

**HOWARD COUNTY
PERMIT APPLICATION**

PERMIT NUMBER 4

B 00131078

Building Address 3080 PFEFFERKORN ROAD
WEST FRIENDSHIP 21794
Suite/Apt. #: _____ SDP/WP/Petition #: _____
Census Tract L0030 Subdivision Rebecca's Delight
Section _____ Area _____ Lot 1
Tax Map 15 Parcel 197 Grid 19
Zoning R2-D1 Map Coordinates 9416 Lot size _____

Property Owner's Name JAN + DEBRA PAPER
Address 3080 PFEFFERKORN ROAD
City W. FRIENDSHIP State MD Zip Code 21794
Home Phone 301-854-5405 Work Phone 301-974-0305
Applicant's Name & Mailing Address, (if other than stated hereon):
cell # 301-928-2400
Phone _____ Fax _____

Existing Use RESIDENCE
Proposed Use SAME
Estimated Construction Cost \$ 100,000.00 2 1/2
Description of Work ADD GARAGE AND INTERIOR
WORM FAMILY ROOM, LIVING ROOM
FIREPLACE, AND ROOM W/ BATH

Contractor Company HOMEOWNER
Contact Person _____
Address _____
City _____ State _____ Zip Code _____
License No. _____
Phone _____ Fax _____

Occupant or Tenant SAME
Contact Name _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

Engineer or Architect Company KAW ASSOC.
Contact Person KEN WEINSTEIN
Address 12605 COTTAGE COURT
City ROCKVILLE State MD Zip Code 20850
Phone 301-838-2848 Fax _____

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private	SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private	1st floor: _____ 2nd floor: _____ Basement: _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Use group: _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>	Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Heating System: Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____	Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	Sprinkler system: N/A <input checked="" type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

JAN STUART PAPER
Applicant's Signature
Title/Company _____

JAN STUART PAPER
Print Name
6.25.01
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
**** PLEASE WRITE NEATLY AND LEGIBLY. ****
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
<input checked="" type="checkbox"/> Land Development, DPZ		
<input type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Official		
<input checked="" type="checkbox"/> Dev. Engineering, DPZ	<u>10/5/01</u>	<u>[Signature]</u>
<input checked="" type="checkbox"/> Health		
<input type="checkbox"/> Fire Protection		

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met?
YES NO
Is Entrance Permit required?
YES NO
Historic District?
YES NO
Lot Coverage for NewTown Zone _____
SDP/Red-line approval date _____ Accepted by _____

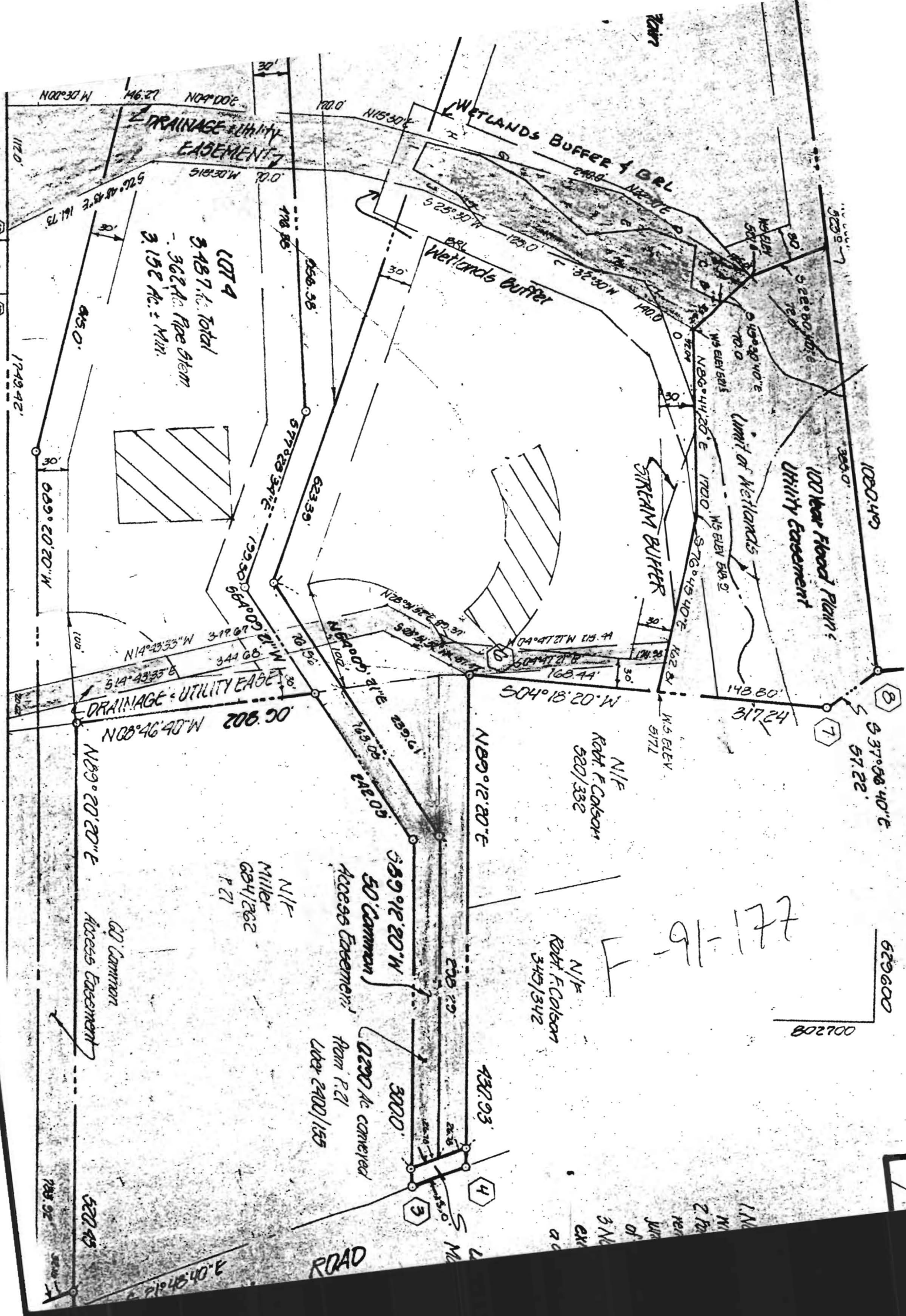
PROPERTY ID#: 51237

Filing fee	\$ <u>25.00</u>
Permit fee	\$ _____
Excise tax	\$ _____
Sub-total paid	\$ _____
Add'l permit fee	\$ _____
TOTAL FEES	\$ _____
Balance due	\$ _____
Check	# <u>5655</u>
Validation	# _____

CONTINGENCY CONSTRUCTION START:
ONE STOP SHOP:

Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

COMMON



LOT 4
 3,487 Ac. Total
 - 362 Ac. Rice Stem
 3,125 Ac. Min.

DRAINAGE - UTILITY EASEMENT

WETLANDS BUFFER 4 BEL

Wetlands Buffer

STREAM BUFFER

100 Year Flood Plain
 Utility Easement

60' Common
 Access Easement

N/I
 Miller
 634/262
 P 21

50' Common
 Access Easement

0.200 Ac conveyed
 from P 21
 Liber 2400/155

N/I
 Ruff F Colson
 520/332

N/I
 Ruff F Colson
 345/342

91-177

802700

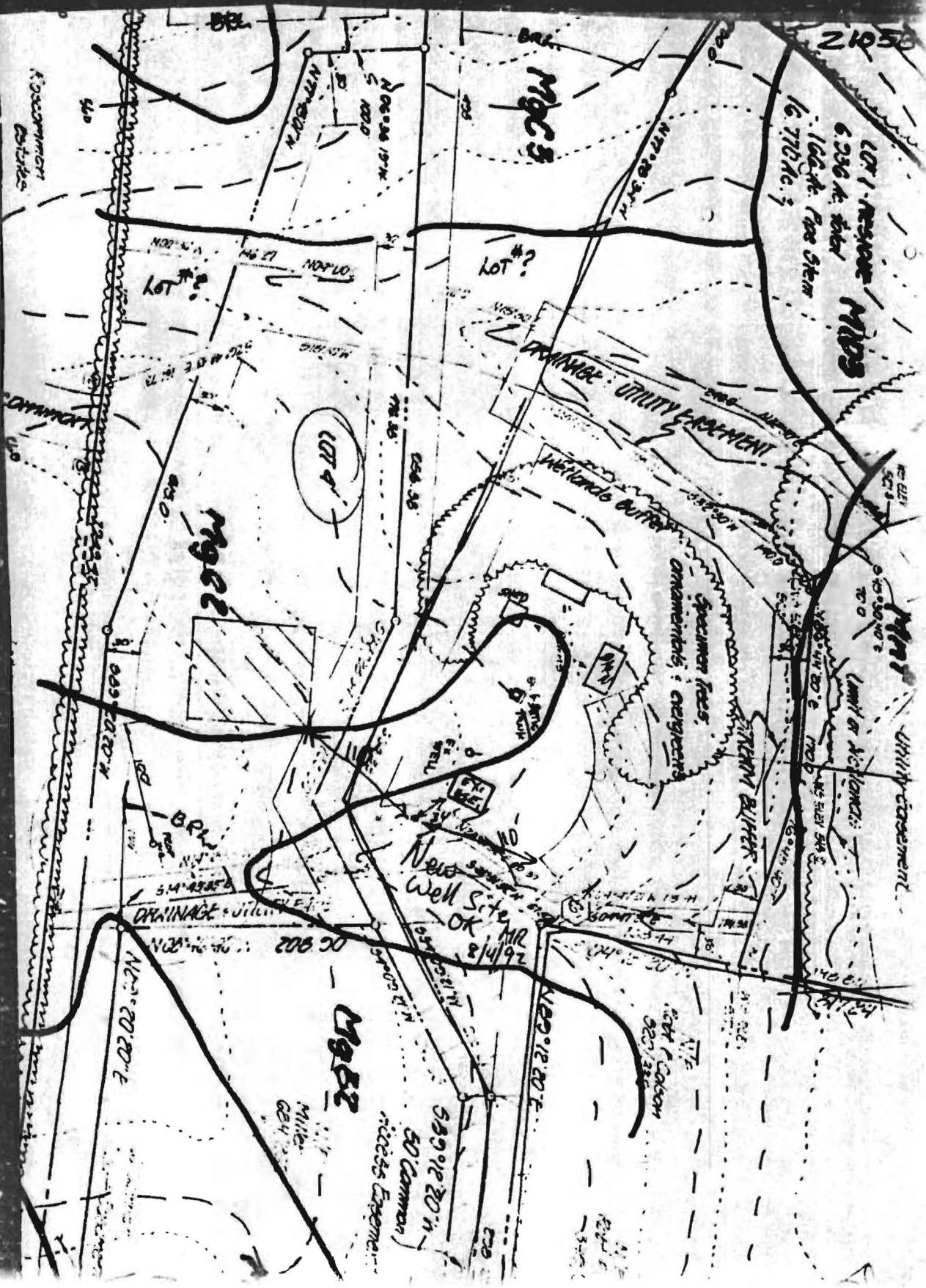
629600

62245

ROAD

3
 4

1.1
 2.7
 3.1
 4.0
 5.0
 6.0
 7.0
 8.0
 9.0
 10.0



21050

LOT #1 RESERVE MDCS
6.236 AC. Total
164 ft. Road Stem
16.770 AC. ?

MDCS

LOT #?

DRAINAGE UTILITY EASEMENT

Wetlands Buffer

Specimen Fees,
Ammonia's, Oxygen's

NEW WELLS BUFFER

UTILITY EASEMENT

Limit of Accruals:

New Well Site
OK MR 8/4/92

DRAINAGE UTILITY EASEMENT

MDCS

50' Common
Rights Easement

City of Colton
Sec 7/30

N 62° 20' 20" E

S 89° 12' 20" W

N 60° 12' 20" E

DISCONTINUED
DISTRICTS

LOT #?

LOT #?

MDCS

BRW

Miller
GEV

