

LAYOUT _____
INSP 1 12/22/2011 INSP 3 _____
INSP 2 _____ INSP 5 _____

ISSUE DATE: 11-28-11

APPROVAL
DATE:

2/1/2012

PERMIT

SHARED SEPTIC SYSTEM

P 536046
A _____

Tax ID # 5449081
HOUSE SEWER LINE CONNECTION

**HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH**

NV Homes IS PERMITTED TO INSTALL ALTER
ADDRESS: 9720 Retuxent Woods Dr. G14D PHONE NUMBER: 410-379-5956
SUBDIVISION Walnut Grove 21046 LOT NUMBER: 47
ADDRESS: 12360 Preakness Circle Lane PROPERTY OWNER: NVR. Inc.

NUMBER OF BEDROOMS: 4

HOUSE SERVED BY PUBLIC WATER? NO

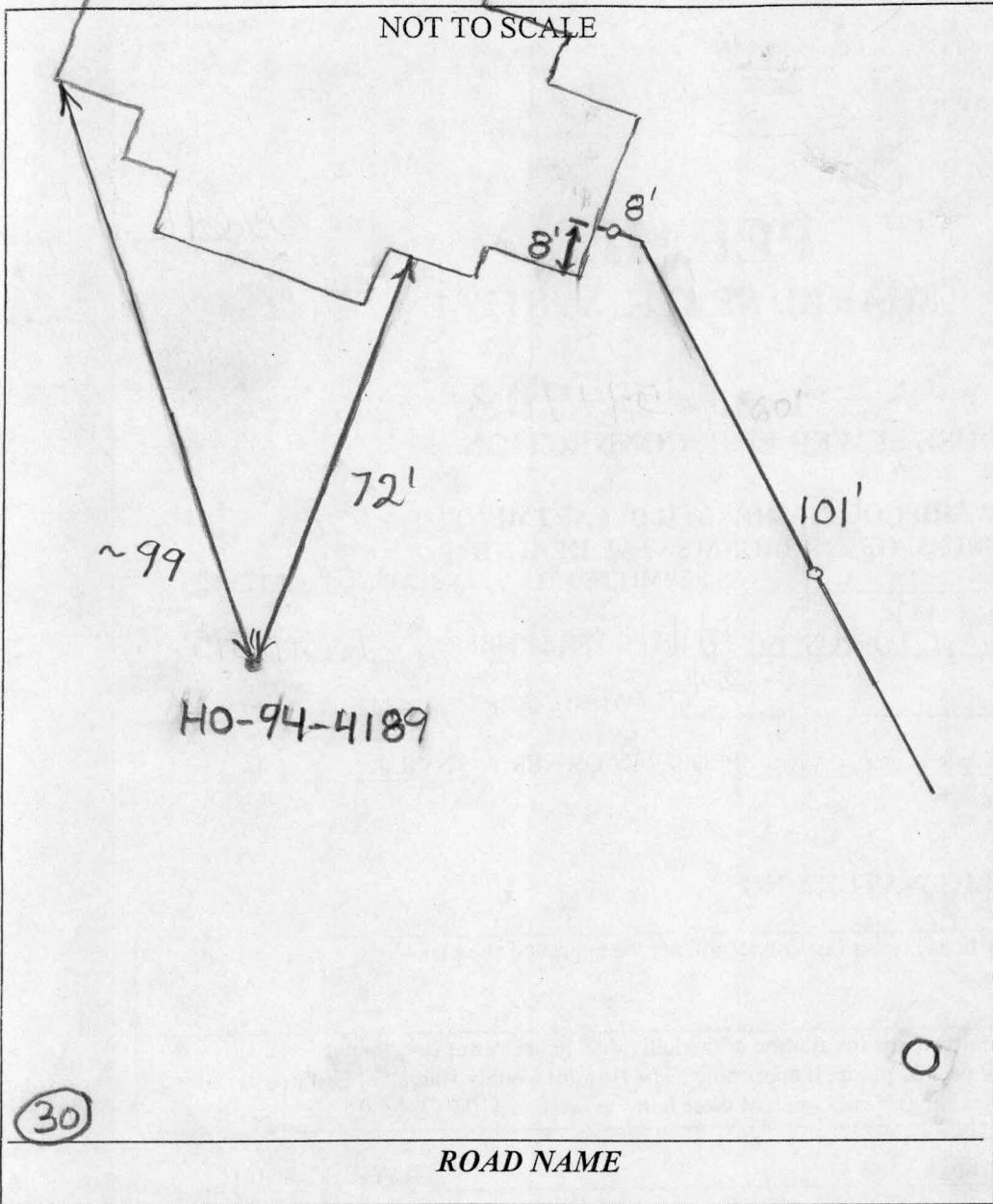
LOCATION:	Install 4" gravity house sewer line connection per the approved site plan.
NOTES:	This permit is limited to the installation of the individual house sewer line connection and installation of the grinder pump, if applicable. The Howard County Bureau of Utilities must be contacted for scheduling of inspection of these items as well, at 410-313-4900.

PLANS APPROVED: Heidi Scott DATE: 8/10/11

PERMIT VOID AFTER 2 YEARS

1. CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS.
2. ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED.
3. MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED.
4. CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT.
5. NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.
6. PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

CALL 410-313-1771 FOR INSPECTION HOUSE CONNECTION



TRENCH/DRAINFIELD DATA

WIDTH	INLET	BOTTOM
_____	_____	_____
NUMBER OF TRENCHES _____		
TOTAL LENGTH _____		
ABSORPTION AREA _____		
DISTRIBUTION BOX LEVEL _____		
DISTRIBUTION BOX BAFFLE _____		
DISTRIBUTION BOX PORT _____		

SEPTIC TANK DATA

SEPTIC TANK 1 LEVEL _____

MANUFACTURER _____

CAPACITY _____ GAL

SEAM LOC _____

TANK LID DEPTH _____

BAFFLES _____

BAFFLE FILTER _____

MANHOLE LOC _____

6" PORT LOC _____

WATERTIGHT TEST _____

SLOTTED _____

DATE ON LID _____

PUMP/SEPTIC TANK LEVEL _____

MANUFACTURER _____

CAPACITY _____ GAL

SEAM LOC _____

TANK LID DEPTH _____

BAFFLES _____

BAFFLE FILTER _____

MANHOLE LOC _____

6" PORT LOC _____

WATERTIGHT TEST _____

SLOTTED _____

DATE ON LID _____

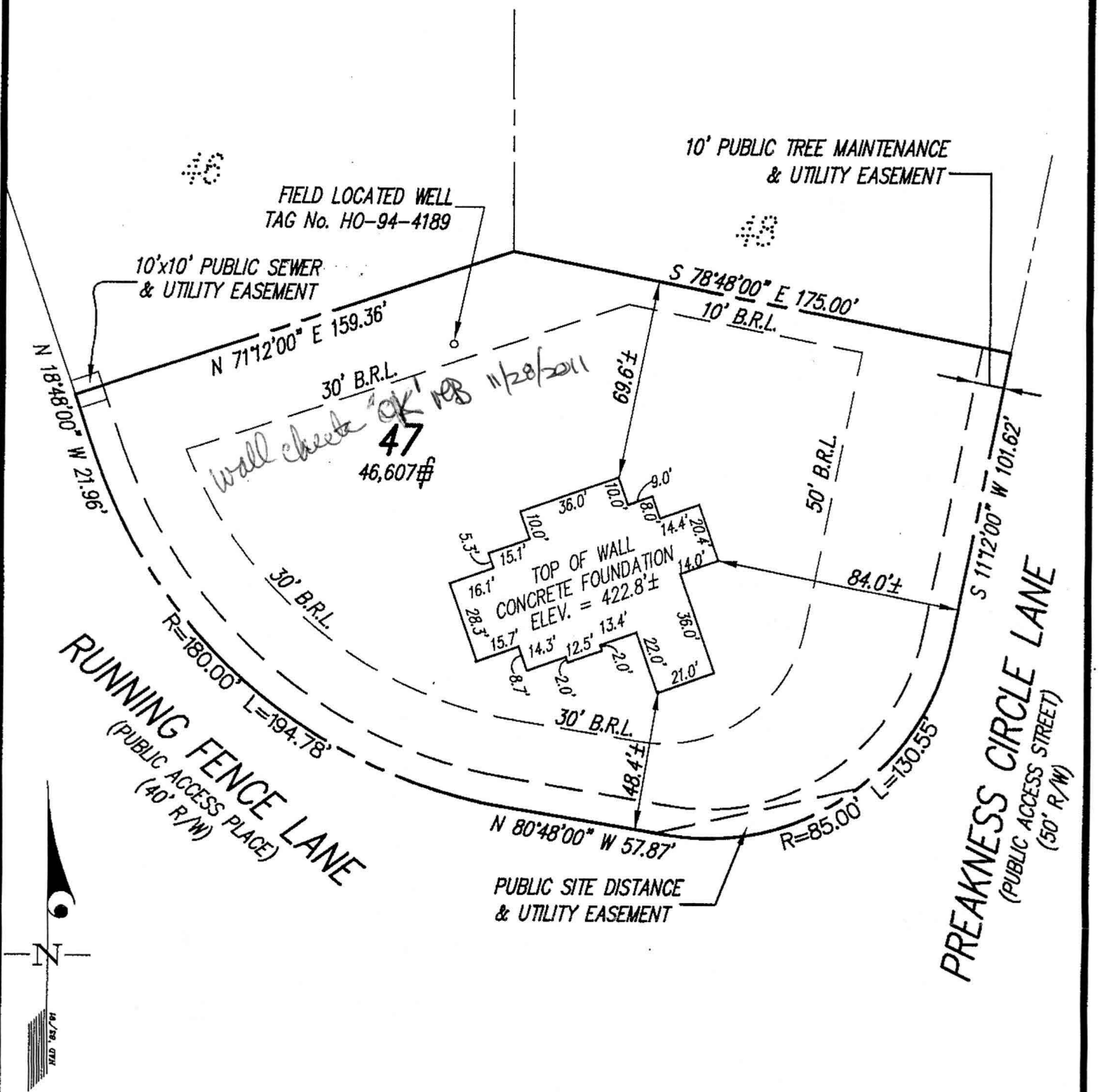
PRE-CONSTRUCTION:

INSTALLATION: 12/22/2011 Water line cut near house. Not finished grinder pump to house connection. Gave O.K. to cover because of holidays. Need approval from utilities before system can be finalized. (BB)

2/1/2012 Received confirmation from utilities that system has been approved. (BB)

FINAL INSPECTOR B. Baker DATE OF APPROVAL 2/1/2012

THIS WALLCHECK WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS, RIGHTS-OF-WAY, COVENANTS, AND RESTRICTIONS, ETC. OF RECORD, SOME OR ALL OF WHICH MAY OR MAY NOT BE SHOWN AND/OR REFERENCED HEREON. BEARINGS AND DISTANCES OF THE PROPERTY BOUNDARY LINES SHOWN HEREON ARE PER AVAILABLE RECORDS AND HAVE NOT BEEN FIELD VERIFIED. THIS IS NOT A "LOCATION DRAWING" AND IS NOT TO BE USED FOR SETTLEMENT PURPOSES.



BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER PLAT No. 19226 SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.

GLW GUTSCHICK LITTLE & WEBER, P.A.

CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
 BURTONSVILLE, MARYLAND 20866

TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

THE PROPERTY SHOWN HEREON LIES WITHIN ZONE C (AREA OF MINIMAL FLOODING) AS SHOWN ON THE F.E.M.A. FLOOD INSURANCE RATE MAP, COMMUNITY PANEL No. 240044 0026 B, REVISED DECEMBER 4, 1986.

REFERENCE : PLAT No. 19226

DATE OF LATEST FIELD WORK: 10-26-11

DRAWN BY: JGJ

SCALE: 1"=50'

GL.W. FILE No.

00057

Baker, Brian

From: Tuder, Matt
Sent: Wednesday, February 01, 2012 2:58 PM
To: Scott, Heidi; Harris, Leslie
Cc: Pickett, Tom; Hart, Amy; Alcorn, John; Rocco, Anthony; Baker, Brian; Wolf, Kevin; Martin, Sharhonda; Williams, Jeffrey; Tuder, Matt; tfaris@nvrinc.com
Subject: U&O Release 12360 Preaknes Circle Lane

Yesterday morning, I observed the start-up of a Sewage Grinder Pump at the Walnut Grove Shared Septic System:

Walnut Grove, Contract 50-4330-D
NV Homes, Lot #47
12360 Preakness Circle Lane
Clarksville, MD 21029

The Sewage Grinder Pump test was successful ; the Bureau of Utilities releases its hold on this property for U&O.

This is the 47th lot on the shared septic system at this location.

Matt
410-313-4934 office
410-978-1320 mobile