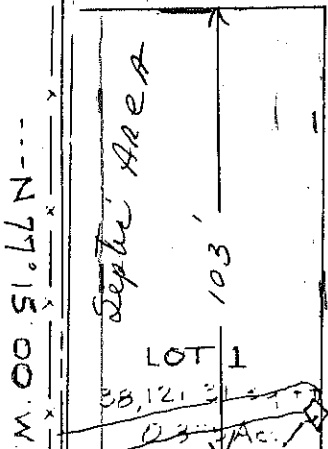
N17°30'00"E

Stone found at end of N77 1/4° W, 29.6 percies line of deed 452/722

KIRITSINH L. PARMAR & RASHMI PARMAR  
LIBER 2627 FOLIO 507  
LOT 1.

Deed Meridian North

Keinoltz 193/04



S 78° 36' 53" W Dist. Box  
TANK

Base elev 403

FF elev 412

Inv out of House E 408

Inv into Septic 407.5

Ext Elev at Septic tank 411

Inv elev out of tank 411.2

Inv Elev into Dist. Box 400.9

Ext Elev at Dist. Box 413.9

Ext Elev at Trench 413.9

Inv Elev into Trench 410.9

Note: This plat of survey is prepared from deeds and plats of record, together with evidence found on the ground, and is subject to such state of fact that an accurate title search may disclose.

— Existing House  
--- Proposed extension

490.10

485.50

403

40'

84.00

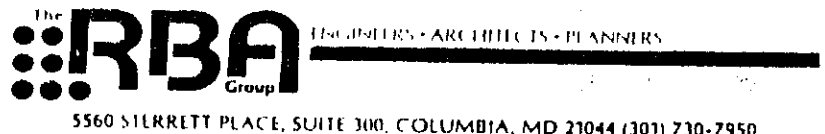
S 13° 20' 27" W

CLARKSVILLE PIKE (MD. RTE. 108)



PLAT OF SURVEY  
LOT 1  
"ST. LOUIS PARK"  
Liber H.B.N No. 117, folio 294

12620  
Clarksville Pike



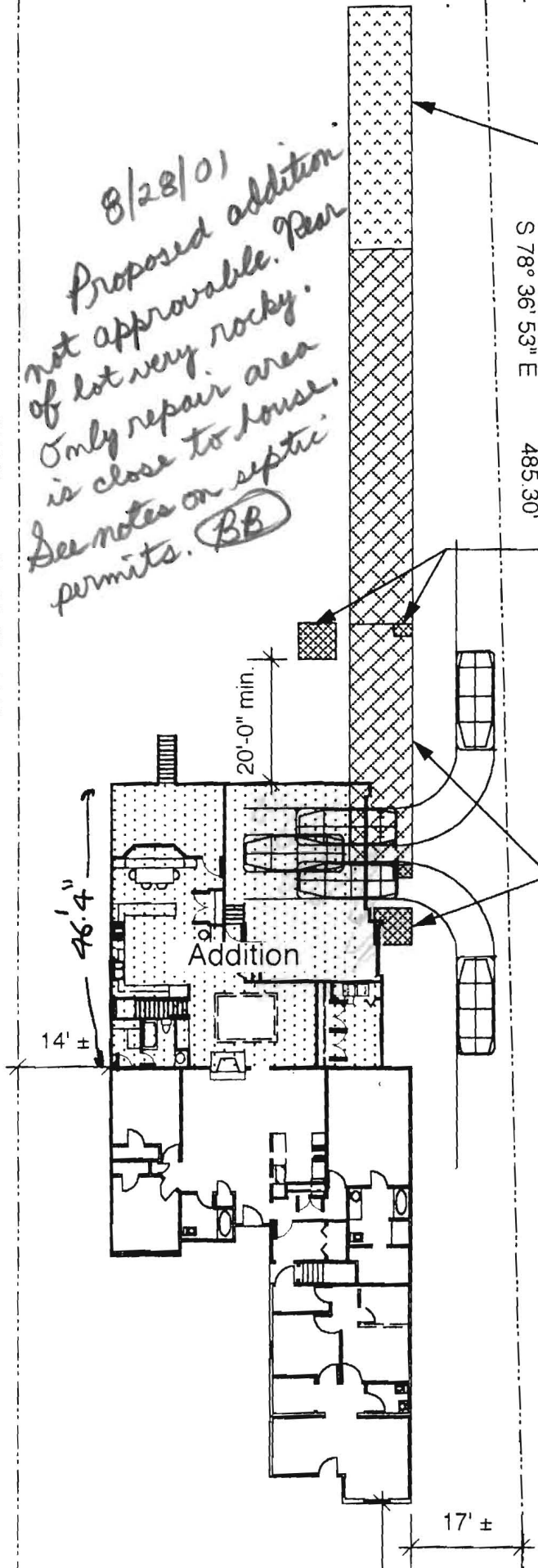
5560 SILBRETT PLACE, SUITE 300, COLUMBIA, MD 21044 (301) 730-7950

Scale: 1" = 50' Date: June 1990

FB 61  
DISC 36

N 77° 15' 00" W 490.10'

8/28/01  
Proposed addition  
not approvable. Rear  
of lot very rocky.  
Only repair area  
is close to house.  
See notes on septic  
permits. (BB)



Extend septic field to rear as needed

S 78° 36' 53" E 485.30'

Location of new septic tank & distribution box - locate so that tank is min. 20' away from addition

Approx. location of existing 1500 gal. septic tank, distribution box, & field to be reworked - demo existing tank & box / provide new located so that tank is min. 20' away from addition / extend septic field to rear as needed

Addition

20'-0" min.

46'-4"

14' ±

17' ±

TOGETHER WITH the buildings and improvements thereon and all and every the rights and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD said land and premises unto and to the proper use and benefit of the said Francis T. Bryan and Pauline C. Bryan, as tenants by the entireties, their assigns, the survivor of them, his, or her, heirs and assigns, forever in fee simple.

AND the said Mary J. Gaither and Alvin Hall Gaither covenant that they will warrant specially the property hereby conveyed and that they will execute such further assurances of said land as might be requisite.

AS WITNESS their hands and seals the day and year first hereinbefore written.

Test:

..Mavis M. O'Hell..

Mary J. Gaither (SEAL)  
Mary J. Gaither

Alvin Hall Gaither (SEAL)  
Alvin Hall Gaither

STATE OF MARYLAND, HOWARD COUNTY, SCT.:

I HEREBY CERTIFY, That on this 29<sup>th</sup> day of April, 1966, before me, the subscriber, a Notary Public of the State of Maryland, in and for the County aforesaid, personally appeared Mary J. Gaither and Alvin Hall Gaither, her husband, and each acknowledged the foregoing deed to be their respective act.

AS WITNESS MY HAND AND NOTARIAL SEAL.



Date: APR 29 1966  
TRANSFER TAX PAID 117.50  
W. Harvey Hill

Mavis M. O'Hell  
Notary Public.

W. Harvey Hill  
Clerk of Circuit Court  
Howard County, Maryland.

Received for record APR 29 1966 at 3:00  
o'clock P.M. Same day recorded and examined by

W. Harvey Hill Clerk

452 MAR 723

I hereby certify that the information on this plat shows only that the improvements indicated hereon are contained within the outlines of the lot upon which they were erected, unless otherwise noted, and is not to be used to establish property lines or corners.

Note: I hereby certify that I have examined the current Flood Insurance Rate Map (FIRM No. 2400440032 B) for the subject property and it does not lie within an area identified by the Secretary of the Dept. of Housing and Urban Development as having special flood or mudslide hazard.

