

Permits: 410-313-2455  
 Inspections: 410-313-1810  
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application  
 Department of Inspections, Licenses & Permits  
 3430 Court House Drive  
 Ellicott City, MD 21043

Permit Number:  
**B12003141**

Building Address: 4301 MD Rte 32  
Dayton, MD 21036

Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: SDP 82-87

Census Tract. \_\_\_\_\_ Subdivision: \_\_\_\_\_

Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_

Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_

Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Property Owner's Name: Howard County Gov.  
 Address: 3430 Court House Dr.

City: Ellicott City State: MD Zip Code: 21043

Home Phone: \_\_\_\_\_ Work Phone: X4401

Applicant's Name & Mailing Address, (if other than stated herein):  
William Malone  
4301 MD Rte 32, Dayton, MD 21036

Phone: X7470 Fax: ~~X7260~~

Email: wmalone@howardcounty.md.gov

Existing Use: Modular Office

Proposed Use: Modular Office

Estimated Construction Cost: \$ 87,153

Description of Work: Remove existing modular office, install new one 24' x 66' w/ deck

Occupant or Tenant: Howard County DPW

Contractor Company: William Scottsman  
 Contact Person: Kami Petryszak  
 Address: 7539 Harmons Rd  
 City: Harmons State: MD Zip Code: 21077  
 License No.: 30602955  
 Phone: 410-487-8400 Fax: \_\_\_\_\_  
 Email: Kami.Petryszak

Was tenant space previously occupied?  Yes  No

Contact Name: William Malone

Address: 4301 MD Rte 32

City: Dayton State: MD Zip Code: 21036

Phone: X7470 Fax: X7460

Email: wmalone@howardcounty.md.gov

Engineer/Architect Company: Consulting Engineer  
 Responsible Design Prof.: James E. Bradley  
 Address: 212 Fox Trail

City: Parkburg State: PA Zip Code: 19365

Phone: 610-857-2458 Fax: \_\_\_\_\_

Email: \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height: <u>12'</u>	<u>Water Supply</u>
No. of stories: <u>1</u>	<input type="checkbox"/> Public
Gross area, sq. ft./floor: <u>1440</u>	<input checked="" type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.): <u>1440</u>	<input type="checkbox"/> Public
	<input checked="" type="checkbox"/> Private
Use group:	Electric <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input checked="" type="checkbox"/> N/A
<input checked="" type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Other Suppression
Roadside Tree Project Permit #	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
Depth _____ Width _____	<input type="checkbox"/> Public
1 <sup>st</sup> floor:	<input type="checkbox"/> Private
2 <sup>nd</sup> floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	Roadside Tree Project Permit #
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

William F. Malone, Jr.  
 Applicant's Signature  
 Print Name

wmalone@howardcounty.md.gov  
 Email Address

Chris Bur Huys / Hoco DPW  
 Title/Company

Date 9-19-12

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>10/23</u>	<u>[Signature]</u>
Fire Protection		

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START  
 ONE STOP SHOP

redline is in for

DPZ SETBACK INFORMATION

Front: \_\_\_\_\_

Rear: \_\_\_\_\_

Side: \_\_\_\_\_

Side St.: \_\_\_\_\_

All minimum setbacks met?  Yes  No

Is Entrance Permit Required?  Yes  No

Historic District?  Yes  No

Lot Coverage for New Town Zone: \_\_\_\_\_

SDP/Red-line approval date: \_\_\_\_\_

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

**GENERAL NOTES:**

- ACCESS TO BUILDING FOR PERSONS IN WHEELCHAIRS IS DESIGNED BY AND FIELD BUILT BY OTHERS AND SUBJECT TO LOCAL JURISDICTION APPROVAL. THE PRIMARY ENTRANCE MUST BE ACCESSIBLE.
- ALL DOORS SHALL BE OPENABLE FROM THE EGRESS SIDE WITHOUT THE USE OF A KEY, TOOL, SPECIAL KNOWLEDGE OR EFFORT. MANUALLY OPERATED FLUSH BOLTS OR SURFACE BOLTS SHALL NOT BE USED.
- ALL GLAZING WITHIN A 24 INCH ARC OF DOORS, WHOSE BOTTOM EDGE IS LESS THAN 60 INCHES ABOVE THE FLOOR, AND ALL GLAZING IN DOORS SHALL BE SAFETY, TEMPERED OR ACRYLIC PLASTIC SHEET.
- ALL STEEL STRAPS REFERENCED ON FLOOR PLAN SHALL BE 1.5 INCH x 26 GA. WITH 8 - 15 GA. x 7/16 INCH CROWN x 1 INCH STAPLES EACH END OF STRAP OR EQUIVALENT FROM RIDGE BEAM TO COLUMN, AND COLUMN TO FLOOR.
- PORTABLE FIRE EXTINGUISHER PER N.F.P.A.-10 (INSTALLED BY OTHERS ON SITE, AND SUBJECT TO LOCAL JURISDICTION).
- PROVISIONS FOR EXIT DISCHARGE LIGHTING ARE THE RESPONSIBILITY OF THE BUILDING OWNER AND SUBJECT TO LOCAL JURISDICTION APPROVAL WHEN NOT SHOWN ON THE FLOOR PLAN (INCLUDING EMERGENCY LIGHTING, WHEN REQUIRED).
- WHEN LOW SIDES OF ROOF PROVIDE LESS THAN 6" OF OVERHANG, GUTTERS AND DOWN SPOUTS SHALL BE SITE INSTALLED, DESIGNED BY OTHERS, SUBJECT TO LOCAL JURISDICTION APPROVAL.
- IN WIND-BORNE DEBRIS REGIONS, EXTERIOR GLAZING SHALL BE IMPACT RESISTANT OR PROTECTED WITH AN IMPACT RESISTANT COVERING MEETING THE REQUIREMENTS OF AN APPROVED IMPACT RESISTANT STANDARD, OR ASTM E1996. WIND-BORNE DEBRIS REGIONS ARE DESIGNATED IN SECTION 1609 OF THE IBC. WINDS AND DOORS MUST BE CERTIFIED FOR COMPLIANCE WITH THE WIND DESIGN PRESSURE FOR COMPONENTS AND CLADDING.
- STRUCTURAL DETAILS NOT INCLUDED IN THIS PLAN SET ARE TO BE CONSTRUCTED ACCORDING TO THE MANUFACTURERS STATE APPROVED BUILDING SYSTEM MANUAL.

**MECHANICAL NOTES:**

- ALL SUPPLY AIR REGISTERS SHALL BE 10 INCHES x 10 INCHES ADJUSTABLE DUCT, 10 INCHES x 20 INCHES (INSIDE) OVERHEAD FIBERGLASS DUCT, UNLESS OTHERWISE SPECIFIED. DUCTS IN UNCONDITIONED SPACES SHALL HAVE R-5 MINIMUM INSULATION EXCEPT DUCTS EXPOSED TO VENTILATED ATTICS AND CRAWL SPACES SHALL HAVE R-6.5 INSULATION.
- INTERIOR DOORS SHALL BE UNDERCUT 1.5 INCHES ABOVE FINISHED FLOOR FOR AIR RETURN AND/OR AS NOTED ON FLOOR PLAN.
- HVAC EQUIPMENT SHALL BE EQUIPPED WITH OUTSIDE FRESH AIR INTAKES PROVIDING 20 CFM PER OCCUPANT.
- EXHAUST FANS SHALL PROVIDE A MINIMUM OF 75 CFM FOR EACH WATER CLOSET AND URINAL.
- VENT FANS SHALL BE DUCTED TO THE EXTERIOR AND TERMINATE AT AN APPROVED VENT CAP.

**ELECTRICAL SCHEDULE 'A'**

CIRCUIT	NOMENCLATURE	BREAKER (AMPS)	WIRE (CU.)
1, 3	HVAC	60A(2P)	6-2 #10 GRND.
2, 4	RECEPTACLES	20 A	12-2 NM
5, 7	LIGHTING/FAN	20 A	12-2 NM

**ELECTRICAL PANEL SIZING:**

DESCRIPTION	PANEL 'A'	KVA
GENERAL LIGHTING	.0035 KW/SF X 845 SF X 1.25=	3.7
RECEPTACLES	7 RECEPTS AT 180VA/1000=	1.3
WATER HEATER	6.5 KW =	-
FAN(S) AT .3 KW X 1.25=	4	-
HVAC		10.5
<b>TOTAL</b>	<b>15.9 KW</b>	
	TOTAL/240 X 1000=	67 AMPS
	INSTALL 100 AMP PANEL	
	120/240 V 1Ø	

**ELECTRICAL SCHEDULE 'B'**

CIRCUIT	NOMENCLATURE	BREAKER (AMPS)	WIRE (CU.)
1, 3	HVAC	60A(2P)	6-2 #10 GRND.
6, 8	WATER HEATER	30 A(2P)	10-2 NM
2, 4	RECEPTACLES	20 A	12-2 NM
5, 7	LIGHTING/FAN	20 A	12-2 NM

**ELECTRICAL PANEL SIZING:**

DESCRIPTION	PANEL 'A'	KVA
GENERAL LIGHTING	.0035 KW/SF X 555 SF X 1.25=	2.5
RECEPTACLES	8 RECEPTS AT 180VA/1000=	1.5
WATER HEATER	6.5 KW =	6.5
FAN(S) AT .3 KW X 1.25=	8	-
HVAC		10.5
<b>TOTAL</b>	<b>21.8 KW</b>	
	TOTAL/240 X 1000=	91 AMPS
	INSTALL 100 AMP PANEL	
	120/240 V 1Ø	

**ELECTRICAL NOTES:**

- ALL CIRCUITS AND EQUIPMENT SHALL BE GROUNDED IN ACCORDANCE WITH THE APPROPRIATE ARTICLES OF THE NATIONAL ELECTRICAL CODE (NEC).
- WHEN LIGHT FIXTURES ARE INSTALLED IN CLOSETS THEY SHALL BE SURFACE MOUNTED OR RECESSED. INCANDESCENT FIXTURES SHALL HAVE COMPLETELY ENCLOSED LAMPS. SURFACE MOUNTED INCANDESCENT FIXTURES SHALL HAVE A MINIMUM CLEARANCE OF 12 INCHES AND ALL OTHER FIXTURES SHALL HAVE A MINIMUM CLEARANCE OF 6 INCHES FROM "STORAGE AREA" AS DEFINED BY NEC 410-8(c).
- WHEN WATER HEATERS ARE INSTALLED THEY SHALL BE PROVIDED WITH READILY ACCESSIBLE DISCONNECTS ADJACENT TO THE WATER HEATERS SERVED. THE BRANCH CIRCUIT SWITCH OR CIRCUIT BREAKER SHALL BE PERMITTED TO SERVE AS THE DISCONNECTING MEANS ONLY WHERE THE SWITCH OR CIRCUIT BREAKER IS WITHIN SIGHT FROM THE WATER HEATER OR IS CAPABLE OF BEING LOCKED IN THE OPEN POSITION.
- HVAC EQUIPMENT SHALL BE PROVIDED WITH READILY ACCESSIBLE DISCONNECTS ADJACENT TO THE EQUIPMENT SERVED. A UNIT SWITCH WITH A MARKED "OFF" POSITION THAT IS A PART OF THE HVAC EQUIPMENT AND DISCONNECTS ALL UNGROUNDED CONDUCTORS SHALL BE PERMITTED AS THE DISCONNECTING MEANS WHERE OTHER DISCONNECTING MEANS ARE ALSO PROVIDED BY A READILY ACCESSIBLE CIRCUIT BREAKER.
- PRIOR TO ENERGIZING THE ELECTRICAL SYSTEM THE INTERRUPTING RATING OF THE MAIN BREAKER MUST BE DESIGNED AND VERIFIED AS BEING IN COMPLIANCE WITH SECTION 110-9 OF THE NEC BY LOCAL ELECTRICAL CONSULTANT.
- THE MAIN ELECTRICAL PANEL AND FEEDERS ARE DESIGNED BY OTHERS, SITE INSTALLED AND SUBJECT TO LOCAL JURISDICTION APPROVAL.
- ALL CIRCUITS CROSSING OVER MODULE MATING LINE(S) SHALL BE SITE CONNECTED WITH APPROVED ACCESSIBLE JUNCTION BOXES, OR CABLE CONNECTORS.
- ALL RECEPTACLES INSTALLED IN WET LOCATIONS (EXTERIOR) SHALL BE IN WEATHER PROOF (WP) ENCLOSURES. THE INTEGRITY OF WHICH IS NOT AFFECTED WHEN AN ATTACHMENT PLUG CAP IS INSERTED OR REMOVED. THE RECEPT ITSELF SHALL ALSO BE LISTED FOR DAMP AND WET LOCATIONS AS PER 2011 NEC.
- EXTERIOR LIGHTS NOT INTENDED FOR 24 HOUR USE SHALL BE CONNECTED TO A PHOTOCELL OR TIMER.

**PLUMBING NOTES:**

- TOILETS SHALL BE ELONGATED WITH NONABSORBENT OPEN FRONT SEATS.
- REST ROOM WALLS SHALL BE COVERED WITH NONABSORBENT MATERIAL TO A MINIMUM HEIGHT OF 48 INCHES A.F.F. FLOORS SHALL HAVE SMOOTH, HARD, NONABSORBENT SURFACE THAT EXTENDS UPWARD ONTO THE WALLS AT LEAST 6 INCHES.
- THIS UNIT MUST BE CONNECTED TO A PUBLIC WATER SUPPLY AND SEWER SYSTEM IF THESE ARE AVAILABLE.
- ALL PLUMBING FIXTURES SHALL HAVE SEPARATE SHUTOFF VALVES.
- WATER HEATER SHALL HAVE SAFETY PAN WITH 1 INCH DRAIN TO EXTERIOR, T & P RELIEF VALVE WITH DRAIN TO EXTERIOR, AND A SHUT OFF VALVE WITHIN 3 FEET ON A COLD WATER SUPPLY LINE.
- DWV SYSTEM SHALL BE EITHER ABS OR PVC - DWV.
- WATER SUPPLY LINES SHALL BE CPVC, OR COPPER; AND SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURERS LIMITATIONS AND INSTRUCTIONS.
- WATER CLOSETS ARE TANK TYPE AND URINALS ARE FLUSH TANK TYPE UNLESS OTHERWISE SPECIFIED.
- BUILDING DRAIN AND CLEANOUTS ARE DESIGNED AND SITE INSTALLED BY OTHERS, SUBJECT TO LOCAL JURISDICTION APPROVAL.
- SHOWERS SHALL BE CONTROLLED BY AN APPROVED MIXING VALVE WITH A MAXIMUM WATER OUTLET TEMPERATURE OF 120°F (48.8°C).
- THERMAL EXPANSION DEVICE, IF REQUIRED BY WATER HEATER INSTALLED, AND IF NOT SHOWN ON PLUMBING PLAN, IS DESIGNED AND SITE INSTALLED BY OTHERS, SUBJECT TO LOCAL APPROVAL.
- WATER PIPES INSTALLED IN A WALL EXPOSED TO THE EXTERIOR SHALL BE LOCATED ON THE HEATED SIDE OF THE WALL INSULATION. WATER PIPING INSTALLED IN AN UNCONDITIONED ATTIC SHALL BE INSULATED WITH AN INSULATION OF R-6.5 MINIMUM.
- PIPING IN UNCONDITIONED SPACES MUST BE PROTECTED WITH INSULATION HAVING A MINIMUM R FACTOR OF 6.5 IN ACCORDANCE WITH SECTION 305.6.
- THE USE OF THIS BUILDING WITHOUT THE REQUIRED DRINKING FOUNTAIN IS SUBJECT TO APPROVAL BY AUTHORITY HAVING JURISDICTION.
- CUSTOMER ASSUMES ALL RESPONSIBILITY FOR DRINKING WATER FACILITIES AND WHEN NOT SHOWN ON FLOOR PLAN.

**BUILDING DESIGN PARAMETERS**

1. USE/OCCUPANCY:	BUSINESS
2. CONSTRUCTION TYPE:	VB
3. SPRINKLER SYSTEM:	NO
4. BUILDING AREA:	1400 S.F.
5. BUILDING HEIGHT:	≤ 15 FEET
6. NUMBER OF STORIES:	1
7. NUMBER OF MODULES:	2
8. OCCUPANT LOAD	14 BASED ON 100 SF/PERSON
9. EXTERIOR WALL FIRE RATING:	NOT RATED
10. THIS BUILDING MUST BE INSTALLED WITH THE FIRE SEPARATION DISTANCES REQUIRED BY IBC TABLE 602 AND SECTION 704.3.	
11. ENERGY CODE COMPLIANCE: SEE ATTACHED ENERGY CALCULATIONS.	
12. MANUFACTURERS DATA PLATE, STATE LABELS AND RADCO LABELS ARE TO BE LOCATED ADJACENT TO ELECTRICAL PANEL.	

APPROVED  
**RADCO**  
Aug 24, 2012  
APPROVED  
P.WITHERINGTON

**ACCESSIBILITY NOTES:**

- THE INTERNATIONAL SYMBOL OF ACCESSIBILITY SIGN SHALL BE DISPLAYED AT ALL ACCESSIBLE RESTROOM FACILITIES AND AT ACCESSIBLE BUILDING ENTRANCES UNLESS ALL ENTRANCES ARE ACCESSIBLE. INACCESSIBLE ENTRANCES SHALL HAVE DIRECTIONAL SIGNS INDICATING THE ROUTE TO THE NEAREST ACCESSIBLE ENTRANCE.
- ACCESSIBLE DRINKING FOUNTAINS SHALL HAVE A SPOUT HEIGHT NO HIGHER THAN 36 INCHES ABOVE THE FLOOR AND EDGE OF BASIN NO HIGHER THAN 34 INCHES ABOVE THE FLOOR FOR INDIVIDUALS IN WHEELCHAIRS. ADDITIONALLY, DRINKING WATER PROVISIONS SHALL BE MADE FOR INDIVIDUALS WHO HAVE DIFFICULTY BENDING.
- WHERE STORAGE FACILITIES SUCH AS CABINETS, SHELVES, CLOSETS AND DRAWERS ARE PROVIDED AT LEAST ONE TYPE PROVIDED SHALL CONTAIN STORAGE SPACE COMPLYING WITH THE FOLLOWING: DOORS ETC. TO SUCH SPACES SHALL BE ACCESSIBLE (I.E. TOUCH LATCHES, U-SHAPED PULLS); SPACES SHALL BE 15 INCHES MINIMUM AND 48 INCHES MAXIMUM ABOVE THE FLOOR FOR FORWARD REACH OR SIDE REACH; CLOTHES RODS OR COAT HOOKS SHALL BE A MAXIMUM OF 48 INCHES ABOVE THE FLOOR (46 INCHES MAXIMUM OR TOILET ROOMS SHALL BE 40 INCHES MINIMUM AND 48 INCHES MAXIMUM ABOVE IN FLOOR).
- CONTROLS, DISPENSERS, RECEPTACLES AND OTHER OPERABLE EQUIPMENT SHALL BE NO HIGHER THAN 48 INCHES ABOVE THE FLOOR. RECEPTACLES ON WALLS SHALL BE MOUNTED NO LESS THAN 15 INCHES ABOVE THE FLOOR. EXCEPTION: HEIGHT LIMITATIONS DO NOT APPLY WHERE THE USE OF SPECIAL EQUIPMENT DICTATES OTHERWISE OR WHERE ELECTRICAL RECEPTACLES ARE NOT NORMALLY INTENDED FOR USE BY BUILDING OCCUPANTS.
- WHERE EMERGENCY WARNING SYSTEMS ARE PROVIDED, THEY SHALL INCLUDE BOTH AUDIBLE AND VISUAL ALARMS. THE VISUAL ALARMS SHALL BE LOCATED THROUGHOUT, INCLUDING RESTROOM, AND PLACED 80 INCHES ABOVE THE FLOOR OR 6 INCHES BELOW CEILING, WHICH-EVER IS LOWER.
- ALL DOORS SHALL BE OPENABLE BY A SINGLE EFFORT. DOOR CLOSERS SHALL BE ADJUSTED SO THAT FROM AN OPEN POSITION OF 90 DEGREES, THE TIME REQUIRED TO MOVE THE DOOR TO AN OPEN POSITION OF 12 DEGREES SHALL BE 5 SECONDS MINIMUM. THE MAXIMUM FORCE REQUIRED FOR PUSHING OR PULLING OPEN DOORS OTHER THAN FIRE DOORS SHALL NOT EXCEED 5 LBS. FOR ALL SLIDING, FOLDING, AND INTERIOR HINGED DOORS.
- FLOOR SURFACES SHALL BE STABLE, FIRM, AND SLIP-RESISTANT. CHANGES IN LEVEL BETWEEN 0.25 INCH AND 0.5 INCH SHALL BE BEVELED WITH A SLOPE NO GREATER THAN 1:2. CHANGES IN LEVEL GREATER THAN 0.5 INCH REQUIRE RAMPS. CARPET PILE THICKNESS SHALL BE 0.5 MAX. GRATINGS IN FLOOR SHALL HAVE SPACES NO GREATER THAN 0.5 INCH WIDE IN ONE DIRECTION. DOORWAY THRESHOLDS SHALL NOT EXCEED 0.5 INCH IN HEIGHT.
- ACCESSIBLE WATER CLOSETS SHALL BE 17 INCHES TO 19 INCHES, MEASURED FROM THE FLOOR TO THE TOP OF THE SEAT. GRAB BARS SHALL BE 36 INCHES LONG MINIMUM WHEN LOCATED BEHIND WATER CLOSET AND 42 INCHES MINIMUM WHEN LOCATED ALONG SIDE OF WATER CLOSET, AND SHALL BE MOUNTED 33 INCHES TO 36 INCHES ABOVE THE FLOOR. IN ADDITION, A VERTICAL GRAB BAR 18 INCHES MINIMUM IN LENGTH SHALL BE MOUNTED ON THE SIDEWALL WITH THE BOTTOM OF THE BAR LOCATED BETWEEN 39 AND 41 INCHES ABOVE THE FLOOR, AND WITH THE CENTER LINE OF THE BAR LOCATED BETWEEN 39 INCHES AND 41 INCHES FROM THE REAR WALL.
- ACCESSIBLE URINALS SHALL BE STALL-TYPE OR WALL HUNG WITH ELONGATED RIMS AT A MAXIMUM OF 17 INCHES ABOVE THE FLOOR.
- ACCESSIBLE LAVATORIES AND SINKS SHALL BE MOUNTED WITH THE RIM NO HIGHER THAN 34 INCHES ABOVE THE FLOOR. KNEE CLEARANCE OF AT LEAST 27 INCHES HIGH MUST BE PROVIDED WITH A MINIMUM DEPTH OF 8 INCHES BENEATH THE FIXTURE, AND 9 INCHES HIGH MINIMUM WITH A MINIMUM DEPTH OF 11 INCHES BENEATH THE FIXTURE. THE KNEE SPACE MUST BE AT LEAST 30 INCHES WIDE.
- HOT WATER AND DRAIN PIPES UNDER ACCESSIBLE LAVATORIES AND SINKS SHALL BE INSULATED OR OTHERWISE CONFIGURED TO PROTECT AGAINST CONTACT. INSULATION OR PROTECTION MATERIALS MAY BE SITE INSTALLED. THERE SHALL BE NO SHARP OR ABRASIVE SURFACES UNDER ACCESSIBLE LAVATORIES AND SINKS.
- ACCESSIBLE LAVATORIES AND SINKS SHALL HAVE ACCESSIBLE FAUCETS (I.E. LEVER-OPERATED, PUSH TYPE, ELECTRONICALLY CONTROLLED).
- MIRRORS LOCATED ABOVE LAVATORIES, SINKS OR COUNTERS SHALL BE MOUNTED WITH THE BOTTOM EDGE OF THE REFLECTING SURFACE A MAXIMUM OF 40 INCHES ABOVE THE FLOOR. OTHER MIRRORS IN TOILET ROOMS SHALL BE MOUNTED WITH THE BOTTOM EDGE OF THE REFLECTING SURFACE 35 INCHES MAXIMUM ABOVE THE FLOOR.
- GRAB BARS HAVING A CIRCULAR CROSS SECTION SHALL HAVE AN OUTSIDE DIAMETER OF 1.25 INCHES MINIMUM AND 2.0 INCHES MAXIMUM. THE SPACE BETWEEN THE GRAB BAR AND THE WALL SHALL BE 1.5 INCHES.
- WATER CLOSET FLUSH CONTROL SHALL BE INSTALLED A MAXIMUM OF 36 INCHES ABOVE THE FLOOR AND SHALL BE LOCATED ON THE OPEN SIDE OF THE WATER CLOSET.
- DOORS TO ALL ACCESSIBLE SPACES SHALL HAVE ACCESSIBLE HARDWARE (I.E. LEVER - OPERATED, PUSH TYPE, U-SHAPED) MOUNTED WITH OPERABLE PARTS BETWEEN 34 INCHES MINIMUM AND 48 INCHES MAXIMUM ABOVE THE FLOOR.
- TOILET STALL DOORS SHALL BE THE SELF-CLOSING TYPE.
- A TOWEL DISPENSER SHALL BE LOCATED ADJACENT TO ALL ACCESSIBLE LAVATORIES.

**SITE INSTALLED ITEMS**

THE FOLLOWING ITEMS HAVE NOT BEEN COMPLETED BY THE MANUFACTURER, HAVE NOT BEEN INSPECTED BY RADCO AND ARE NOT CERTIFIED BY THE STATE MODULAR LABEL NOTE THAT THIS LIST DOES NOT NECESSARILY LIMIT THE ITEMS OF WORK AND MATERIAL THAT MAY BE REQUIRED FOR A COMPLETE INSTALLATION. ALL SITE RELATED ITEMS ARE SUBJECT TO LOCAL JURISDICTION APPROVAL. COMPLIANCE MUST BE DETERMINED AT THE LOCAL LEVEL.

- THE COMPLETE FOUNDATION SUPPORT AND TIE DOWN SYSTEM.
- RAMPS, STAIRS AND GENERAL ACCESS TO THE BUILDING.
- PORTABLE FIRE EXTINGUISHER(S).
- BUILDING DRAINS, CLEANOUTS, DRINKING FOUNTAIN, AND HOOK-UP TO PLUMBING SYSTEM.
- ELECTRICAL SERVICE HOOK-UP (INCLUDING FEEDERS) TO THE BUILDING.
- THE MAIN ELECTRICAL PANEL AND SUB-FEEDERS
- CONNECTION OF ELECTRICAL CIRCUITS CROSSING OVER MODULE MATING LINE(S) - (MULTI-UNITS ONLY).
- STRUCTURAL AND AESTHETIC INTERCONNECTIONS BETWEEN MODULES (MULTI-UNITS ONLY).
- EXIT DISCHARGE LIGHTING (INCLUDING EMERGENCY)
- WINDOW AND DOOR HIGH WIND STORM COVERINGS (PER CODE) SEE GENERAL NOTE B.

**MARYLAND NOTES:**

- REFER TO STATE PACKAGE PAGE NO. D24.0 FOR REQUIRED DUCT PROTECTION AT CONNECTION TO HVAC UNIT.
- THE FOLLOWING NOTE SHALL BE ON THE BLDG. DATA PLATE: THIS BUILDING HAS NOT BEEN DESIGNED FOR AND IS NOT APPROVED FOR INSTALLATION IN THE FOLLOWING MARYLAND COUNTIES: BALTIMORE, GARRETT, ALLEGANY
- HVAC SYSTEM SHALL COMPLY WITH NFPA 90B WHEN BUILDING VOLUME DOES NOT EXCEED 25,000 CUBIC FEET, OTHERWISE HVAC SYSTEM SHALL COMPLY WITH NFPA 90A.
- THESE PLANS ARE PREPARED TO FACILITATE CONSTRUCTION OF THE PRE-ENGINEERED FACTORY BUILT MODULAR BUILDING, AND THEY INCLUDE MINIMUM ON-SITE SUPPORT AND TIE DOWN REQUIREMENTS FOR THE MODULAR BUILDING. THE PROJECT ARCHITECT OF RECORD IS RESPONSIBLE FOR INCORPORATION AND COORDINATION OF THESE PLANS INTO THE OVERALL PROJECT DESIGN.
- TO LOCAL BUILDER AND/OR SITE DEVELOPER: ALL SITE WORK INCLUDING THE LOCATION OF THE BUILDING, IS REQUIRED TO BE REVIEWED AND APPROVED BY A MD. REG. ARCH. OR ENG. TO VERIFY CODE COMPLIANCE INCLUDING BUT NOT LIMITED TO FIRE RESISTANCE RATINGS FOR EXTERIOR PROTECTION, MEANS OF EGRESS, HEIGHT AND AREA LIMITATIONS, OTHER PERTINENT SITE RELATED MATTERS, DOCUMENTS RELATED TO SITE WORK, INCLUDING SITE AND DEVELOPMENT DRAWINGS, SHALL BE SUBMITTED TO THE LOCAL GOVERNMENT AGENCY FOR REVIEW AND APPROVAL.

**STRUCTURAL LOAD LIMITATIONS**

BUILDING OCCUPANCY CATEGORY: II  
BUILDING RISK CATEGORY: II

FLOOR LIVE LOAD:  
A. 50 PSF  
B. 2000 LB. CONCENTRATED LOAD OVER 30 INCH x 30 INCH AREA LOCATED ANYWHERE ON FLOOR

ROOF LIVE LOAD:  
A. 20 PSF

ROOF SNOW LOAD:  
A. Pg = 35 PSF GROUND SNOW LOAD  
B. Pf = 27.5 PSF FLAT ROOF SNOW LOAD  
C. Ce = 1.0 SNOW EXPOSURE FACTOR  
D. Is = 1.0 SNOW IMPORTANCE FACTOR  
E. Ct = 1.1 SNOW THERMAL FACTOR

WIND LOAD: ASCE 7-10  
A1. Vult = 130 MPH WIND SPEED  
A2. Vpod = 95 MPH WIND SPEED  
B. Iw = 1.0 WIND IMPORTANCE FACTOR  
C. C WIND EXPOSURE CATEGORY  
D. Gcpi = 0.18 INTERNAL PRESSURE COEFFICIENT  
E. Pr. ZONE 1: 34.6 PSF Pw: ZONE 4: 38.2 PSF  
ZONE 2: 55.2 PSF ZONE 5: 46.0 PSF  
ZONE 3: 92.9 PSF

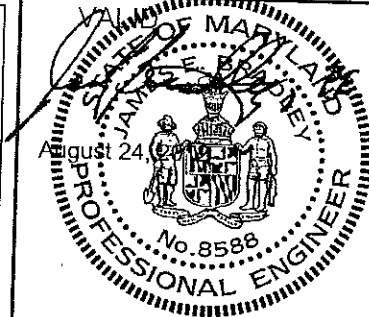
**WINDOW & DOOR SPECIFICATIONS**

- DBL. PANE WINDOWS ARE REQUIRED FOR ALL CLIMATE ZONES. SEE THE COMCHECK ENERGY CALCULATIONS FOR THE MAXIMUM ALLOWED U-FACTOR AND SHGC.
- THE MAXIMUM ALLOWABLE WINDOW AIR LEAKAGE RATE IS 0.3 CFM PER SQUARE FEET OF WINDOW AREA.
- THE MAXIMUM ALLOWABLE EXTERIOR DOOR AIR LEAKAGE RATE IS 0.5 CFM PER SQUARE FEET OF DOOR AREA.

**CODE SUMMARY:**

STATE	BUILDING	ELECTRICAL	MECHANICAL	PLUMBING	ACCESSIBILITY	ENERGY CODE
MARYLAND	2012 IBC W/ MD AMENDS. 2009 NFPA 101 W/MD AMENDS	2011 NEC	2012 IMC.	2012 IPC W/ MD. AMEND.	ADAAG	2012 IECC

CONSULTING ENGINEER JAMES BRADLEY, P.E. - 212 FOX TRAIL - PARKESBURG, PA. 19365 - (610) 857-2458



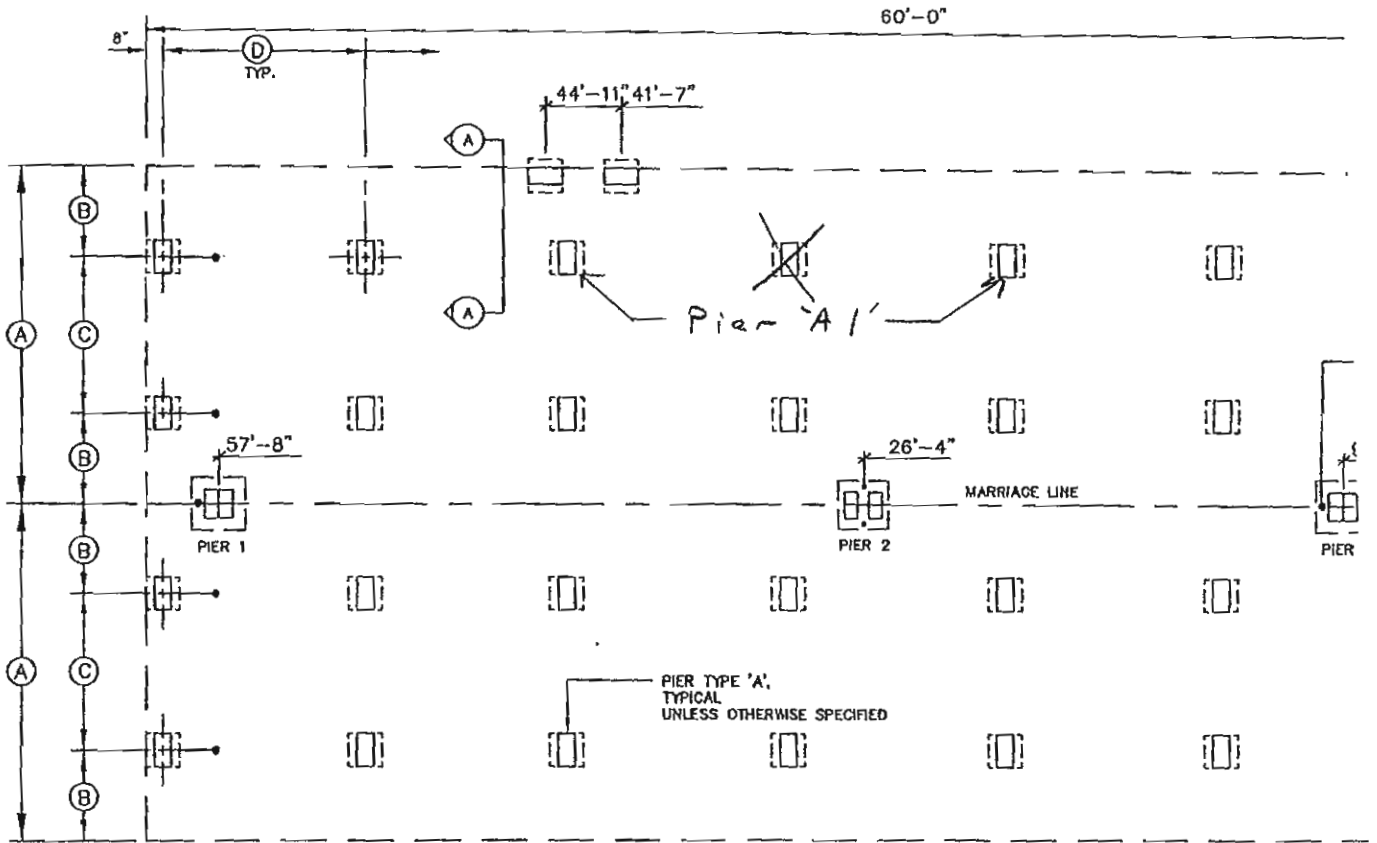
PROFESSIONAL CERTIFICATION:  
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 8588, EXPIRATION DATE: 6-6-14

**SPECIALIZED STRUCTURES INC.**  
2400 SPRINGHEAD ROAD WILLACOOCHIE, GA 31650  
1-912-384-7585 FAX: 1-912-384-4943

DATE: 6-28-12 THIRD PARTY: RADCO  
SCALE: AS NOTED TAMPA, FLORIDA 33634  
CODES: MD. 813-243-0370

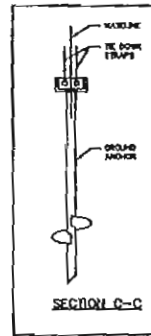
LABELS: RADCO REVISIONS: BY: J.B.

SSI4057 24 x 60 BUSINESS SHEET  
FRAME SIZE: (2) 11'-8" x 60'-0"  
COVER SHEET DESTINATION: DAYTON 1 OF 6



### MARRIAGE WALL PIER REQUIREMENTS

PIER NUMBER	MINIMUM SOIL BEARING CAPACITY	PIER TYPE	NUMBER OF VERTICAL TIE DOWN STRAPS REQ'D (EACH MODULE)
1	2000 PSF	D	1
	3000 PSF	C	1
2		D	2
		C	2



APPROVED **RADCO** APPROVED  
 Oct 14, 2012  
 R. JOHNSON

SHALL BE IN

TYPE 1 ZINC COATED  
 PROTECT AS  
 PROTECTING HARDWARE

IS THAN THE  
 RAPS CONNECTED  
 WITH THE  
 CLADDING SHAFT  
 CIFIED BY THE  
 COUNTERED. IF THE  
 W THE ASSUMED  
 OR AN ALTERNATE

1/2 THE

TYPE M OR S  
 IN ACCORDANCE

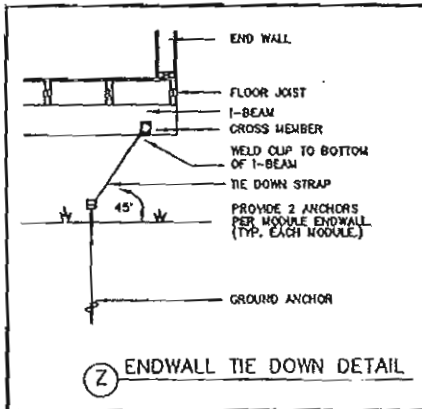
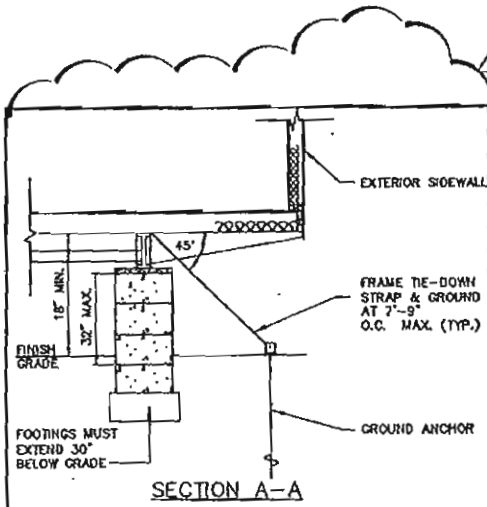
28 DAYS.

60,  
 TH 3"

THE  
 EACH PIER

ACTUAL SOIL  
 PIER MUST BE  
 IGS SHALL BE

GS.  
 (SHOWN)  
 ER

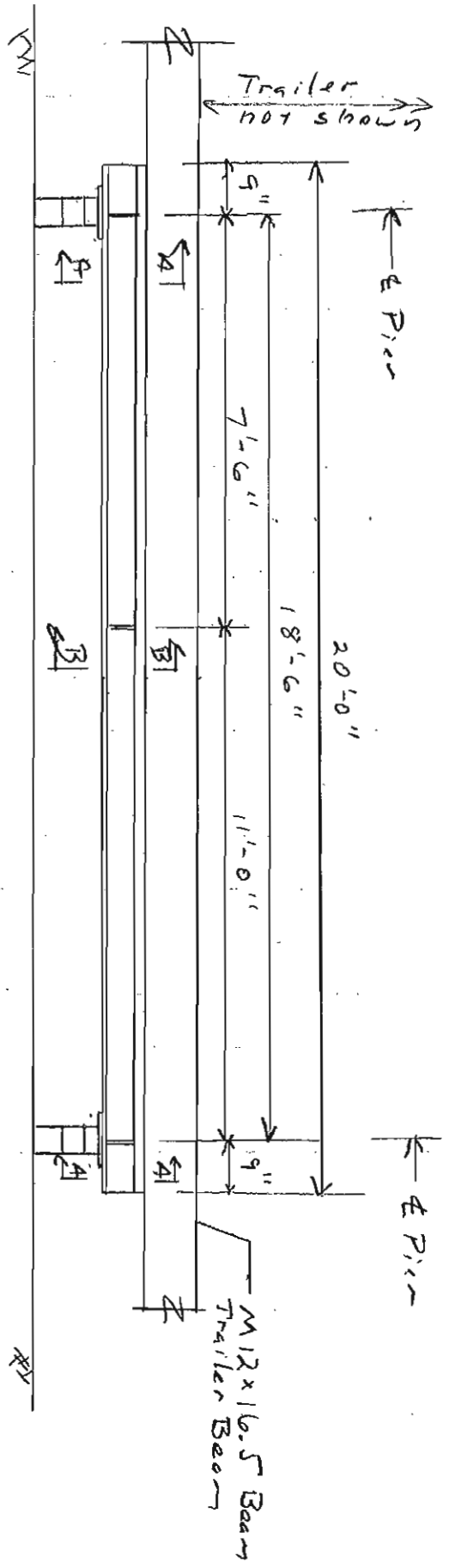


### FOUNDATION DIMENSIONS

A	B	C
MODULE WIDTH	PIER TO MODULE EDGE	STEEL BEAM SPACING
11'-8"	22 1/4"	95 1/2"
D	MINIMUM SOIL BEARING CAPACITY	
8'-8"	2000 PSF	
8'-9"	3000 PSF	

### DESIGN LOADS

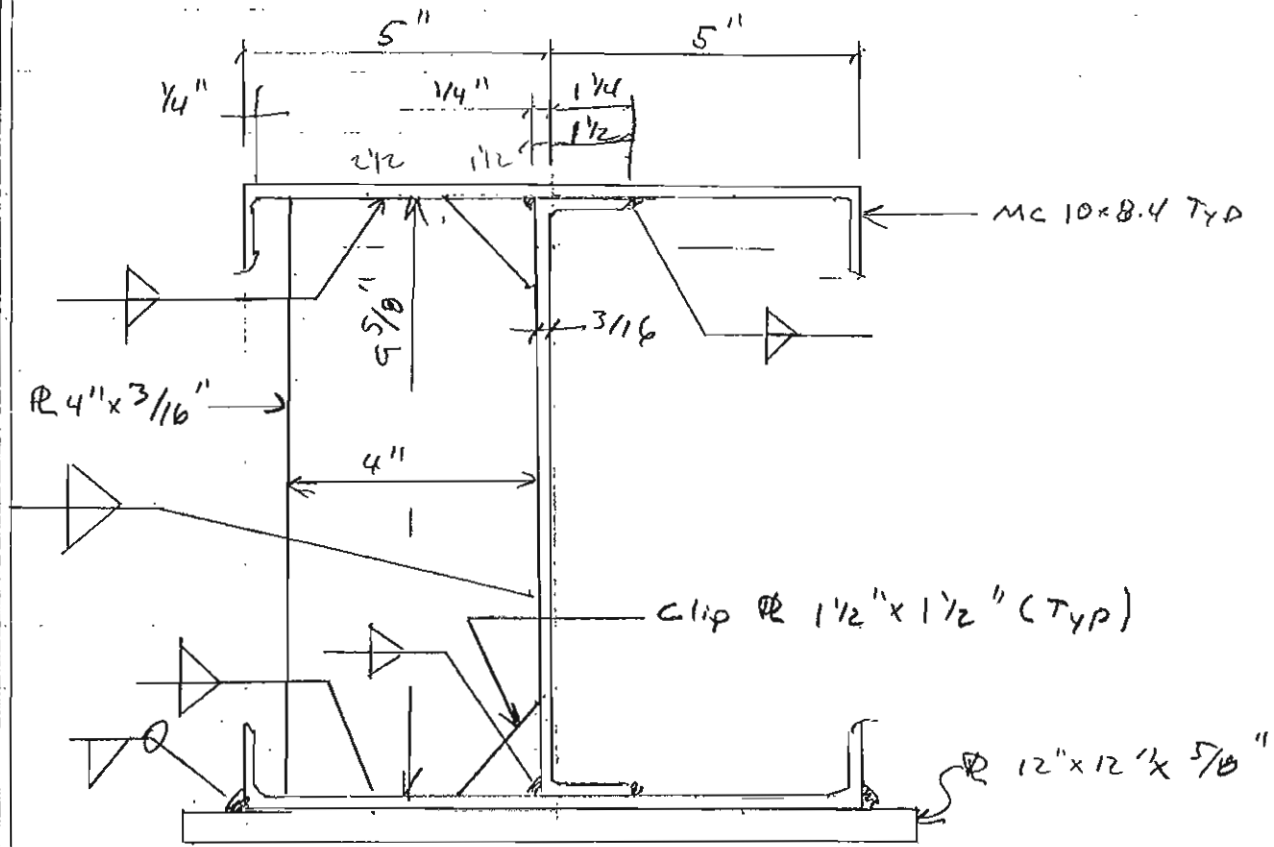
WIND SPEED: 130 MPH	ROOF LIVE LOAD: 20 PSF
BLDG. EXPOSURE: EXP. C	SNOW LOAD: 35 PSF



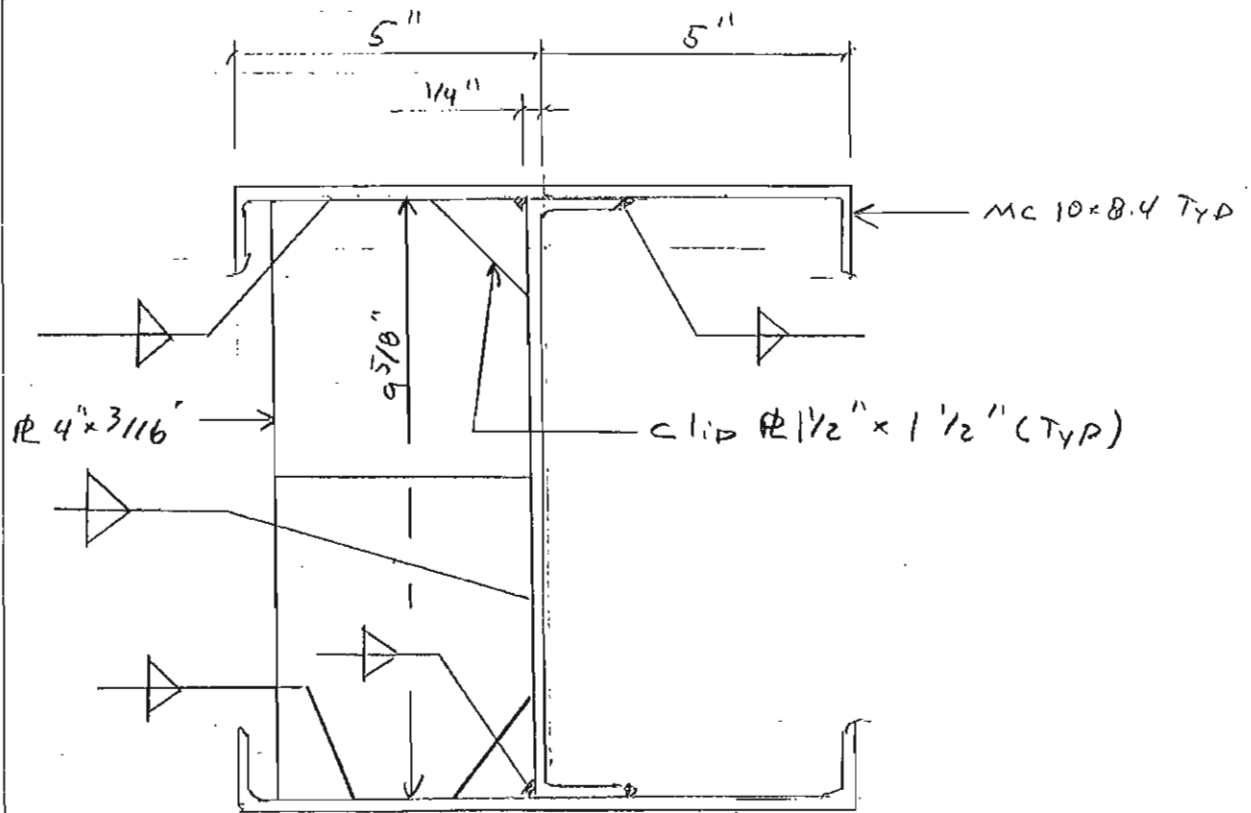
Auxiliary Support + Beam

1" = 3'

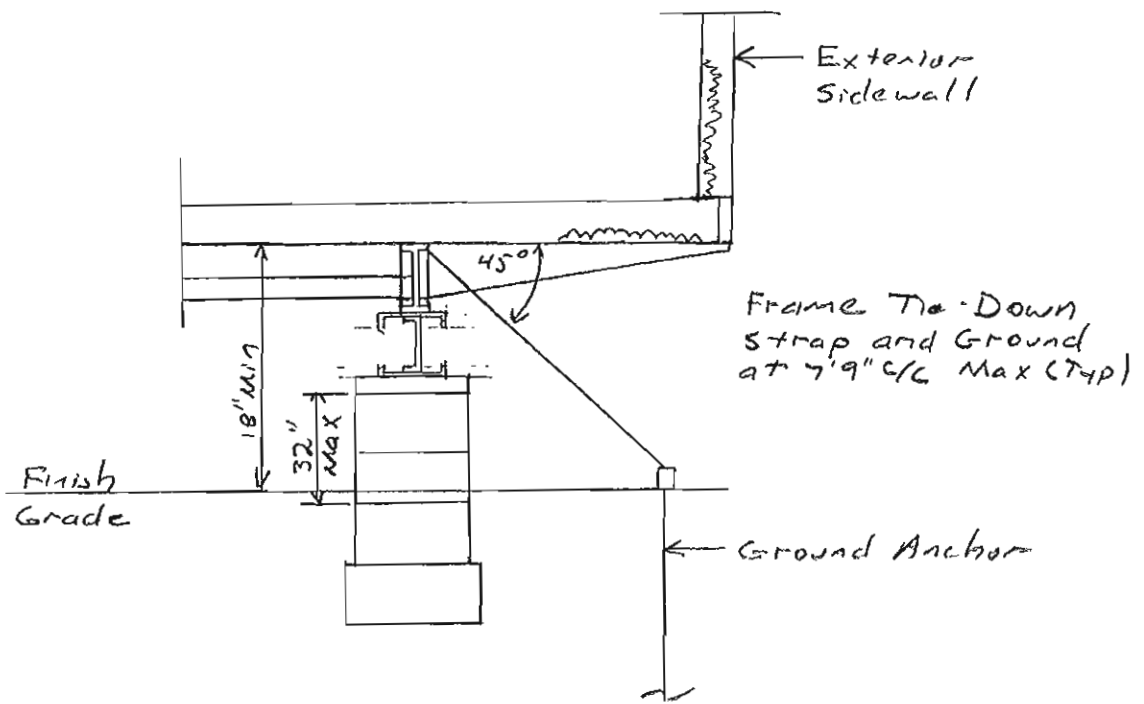
Note: Auxiliary Support + Beam to be used where existing pier cannot be re-used as shown



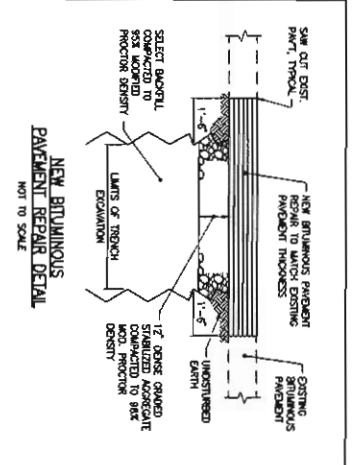
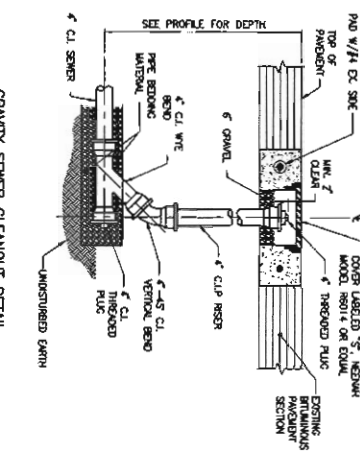
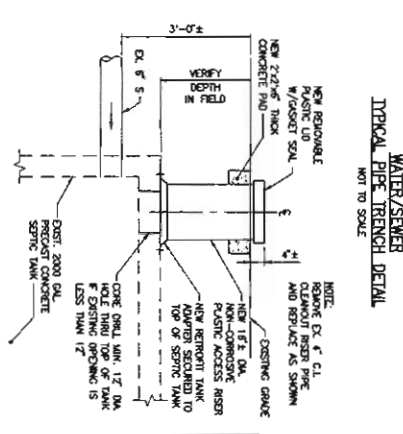
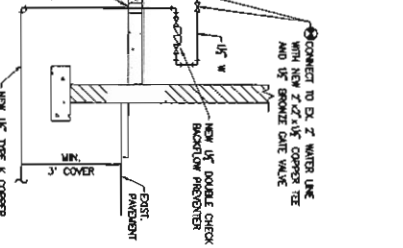
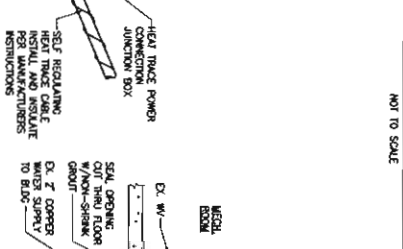
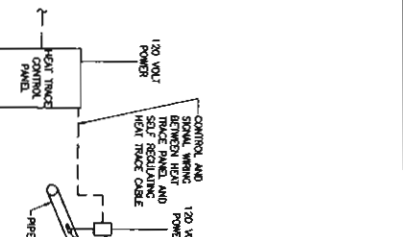
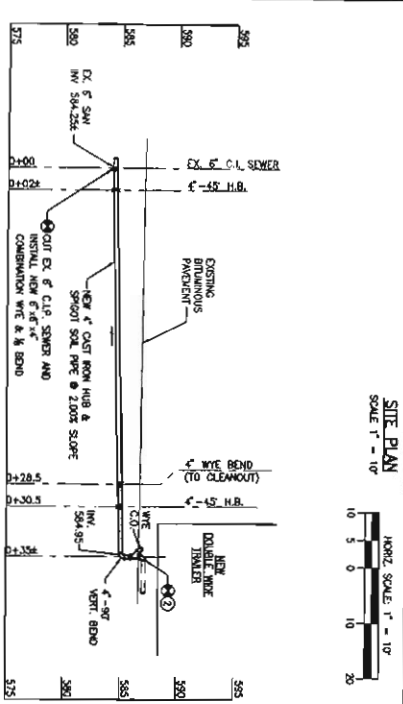
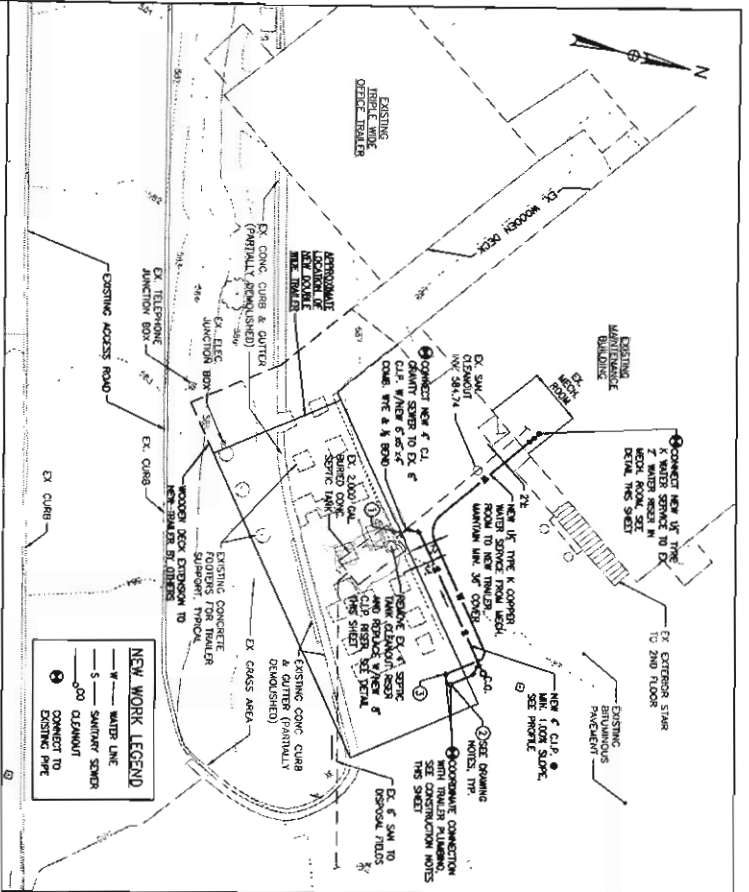
Auxiliary Support Beam  
 SECTION A-A  
 1" = 3"



Auxiliary Support Beam  
 SECTION B-B  
 1" = 3"



SECTION A-A  
PIER 'A1'



**GENERAL CONSTRUCTION NOTES**

1. THOROUGHLY INSPECT THE SITE PRIOR TO CONSTRUCTION TO VERIFY EXISTING CONDITIONS AND PROVIDE ALL NECESSARY STAKE OUT OF LINE AND GRADE FOR PIPE INSTALLATION.
2. COORDINATE ALL WORK AND PROJECT SCHEDULES WITH THE MAINTENANCE FACILITY SUPERVISOR AND OBTAIN APPROVAL PRIOR TO MAKING CONNECTIONS TO EXISTING WATER AND SEWER MAINS. WORK SHALL BE SPECIFICALLY AUTHORIZED BY THE FACILITY SUPERVISOR.
3. ALL EXISTING TRENCHING, SLEETING AND REMOVAL SHALL BE RESTORED AS REQUIRED IN ACCORDANCE WITH LOCAL STATE AND FEDERAL REGULATIONS INCLUDING 03.51X.
4. PROVIDE ADEQUATE BARRIERS AROUND TRENCH HOLES EXCAVATIONS AS SPECIFIED IN THE MANUAL ON UNIFORM TRAFFIC CONTROL.
5. EXISTING PAVEMENT SHALL BE SAW CUT WITH HEAVY CLEAN, PARALLEL, STRAIGHT LINES. GRADES OF NEW PAVEMENT SHALL BLEND SMOOTHLY WITH EXISTING GRADES.

**DRAWING NOTES**

1. PROVIDE 3/4" WIRE REMOVAL SECTION AT BOTTOM OF NEW TRAILER START TO ALLOW FOR ACCESS TO SEPTIC TANK CLEANOUT LOCATED UNDER NORTH SIDE OF TRAILER (SEE SITE PLAN THIS SHEET).
2. ALL EXPOSED SANITARY WASTE A VENT PIPING UNDER TRAILER SHALL BE INSULATED WITH 1" FLEEXIBLE EXTERIOR WITH ALUMINUM JACKET.
3. CONNECT NEW 1/2" UNDERGROUND PIPE TO EXISTING WATER SERVICE TO NEW 1/2" WATER LINE UNDER TRAILER. ALL EXPOSED WATER SERVICE PIPING UNDER TRAILER SHALL BE HEAVY TRACED (3 WATER/4) AND INSULATED WITH 1" FLEEXIBLE EXTERIOR WITH ALUMINUM JACKET.

**URS**  
CONSULTANTS

**DAYTON HIGHWAY MAINTENANCE FACILITY**  
SDP REDLINE  
WATER AND SEWER SERVICE TO NEW DOUBLE-WIDE TRAILER

**OWNER:** HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
4801 STATE ROUTE 203  
DAYTON, MD 21038

**DEVELOPER:** HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
9250 BERRYHILL ROAD  
COLUMBIA, MARYLAND 21045

DATE: 9/2/2012  
SHEET 2A OF 4

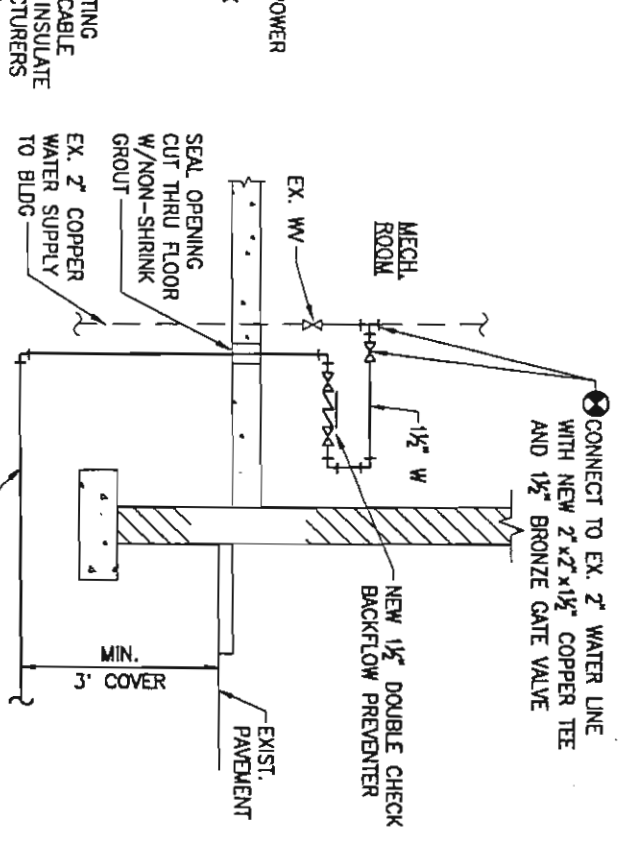
UNDISTURBED EARTH



MAX. DRY DENSITY PER ASTM D1557

**SEWER CLEANOUT DETAIL**

NOT TO SCALE

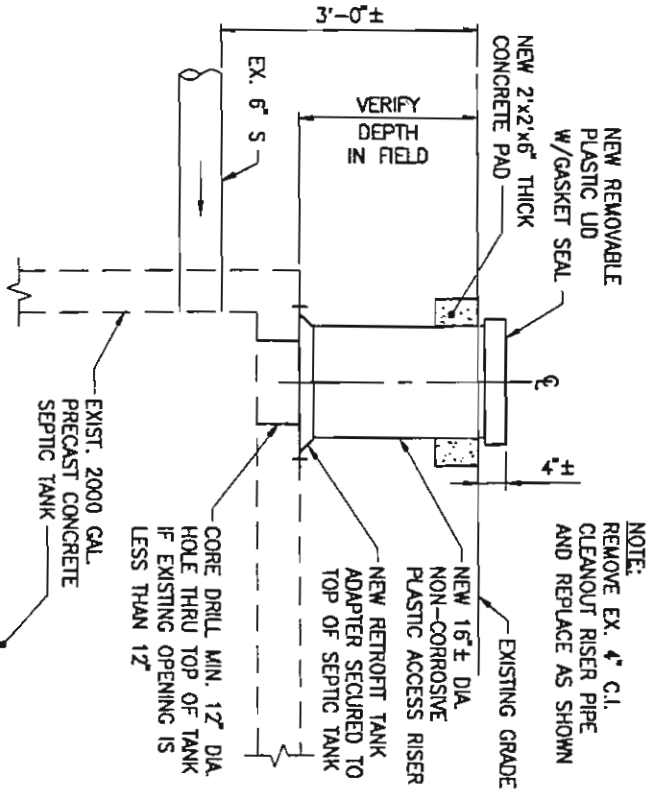


**1-1/2\"/>**

NOT TO SCALE

**WATER/SEWER TYPICAL PIPE TRENCH DETAIL**

NOT TO SCALE



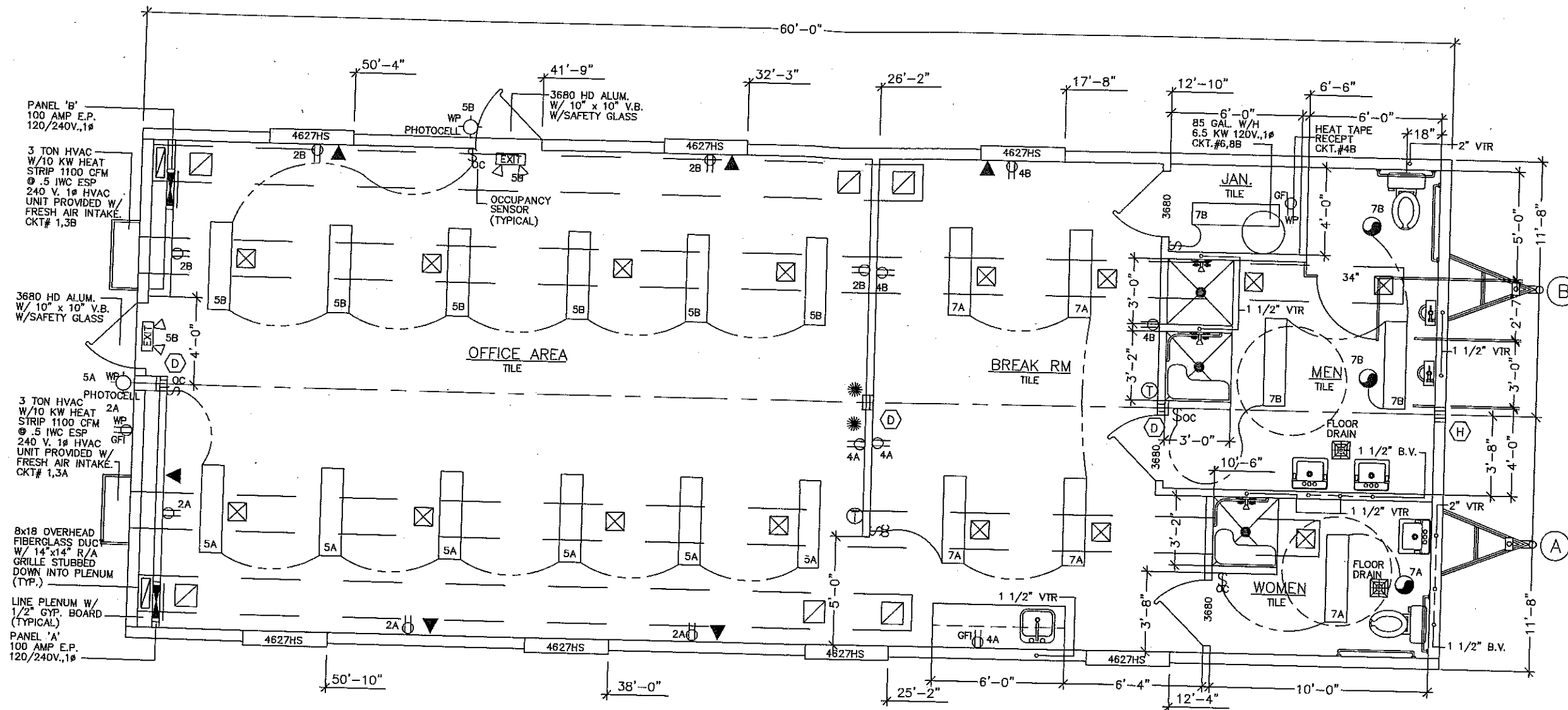
**NEW CLEANOUT ACCESS RISER AT EXISTING SEPTIC TANK**

NOT TO SCALE

DEVELOPER:  
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
9250 BENDIX ROAD  
COLUMBIA, MARYLAND 21045

DAYTON HIGHWAY MAINTENANCE FACILITY  
SDP REDLINE  
WATER AND SEWER SERVICE TO NEW DOUBLE-WIDE TRAILER

SHEET 2A OF 2



**COLUMN STRAPPING SCHEDULE:**

(A) (2) 2x4 SPF #2 THIS HALF.	(B) (2) 2x4 SPF #2 EACH HALF.
(C) (3) 2x4 SPF #2 THIS HALF.	(D) (3) 2x4 SPF #2 EACH HALF.
(E) (4) 2x4 SPF #2 THIS HALF.	(F) (4) 2x4 SPF #2 EACH HALF.
(G) (5) 2x4 SPF #2 THIS HALF.	(H) (2) 2x6 SPF #2 EACH HALF.

WITH RIDGE BEAM BEARING STIFFENER

NOTES:

- ALL COLUMN STUDS SHALL BE GLUE/NAILED TOGETHER. PVA GLUE WITH 100% COVERAGE SHALL BE USED.
- INSTALL TWO STEEL STRAPS AT EACH STUD OF EACH COLUMN.
- COLUMN STUDS SHALL NOT BE NOTCHED OR BORED.

**SYMBOLS**

	DUPLEX RECEPTACLE 120 V.		SMOKE DETECTOR
	SINGLE RECEPTACLE 240 V.		THERMOSTAT
	INCANDESCENT LIGHT WITH 1-60 W. BULB		FLUORESCENT FIXTURE WITH 2-32W TUBES
	VENT FAN		EXIT/EMERGENCY LITE COMBO
	COMB. VENT FAN & LIGHT		JUNCTION BOX (NON POWERED UNLESS CIRCUIT NO. IS SHOWN)
	SUPPLY AIR REGISTER		TELEPHONE JACK
	RETURN AIR REGISTER		SWITCH & 3 WAY SWITCH
	FLOOD LIGHT 2-150W BULBS		EMERGENCY LIGHT WITH BATTERY BACKUP

**PROFESSIONAL CERTIFICATION:**

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 8588, EXPIRATION DATE: 6-6-14

**APPROVED**  
**RADCO**  
 Aug 24, 2012  
**APPROVED**  
 P. WITHERINGTON

CONSULTING ENGINEER JAMES BRADLEY, P.E. - 212 FOX TRAIL - PARKESBURG, PA. 19365 - (610) 857-2458

**VALID**  
 STATE OF MARYLAND  
 JAMES BRADLEY  
 August 24, 2012  
 PROFESSIONAL ENGINEER  
 No. 8588

**SPECIALIZED STRUCTURES INC.**  
 2400 SPRINGHEAD ROAD WILLACOOCHIE, GA 31650  
 1-912-384-7565 FAX: 1-912-384-4943

DATE: 6-28-12  
 SCALE: 3/16"=1'-0"  
 CODES: MD.  
 LABELS: RADCO

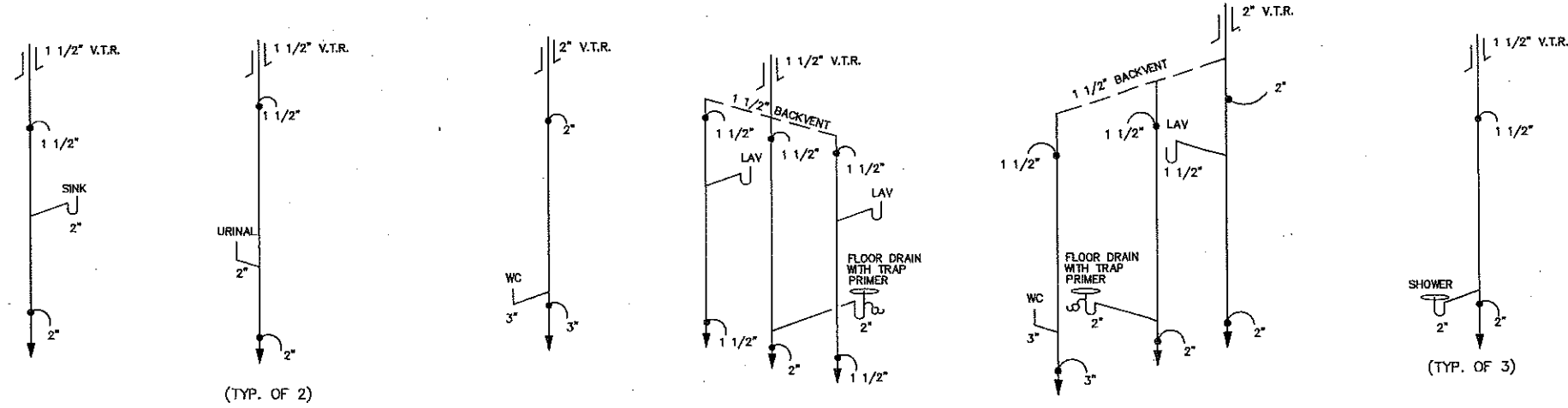
THIRD PARTY: RADCO  
 5456 CRENSHAW ST.  
 TAMPA, FLORIDA 33634  
 813-243-0370

By: J.B.

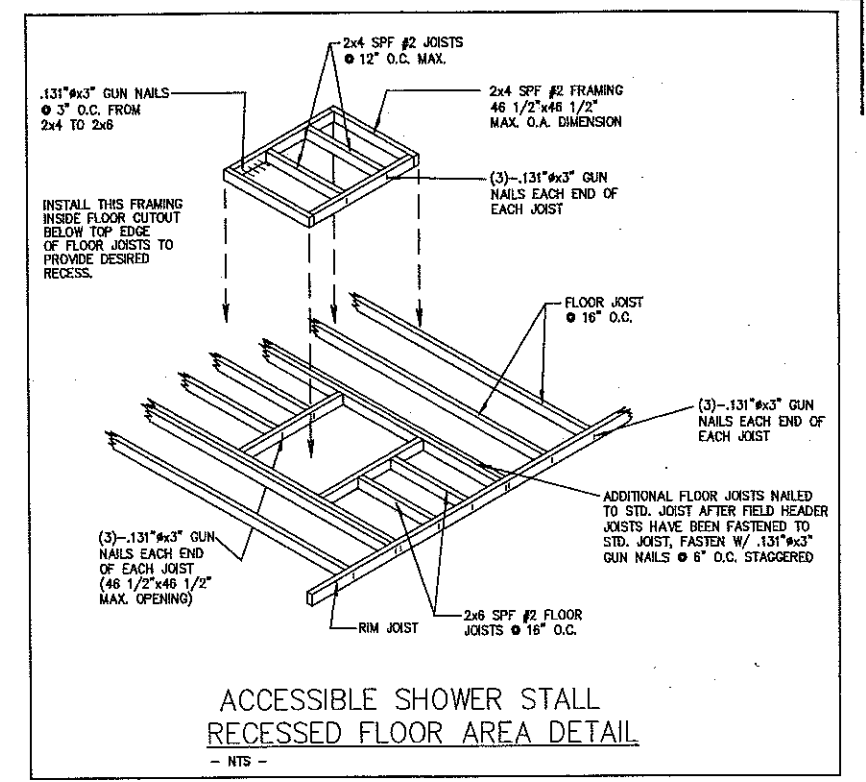
SSI4057 24 x 60 BUSINESS SHEET

FRAME SIZE: (2) 11'-8" x 60'-0"

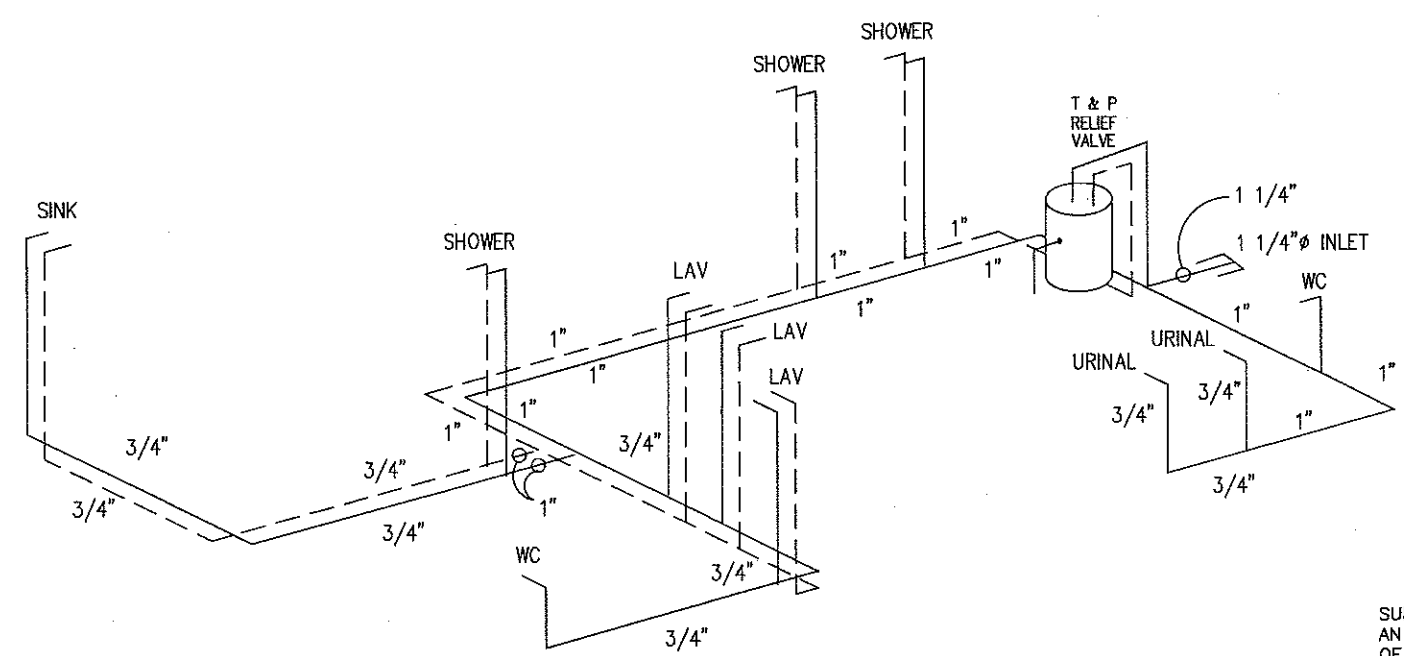
FLOOR PLAN DESTINATION: DAYTON 2 OF 6



DWV RISER NTS



ACCESSIBLE SHOWER STALL RECESSED FLOOR AREA DETAIL  
- NTS -



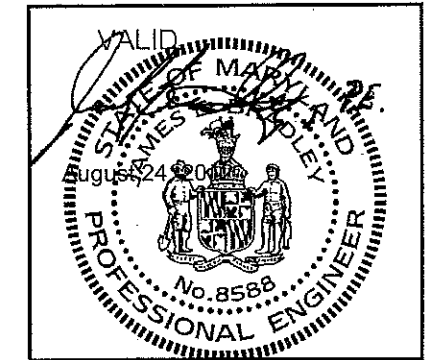
SUPPLY RISER -NTS-

SUPPLY LINE SIZING IS BASED ON AN ASSUMED AVAILABLE PRESSURE OF 46 TO 60 PSI AT MAIN INLET AND SHOULD BE VERIFIED PRIOR TO CONSTRUCTION.  
 --- COLD  
 --- HOT  
 ALL SUPPLY LINES SHALL BE 3/4", ALL STUB-UPS SHALL BE 1/2" UNLESS OTHERWISE SPECIFIED.

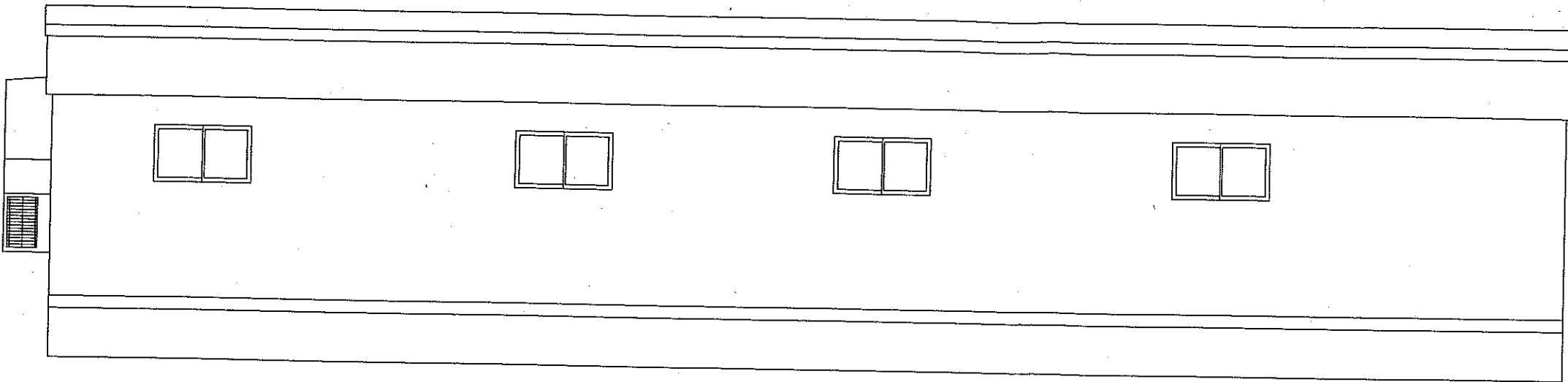
APPROVED **RADCO** APPROVED  
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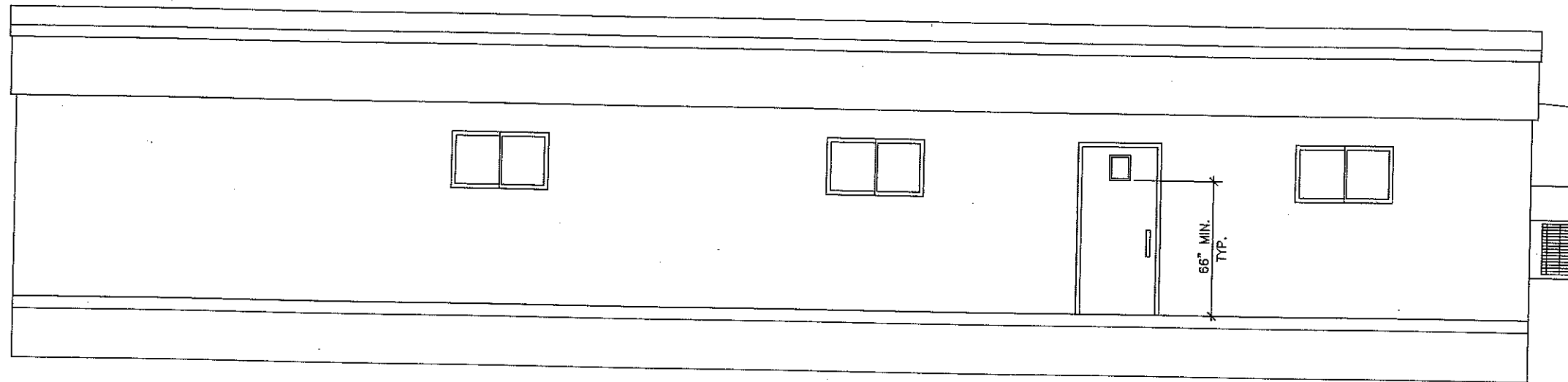
CONSULTING ENGINEER JAMES BRADLEY, P.E. - 212 FOX TRAIL - PARKESBURG, PA. 19365 - (610) 857-2458



<b>SPECIALIZED STRUCTURES INC.</b>		
2400 SPRINGHEAD ROAD 1-912-384-7565		WILLACOOCHEE, GA 31650 FAX: 1-912-384-4943
DATE: 6-28-12	THIRD PARTY: RADCO	
SCALE: NO SCALE	5458 CRENSHAW ST. TAMPA, FLORIDA 33634 813-243-0370	
CODES: MD.	REVISIONS:	BY: J.B.
LABELS: RADCO		SHEET
SSI4057 24 x 60 BUSINESS		3 OF 6
FRAME SIZE: (2) 11'-8" x 60'-0"		
RISER PLANS		
DESTINATION: DAYTON		

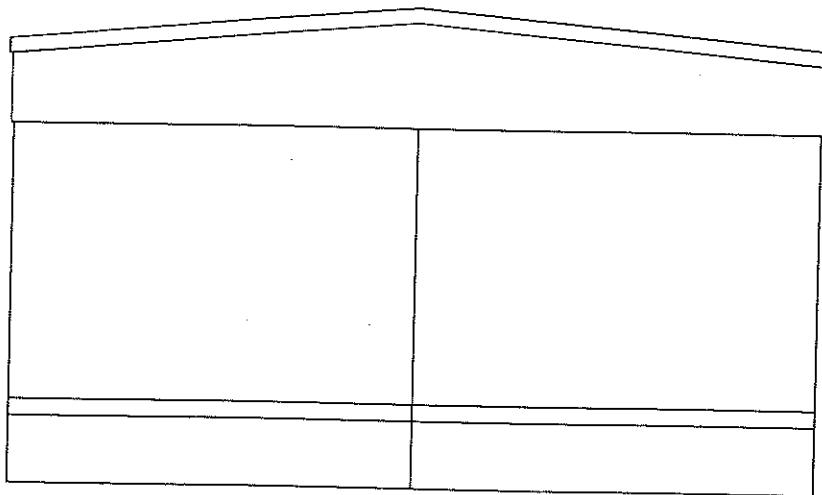


REAR ELEVATION



FRONT ELEVATION

SCALE: 3/16"=1'-0"



LEFT ELEVATION



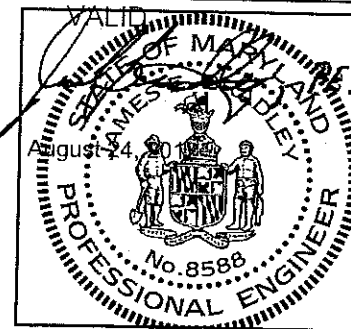
RIGHT ELEVATION

ELEVATION NOTES: TYPICAL  
 SEE-CROSS SECTION FOR METHOD OF ROOF VENTILATION  
 ACCESSIBLE RAMP(S), STAIR(S), AND HANDRAILS ARE SITE INSTALLED, DESIGNED BY OTHERS, AND SUBJECT TO LOCAL JURISDICTION.  
 FOUNDATION ENCLOSURE (WHEN PROVIDED) MUST HAVE 1 SQUARE FOOT NET VENT AREA PER 1/150TH OF THE FLOOR AREA, AND AN 18" X 24" MINIMUM CRAWL SPACE ACCESS, SITE INSTALLED BY OTHERS SUBJECT TO LOCAL JURISDICTION.

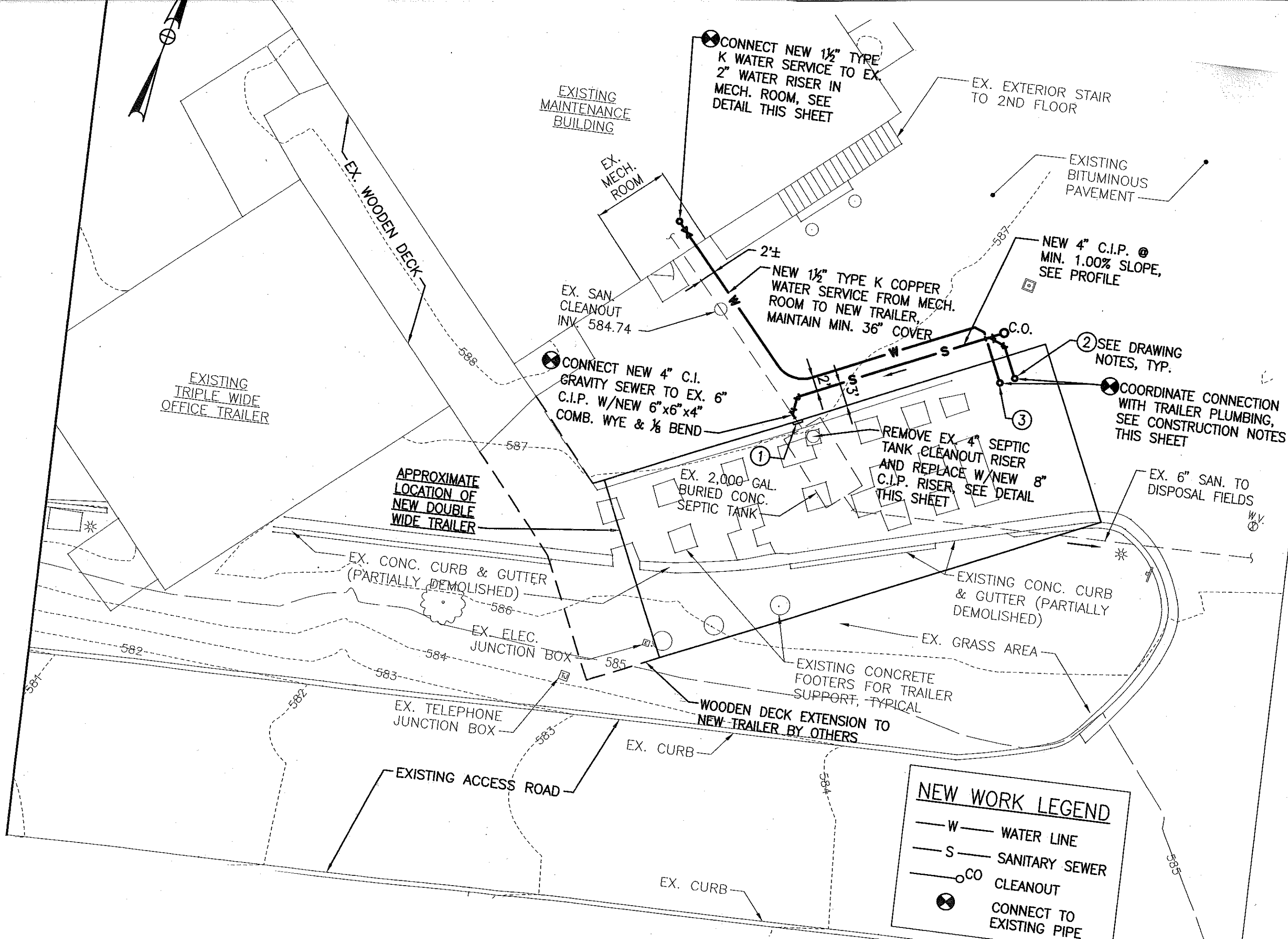
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<b>SPECIALIZED STRUCTURES INC.</b> 2400 SPRINGHEAD ROAD WILLACOOCHIE, GA 31650 1-912-384-7565 FAX: 1-912-384-4943	
DATE: 6-26-12	THIRD PARTY: RADCO
SCALE: AS NOTED	5456 CRENSHAW ST. TAMPA, FLORIDA 33634
CODES: MD.	813-243-0370
LABELS: RADCO	REVISIONS:
	BY: J.B.
SSI4057 24 x 60 BUSINESS	SHEET
FRAME SIZE: (2) 11'-8" x 60'-0"	4 OF 6
ELEVATIONS	DESTINATION: DAYTON



EXISTING MAINTENANCE BUILDING

CONNECT NEW 1/2" TYPE K WATER SERVICE TO EX. 2" WATER RISER IN MECH. ROOM, SEE DETAIL THIS SHEET

EX. EXTERIOR STAIR TO 2ND FLOOR

EXISTING BITUMINOUS PAVEMENT

EX. WOODEN DECK

EX. MECH. ROOM

NEW 4" C.I.P. @ MIN. 1.00% SLOPE, SEE PROFILE

NEW 1/2" TYPE K COPPER WATER SERVICE FROM MECH. ROOM TO NEW TRAILER, MAINTAIN MIN. 36" COVER

EX. SAN. CLEANOUT INV. 584.74

CONNECT NEW 4" C.I. GRAVITY SEWER TO EX. 6" C.I.P. W/NEW 6"x6"x4" COMB. WYE & 1/8 BEND

SEE DRAWING NOTES, TYP.

COORDINATE CONNECTION WITH TRAILER PLUMBING, SEE CONSTRUCTION NOTES THIS SHEET

EXISTING TRIPLE WIDE OFFICE TRAILER

REMOVE EX. 4" SEPTIC TANK CLEANOUT RISER AND REPLACE W/NEW 8" C.I.P. RISER, SEE DETAIL THIS SHEET

APPROXIMATE LOCATION OF NEW DOUBLE WIDE TRAILER

EX. 2,000 GAL. BURIED CONC. SEPTIC TANK

EX. 6" SAN. TO DISPOSAL FIELDS

EX. CONC. CURB & GUTTER (PARTIALLY DEMOLISHED)

EXISTING CONC. CURB & GUTTER (PARTIALLY DEMOLISHED)

EX. ELEC. JUNCTION BOX

EX. GRASS AREA

EXISTING CONCRETE FOOTERS FOR TRAILER SUPPORT, TYPICAL

WOODEN DECK EXTENSION TO NEW TRAILER BY OTHERS

EX. TELEPHONE JUNCTION BOX

EX. CURB

EXISTING ACCESS ROAD

EX. CURB

**NEW WORK LEGEND**

- W — WATER LINE
- S — SANITARY SEWER
- CO — CLEANOUT
- ⊗ — CONNECT TO EXISTING PIPE

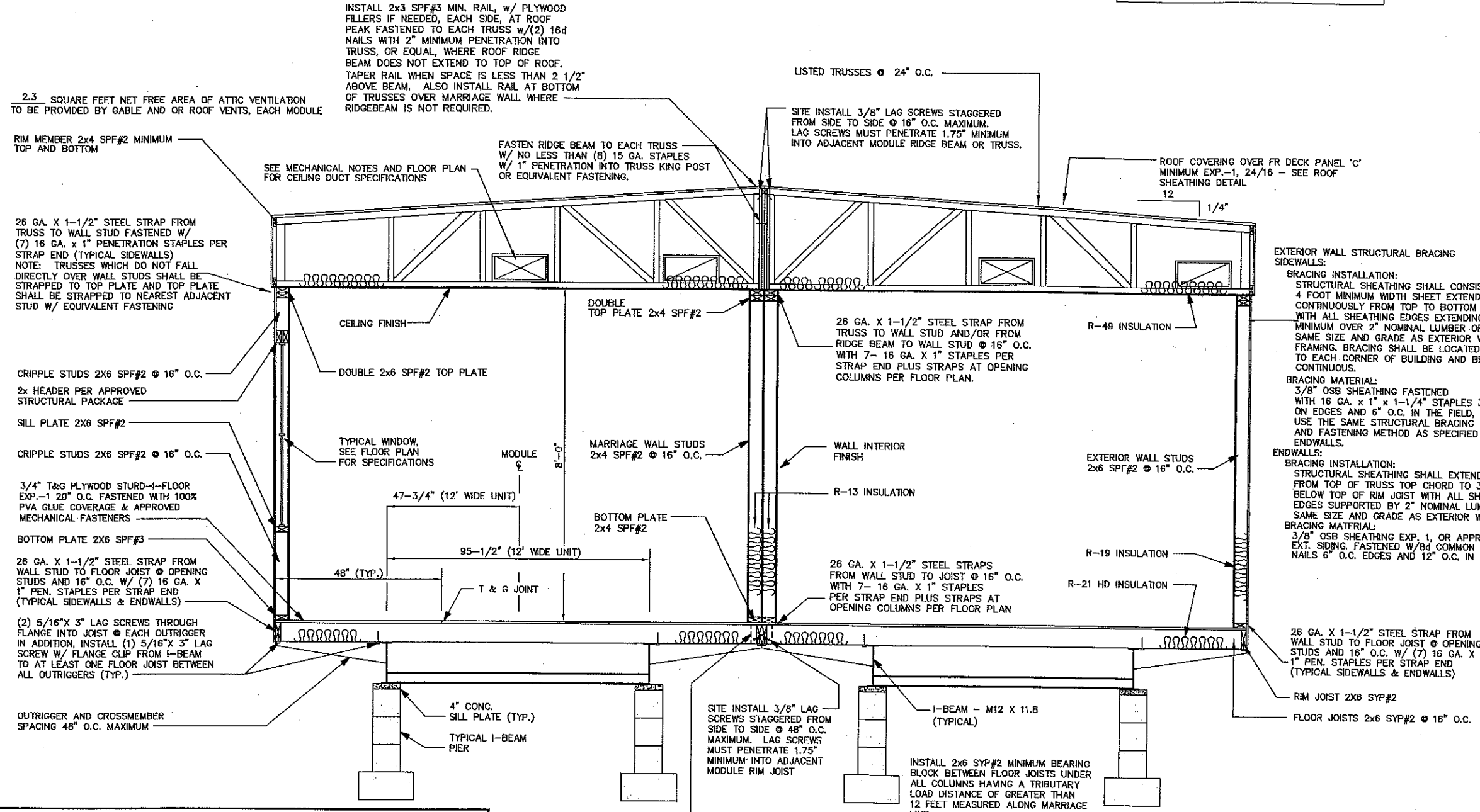
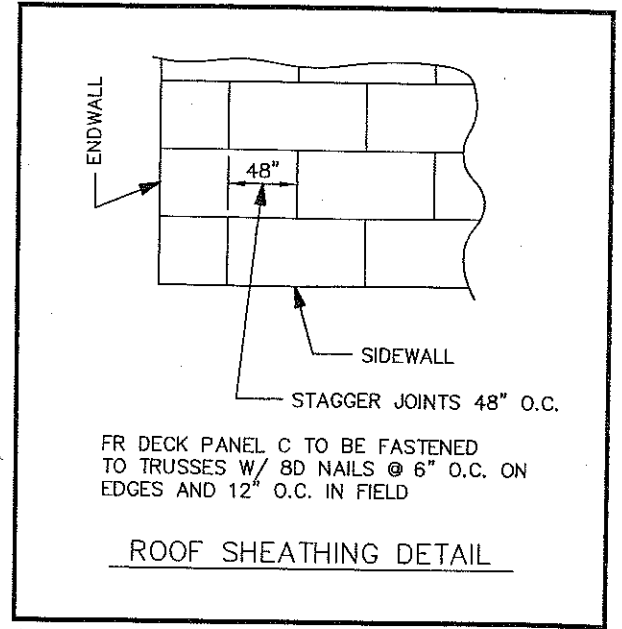
**GENERAL CROSS-SECTION NOTES:**

- UNLESS OTHERWISE SPECIFIED, ALL STEEL MUST COMPLY W/ ASTM A36, YIELD STRENGTH = 36 KSI.
- ALL LAG SCREWS MUST COMPLY W/ ANSI/ ASME B18.2.1. F<sub>y</sub> 60 KSI MINIMUM.
- SEE FOUNDATION PLAN FOR PIER AND TIE-DOWN STRAPPING LOCATIONS, ORIENTATIONS, AND SPECIFICATIONS.

**EXTERIOR FINISH MATERIAL:**

- ROOF - 45 MIL BLACK RUBBER ROOF COVERING (EPDM) OVER FR DECK PANEL 'C' INSTALLED PER MANUFACTURER'S SPECIFICATIONS.
- WALL - 24 GA. HI-RIB ALUMINUM OVER APPROVED MOISTURE BARRIER OVER OSB SHEATHING INSTALLED PER MANUFACTURER'S SPECIFICATIONS.

APPROVED TRUSS DESIGN:  
 TRUSS MANUF.: UNIVERSAL  
 TRUSS NO. SF089038  
 SEE ATTACHED DWG.



**RIDGE BEAM CONSTRUCTION:**

4 LAYERS 3/4" X 24" PLYWOOD, RATED SHEATHING, EXP.-1, STRUCT.-1, 5 PLY/5 LAYER, 48/24 EACH HALF CONTINUOUS ENTIRE LENGTH OF BUILDING.

- NOTES:
- PLYWOOD FACE GRAIN MUST BE PARALLEL TO THE RIDGE BEAM SPAN.
  - ALL PLYWOOD BUTT JOINTS MUST BE STAGGERED 24" MINIMUM.
  - ALL RIDGE BEAM PLYWOOD LAMINATIONS MUST BE THE SAME DEPTH, THICKNESS, AND GRADE OF PLYWOOD. NO LUMBER OR PLYWOOD FLANGES ARE PERMITTED. PLYWOOD MUST BE MANUFACTURED IN ACCORDANCE W/ PS I-95.
  - PLYWOOD LAMINATIONS IN EACH HALF OF THE UNITS MUST BE GLUE NAILED TO ADJACENT LAYERS IN ACCORDANCE W/ PDS SUPPLEMENT #5, W/ AN ADHESIVE COMPLYING W/ ASTM D2559, OR CA25-4.
  - PLYWOOD MUST NOT BE TREATED W/ A FIRE RETARDANT PROCESS.
  - MOISTURE CONTENT MUST BE LESS THAN 16%.
  - BEAMS SUPPORTED BY ENDWALL COLUMNS MUST EXTEND CONTINUOUS OVER COLUMNS TO EXTERIOR FACE OF ENDWALL.
  - INSTALL (2x4) X 20" SPF#3 RIDGE BEAM BEARING STIFFENER OVER SUPPORT COLUMNS, WHEN SPECIFIED ON FLOOR PLAN; FASTEN THE FACE OF THE STIFFENER TO THE RIDGE BEAM W/ 100% GLUE COVERAGE AND (6) 16 GA. X 2-1/2" STAPLES.

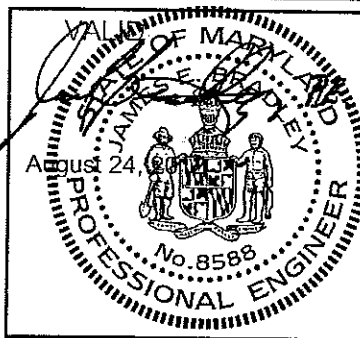
**INTERIOR FINISH MATERIAL:**

- CEILING - 1/2 INCH MINIMUM GYPSUM BOARD INSTALLED PER MANUFACTURER'S SPECIFICATIONS. (SEASPRAY FINISH W/ROSETTES)
- WALL - 1/2 INCH MINIMUM GYPSUM BOARD (VINYL COVERED)
- FLOOR - AS NOTED ON PLAN

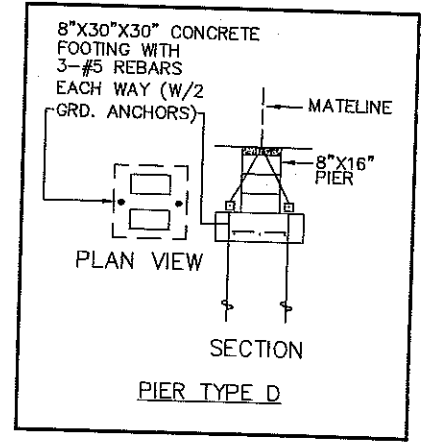
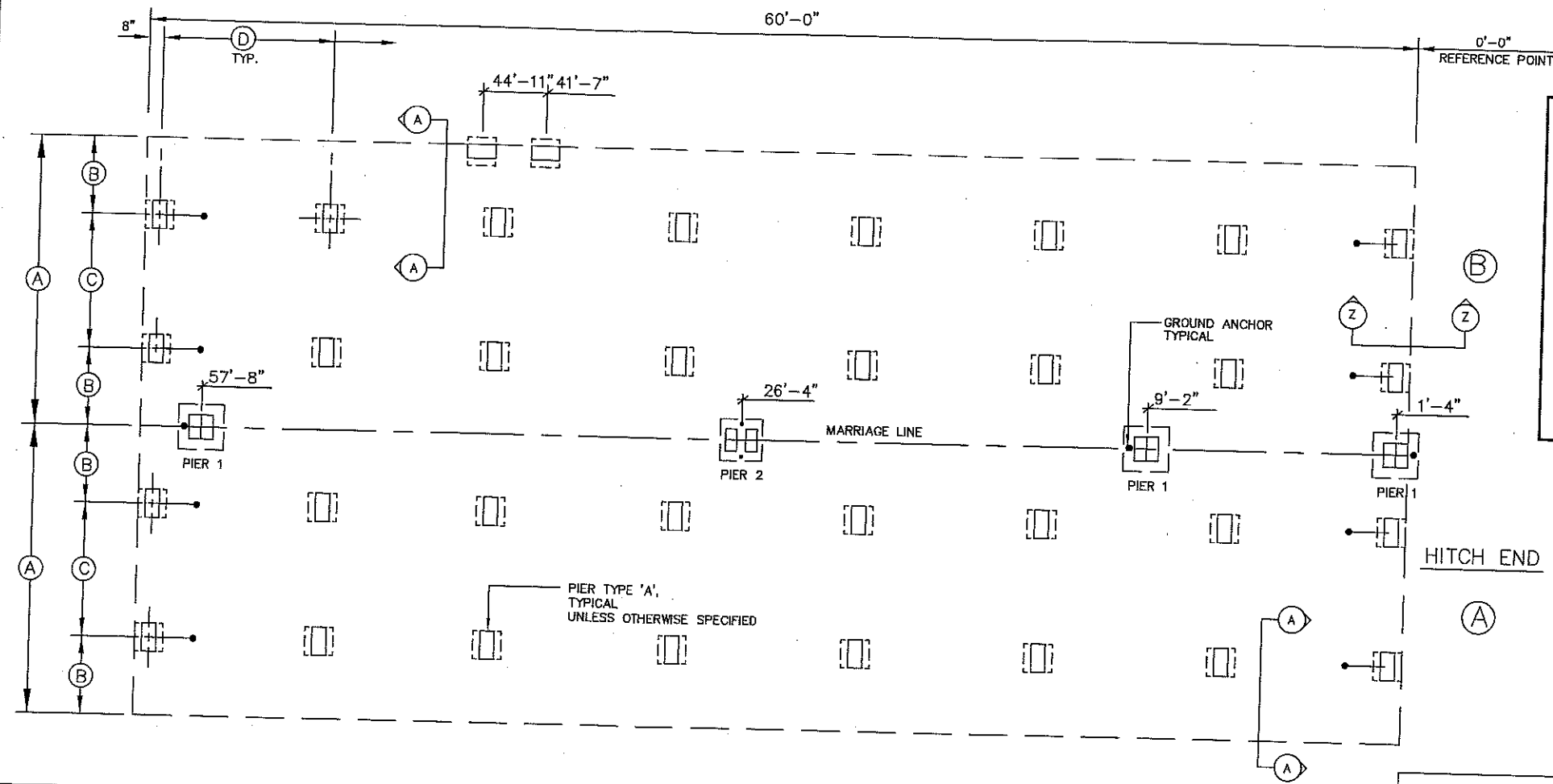
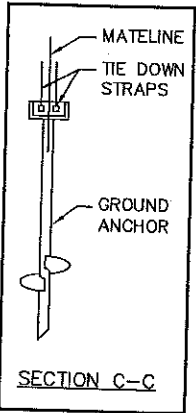
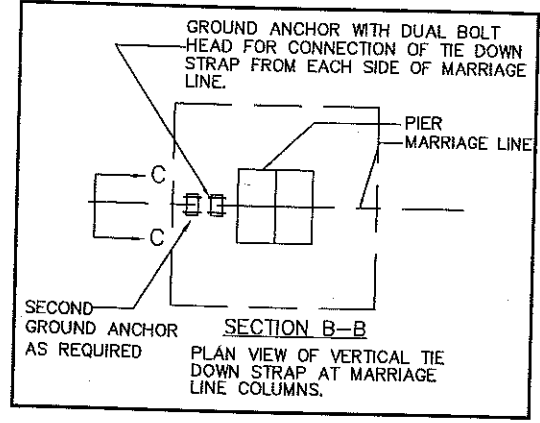
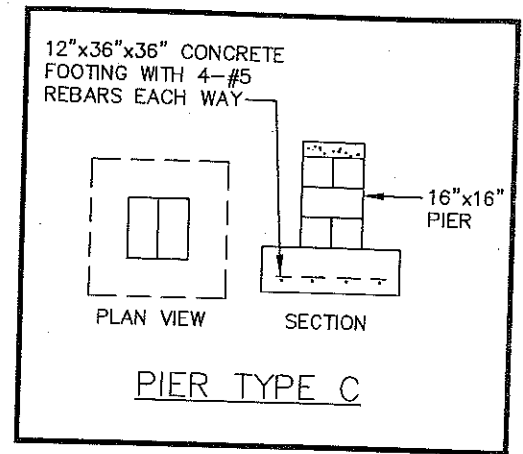
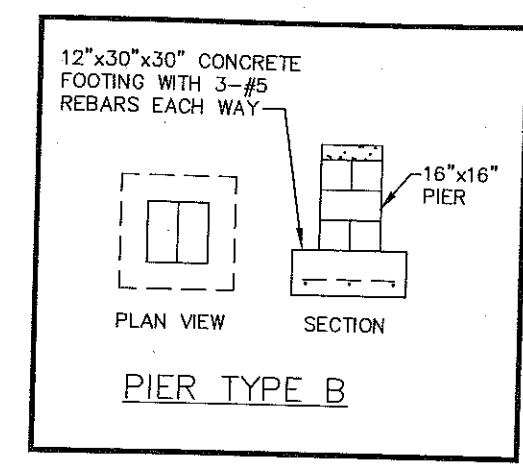
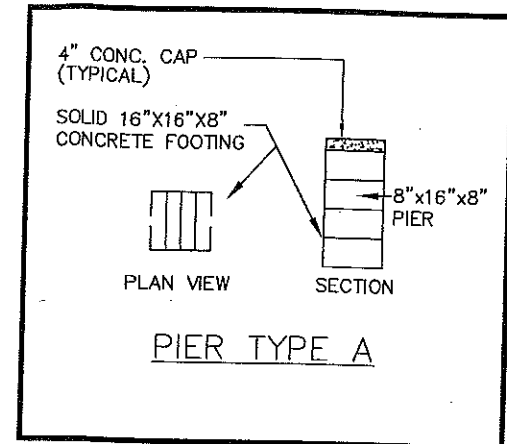
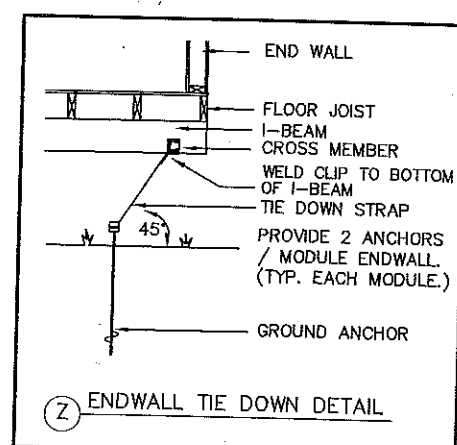
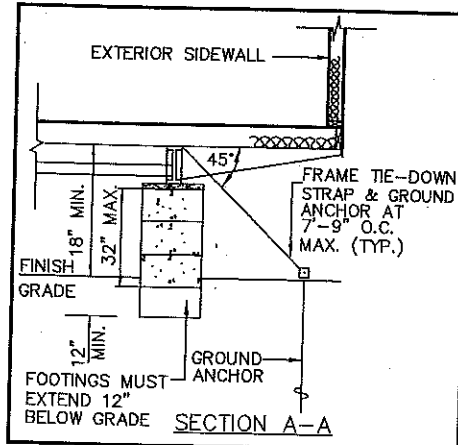
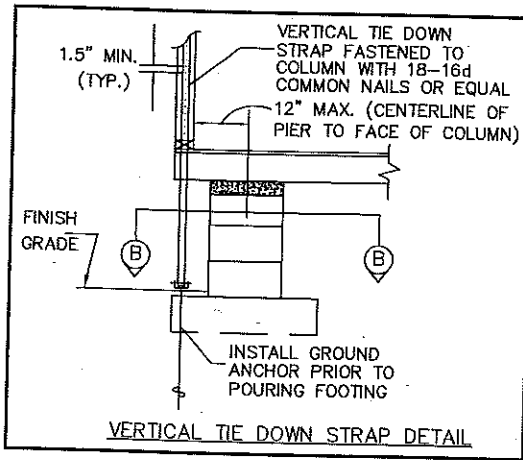
APPROVED **RADCO** APPROVED  
 Aug 24, 2012  
 P.WITHERINGTON

PROFESSIONAL CERTIFICATION:  
 I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 8588. EXPIRATION DATE: 8-6-14

CONSULTING ENGINEER JAMES BRADLEY, P.E. - 212 FOX TRAIL - PARKESBURG, PA. 19365 - (610) 857-2458



<b>SPECIALIZED STRUCTURES INC.</b> 2400 SPRINGHEAD ROAD WILLAGOOCHEE, GA 31650	
DATE: 6-28-12	THIRD PARTY: RADCO
SCALE: NTS	5456 GRENSHAW ST. TAMPA, FLORIDA 33634 813-243-0370
CODES: MD	REVISIONS:
LABELS: RADCO	BY: J.B.
SSI4057 24 x 60 BUSINESS	
FRAME SIZE: (2) 11'-8" x 60'-0"	SHEET 6 OF 6
CROSS SECTION	DESTINATION: DAYTON



- FOUNDATION NOTES:**
- ALL FOUNDATION CONSTRUCTION, MATERIALS, AND INSTALLATION SHALL BE IN ACCORDANCE WITH ALL APPLICABLE STATE AND LOCAL CODES.
  - TIE-DOWN STRAPS TO BE 1-1/4" x .035" TYPE-1, FINISH B, GRADE 1 ZINC COATED STEEL STRAPPING CERTIFIED BY A REGISTERED ENGINEER OR ARCHITECT AS CONFORMING WITH ASTM D3953-91. TIE DOWN STRAPS AND CONNECTING HARDWARE SHALL HAVE 3150# MINIMUM WORKING CAPACITY.
  - GROUND ANCHORS SHALL HAVE 3150# MINIMUM WORKING CAPACITY, AND SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS. DESIGN OF GROUND ANCHOR, INCLUDING SHAFT LENGTH, NUMBER AND DIAMETER OF HELICES, ETC., TO BE AS SPECIFIED BY THE GROUND ANCHOR MANUFACTURER FOR THE ACTUAL SOIL TYPE ENCOUNTERED. IF THE HOLDING OR PULLOUT CAPACITIES OF GROUND ANCHORS ARE BELOW THE VALUES SPECIFIED ABOVE THE ARCHITECT/ENGINEER MUST BE CONSULTED FOR AN ALTERNATE ANCHORAGE DESIGN.
  - THE FIRST TIE-DOWN STRAP FROM ENDWALLS SHALL NOT EXCEED 1/2 THE MAXIMUM SPACING INDICATED.
  - ALL PIERS SHALL BE CONSTRUCTED OF CONCRETE MASONRY UNITS CONFORMING TO ASTM C90. MASONRY UNITS SHALL BE LAID IN TYPE M OR S MORTAR OR COVERED WITH SURFACE BONDING CEMENT INSTALLED IN ACCORDANCE WITH ITS LISTING. PIER FOOTINGS SHALL BE AS DESCRIBED ABOVE.
  - MINIMUM CONCRETE FOOTING COMPRESSIVE STRENGTH 2,500 PSI AT 28 DAYS.
  - ALL REINFORCEMENT BARS SHALL COMPLY WITH ASTM A615, GRADE 60. REINFORCEMENT BARS SHALL BE EQUALLY SPACED AND PLACED WITH 3" CLEARANCE FROM BOTTOM AND SIDES OF THE FOOTING.
  - SEE SHEET 1 OF 6 FOR BUILDING DESIGN LOADS
  - I-BEAM SUPPORT PIERS MAY BE INSTALLED LATERALLY (90° FROM THE ORIENTATION SHOWN ON THE FOUNDATION PLAN). CENTERLINE OF EACH PIER MUST BE LOCATED DIRECTLY BELOW THE I-BEAM CENTERLINE.
  - SOIL BEARING CAPACITY SHOWN ON THIS PLAN IS ASSUMED. IF THE ACTUAL SOIL BEARING CAPACITY IS LESS THAN 2,000 PSF, THE ARCHITECT/ENGINEER MUST BE CONSULTED FOR REQUIRED ALTERNATE FOUNDATION DESIGN. FOOTINGS SHALL BE PLACED ON NON-EXPANSIVE SOILS ONLY.
  - INSTALL BLOCK PIER ON EACH SIDE OF ALL EXTERIOR DOOR OPENINGS. (MANUFACTURER'S RECOMMENDATION ONLY - OPTIONAL WHEN NOT SHOWN) SLIGHT ADJUSTMENT MAY BE REQUIRED TO INSURE OPENABILITY AFTER INSTALLATION OF BUILDING IS COMPLETE.
  - THE AREA UNDER FOOTINGS AND FOUNDATIONS SHALL HAVE ALL VEGETATION, STUMPS, ROOTS, AND FOREIGN MATERIALS REMOVED PRIOR TO THEIR CONSTRUCTION.
  - THE FOUNDATION DIMENSIONS SHOWN ARE NOMINAL. AN INCREASE IN MODULE WIDTH SHOULD BE EXPECTED DUE TO MODULE EXPANSION, SETTING TOLERANCES, ETC. THE FOUNDATION CONTRACTOR SHOULD CONSULT WITH THE MANUFACTURER OF THE MODULES PRIOR TO CONSTRUCTION OF THE FOUNDATION TO DETERMINE THE AMOUNT OF INCREASED WIDTH TO BE ADDED TO THE NOMINAL DIMENSIONS SHOWN ABOVE.

**NOTE:**

THIS FOUNDATION PLAN IS PROVIDED FOR REFERENCE AS A TYPICAL STANDARD. ACTUAL FOUNDATION CONDITIONS MUST BE EVALUATED FOR APPLICABILITY IF THIS PLAN IS TO BE USED. ALTERNATE FOUNDATION PLANS MAY BE DESIGNED BY OTHERS IN ACCORDANCE WITH THE REQUIREMENTS OF THE JURISDICTION HAVING AUTHORITY.

**MARRIAGE WALL PIER REQUIREMENTS**

PIER NUMBER	MINIMUM SOIL BEARING CAPACITY	PIER TYPE	NUMBER OF VERTICAL TIE DOWN STRAPS REQ'D (EACH MODULE)
1	2000 PSF	C	1
	3000 PSF	B	1
2	2000 PSF	D	2
	3000 PSF	D	2

**FOUNDATION DIMENSIONS**

A	B	C
MODULE WIDTH	PIER TO MODULE EDGE	STEEL BEAM SPACING
11'-8"	22 1/4"	95 1/2"

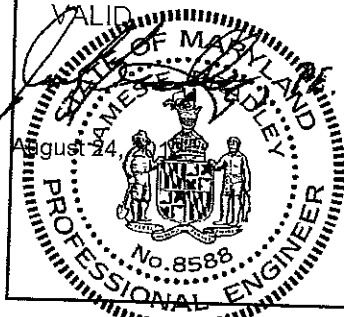
D	E
MAXIMUM PIER SPACING	MINIMUM SOIL BEARING CAPACITY
5'-8" 8'-9"	2000 PSF 3000 PSF

**DESIGN LOADS**

WIND SPEED: 130 MPH ROOF LIVE LOAD: 20 PSF  
 BLDG. EXPOSURE: EXP. C SNOW LOAD: 35 PSF

CONSULTING ENGINEER: JAMES BRADLEY, P.E. - 212 FOX TRAIL - PARKESBURG, PA. 19365 - (610) 857-2458



**SPECIALIZED STRUCTURES INC.**  
 2400 SPRINGHEAD ROAD WILLACOOCHIE, GA 31850  
 1-912-384-7565 FAX: 1-912-384-4943

DATE: 6-28-12 THIRD PARTY: RADCO  
 SCALE: NTS 5436 GRESHAW ST.  
 CODES: MD. TAMPA, FLORIDA 33634  
 813-245-0370

LABELS: RADCO REVISIONS: BY: J.B.  
 SSI4057 24 x 60 BUSINESS SHEET  
 FRAME SIZE: (2) 11'-8" x 60'-0" FOUNDATION PLAN DESTINATION: DAYTON 5 OF 6

**APPROVED RADCO APPROVED**  
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