

Building Address: 1409 Patterson Farm Court Glenelg MD
 Suite/Apt. # _____ SDP/WP/BA #: 5077
 Census Tract: _____ Subdivision: Hopkins Chase
 Section: _____ Area: 2 Lot: 17
 Tax Map: 21 Parcel: 111 Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: 1.03

Existing Use: SES
 Proposed Use: SES
 Estimated Construction Cost: \$ 3000
 Description of Work: _____
 Occupant or Tenant: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Home Phone: _____ Work Phone: _____
 Applicant's Name & Mailing Address, (If other than stated herein): _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: _____
 Contact Person: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 License No.: _____
 Phone: _____ Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

BUILDING DESCRIPTION - COMMERCIAL

| Building Characteristics | Utilities |
|------------------------------------------------------------------|---------------------------------------------------------------------------|
| Height: | <u>Water Supply</u> |
| No. of stories: | <input type="checkbox"/> Public |
| Gross area, sq. ft./floor: | <input type="checkbox"/> Private |
| | <u>Sewage Disposal</u> |
| Area of construction (sq. ft.): | <input type="checkbox"/> Public |
| | <input type="checkbox"/> Private |
| Use group: | Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <u>Construction type:</u> | <u>Heating System</u> |
| <input type="checkbox"/> Reinforced Concrete | <input type="checkbox"/> Electric <input type="checkbox"/> Oil |
| <input type="checkbox"/> Structural Steel | <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas |
| <input type="checkbox"/> Masonry | <u>Sprinkler System:</u> |
| <input type="checkbox"/> Wood Frame | <input type="checkbox"/> N/A |
| <input type="checkbox"/> State Certified Modular | <input type="checkbox"/> Full |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit | <input type="checkbox"/> Partial |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Other Suppression |
| Roadside Tree Project Permit # | No. of Heads: |

BUILDING DESCRIPTION - RESIDENTIAL

| Building Characteristics | Utilities |
|----------------------------------------------------------------------------|--------------------------------------------------------------------|
| <input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse | <u>Water Supply</u> |
| <u>Depth</u> <u>Width</u> | <input type="checkbox"/> Public |
| 1 st floor: | <input type="checkbox"/> Private |
| 2 nd floor: | <u>Sewage Disposal</u> |
| Basement: | <input type="checkbox"/> Public |
| <input type="checkbox"/> Finished Basement | <input type="checkbox"/> Private |
| <input type="checkbox"/> Unfinished Basement | Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> Crawl Space | Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> Slab on Grade | <u>Heating System</u> |
| No. of Bedrooms: | <input type="checkbox"/> Electric |
| <u>Multi-family Dwelling</u> | <input type="checkbox"/> Oil |
| No. of efficiency units: | <input type="checkbox"/> Natural Gas |
| No. of 1 BR units: | <input type="checkbox"/> Propane Gas |
| No. of 2 BR units: | |
| No. of 3 BR units: | |
| Other Structure: | |
| Dimensions: | <input checked="" type="checkbox"/> Roadside Tree Project Permit |
| Footings: | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Roof: | <u>Roadside Tree Project Permit #</u> |
| <input type="checkbox"/> State Certified Modular | |
| <input type="checkbox"/> Manufactured Home | |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature _____

Print Name _____

Email Address _____

Date _____

Title/Company _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

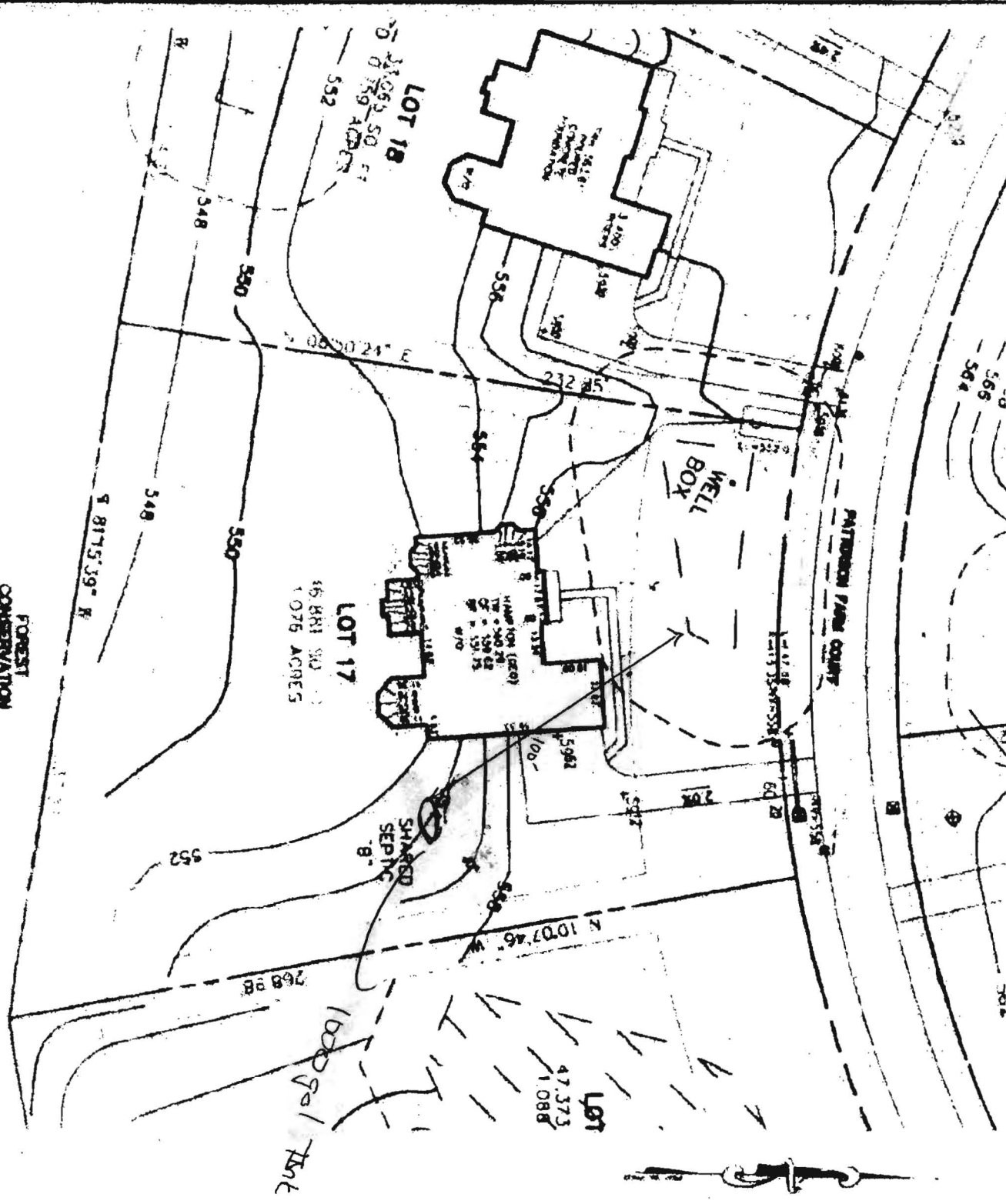
-FOR OFFICE USE ONLY-

| AGENCY | DATE | SIGNATURE OF APPROVAL |
|----------------------|------|---------------------------|
| State Highways | | |
| Building Officials | | |
| PSZA (Zoning) | | |
| PSZA (Engineering) | | |
| Health | | <u>11-24 Dana Bernard</u> |
| Fire Protection | | |

| DPZ SETBACK INFORMATION |
|---------------------------------------------------------------------------------------|
| Front: |
| Rear: |
| Side: |
| Side St.: |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Lot Coverage for New Town Zone: |
| SDP/Red-line approval date: |

| | |
|-----------------|------------------|
| Filing Fee | \$ |
| Permit Fee | \$ <u>106.00</u> |
| Tech Fee | \$ <u>115.00</u> |
| Excise Tax | \$ |
| PSFS | \$ |
| Guaranty Fund | \$ |
| Add'l per Fee | \$ |
| Total Fees | \$ |
| Sub- Total Paid | \$ |
| Balance Due | \$ |

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START
 ONE STOP SHOP



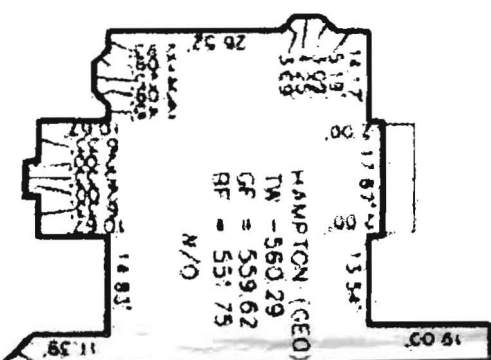
FOREST
CONSERVATION
EASEMENT
M

40,228 SQ. FT.
1.128 ACRES

TYPE: HAMPTON (GEO)
MAY 1988 EASEMENT
EXTENDED EASEMENT

SECTION 26
TOWNSHIP 26
RANGE 26

PERMIT PLAT PLAN



DETAIL 1" = 30'

11,650'

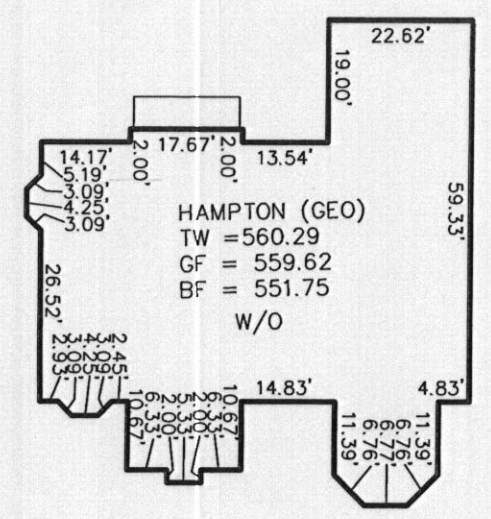
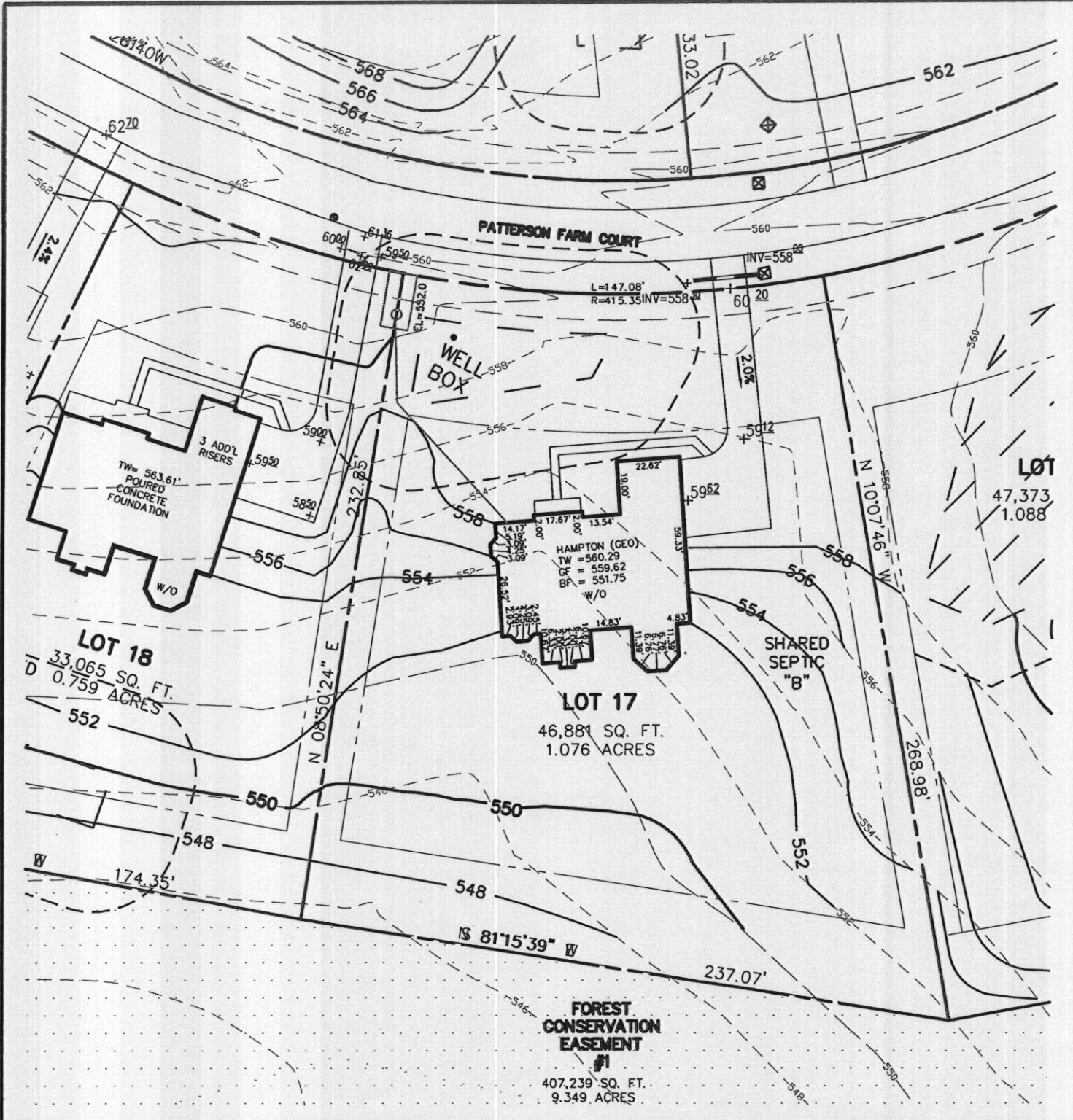
Approved as Sh
10-12-11

DB

BP # B1100295

ADDRESS: 1409' R

SECTION



DETAIL: 1" = 30'

No sig. change Plan OK

ADDRESS: 14091 PATTERSON FARM CT.
GLENELG, MD 21737

NOTES:

1. THE LOT SHOWN HEREON WAS RECORDED ON SEPTEMBER 23, 2005 AS PLAT NUMBER 17725. REFER TO THIS PLAT FOR LOT DIMENSIONS, LOT AREAS, ALL EASEMENTS AND BUILDING RESTRICTIONS.
2. THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF AT LEAST 10,000 SQ. FT. AS REQUIRED BY THE STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA IS RESTRICTED UNTIL PUBLIC SEWER IS AVAILABLE. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWER SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWER EASEMENT. ANY CHANGES TO A PRIVATE SEWER EASEMENT SHALL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN. RECORDATION OF A MODIFIED EASEMENT PLAT SHALL NOT BE NECESSARY.
3. EXACT LENGTH OF SEPTIC TRENCHES ARE BE DETERMINED BY THE HEALTH DEPARTMENT AT THE TIME OF PRECONSTRUCTION INSPECTION.
4. SOIL FROM THE TRENCHING OF THE SEPTIC AREA IS TO BE PLACED ON THE UPHILL SIDE OF THE EXCAVATION FOR EACH INDIVIDUAL LOT.
5. SEDIMENT AND EROSION CONTROLS WERE APPROVED BY HOWARD SOIL CONSERVATION DISTRICT UNDER GP 10-74 AND SHALL COMPLY WITH THE 1994 MARYLAND STANDARDS AND SPECIFICATIONS FOR SOIL EROSION AND SEDIMENT CONTROL.
6. THE EXISTING WELL (TAG NO.HO-94-4101) SHOWN ON THIS PLAN HAS BEEN FIELD LOCATED BY ESE CONSULTANTS AND IS ACCURATELY SHOWN.
7. THE SWM FOR LOT 25 IS MANAGED BY SWM BMP POND #1 AS SHOWN ON SHEET 5 OF 22 OF THE 05-029 PLANS.
8. DRIVEWAY CULVERT- PER PLAN 05-029,
HOUSE SERVICED BY SHARED SEPTIC SYSTEM "B"
BASEMENT DOES NOT SEWER BY GRAVITY

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPEMENT PLAN SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.



TYPE: HAMPTON (GEO)
WALK OUT BASEMENT
EXPANDED FAMILY ROOM
9' BSM'T.
NAPLES SUNROOM
WALK OUT BAY ILO OF STND WINDOWS
WALK OUT BAY IN LIVING ROOM

OPTION No. 017
OPTION No. 023
OPTION No. 070
OPTION No. 529
OPTION No. 156
OPTION No. 155

PERMIT PLOT PLAN
LOT #17
HOPKINS CHOICE
LIBER 12186, FOLIO 256
PLAT No. 17903
THIRD (3RD) ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

ESE Consultants Inc.
7164 Columbia Gateway Dr.
Suite 203
Columbia, MD 21046
TEL: 410-872-9105
FAX: 410-872-4870

DATE: 04/22/11 SCALE: 1"=50' FILE: LOT 17 PP
CHK'D: MJB JOB#: 2975 DRAWN: MJB

\$50.00 CB#9031924
Scanned 8/12/11

Toll Brothers

America's Luxury Home Builder™

Toll Brothers Inc -Glenelg Estates/Hopkins Choice
14118 Patterson Farm Court
Glenelg Maryland 21737

August 12, 2011

Ms. Avis L. Corbin-
Chief of Licenses and Permits Division
3430 Court House Drive
Ellicott City Maryland 21043


Re: Permit Revision
B11000196- Permit Number
14091 Patterson Farm Ct.
Hopkins Choice Lot #17

Dear Ms. Corbin

Thank you for taking the time to review the attached documentation. The reason for the letter is that the homeowner re-selected their house type. Included in the documentation are a revised blue prints, revised site plan, and an amendment check

Please accept my apologies for the trouble. Please contact me with any questions or concerns of any kind at 410-320-0223 or mmartin3@tollbrothersinc.com.

Sincerely,



Michael Martin
TOLL BROTHERS, INC.
Project Manager

CC: Health
DET, Zoning

Permits: 410-313-2455
 Inspections: 410-313-1810
 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
 Department of Inspections, Licenses & Permits
 3430 Court House Drive
 Ellicott City, MD 21043

Permit Number:

B11055170

Building Address: 14091 Patterson Farm Ct

Suite/Apt. # _____ SDP/WP/BA #: _____

Census Tract: _____ Subdivision: _____

Section: _____ Area: _____ Lot: 17

Tax Map: _____ Parcel: _____ Grid: _____

Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: _____

Proposed Use: _____

Estimated Construction Cost: \$ _____

Description of Work: _____

Occupant or Tenant: _____

Was tenant space previously occupied? Yes No

Contact Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Property Owner's Name: Toll MD # LP

Address: 14118 Patterson Farm Court

City: Glenelg State: MD Zip Code: 21737

Home Phone: _____ Work Phone: _____

Applicant's Name & Mailing Address, (if other than stated herein): _____

Phone: _____ Fax: _____

Email: _____

Contractor Company: Toll Brothers

Contact Person: Mike Martin

Address: 1164 Columbia Gateway Dr

City: Columbia State: MD Zip Code: 21046

License No.: _____

Phone: _____ Fax: _____

Email: _____

Engineer/Architect Company: ESC

Responsible Design Prof.: Mike Boyce

Address: 7164 Columbia Gateway Dr

City: Columbia State: MD Zip Code: 21046

Phone: _____ Fax: _____

Email: _____

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| Building Characteristics | Utilities |
|--------------------------------------------------|---------------------------------------------------------------------------|
| Height: | <u>Water Supply</u> |
| No. of stories: | <input type="checkbox"/> Public |
| Gross area, sq. ft./floor: | <input type="checkbox"/> Private |
| | <u>Sewage Disposal</u> |
| Area of construction (sq. ft.): | <input type="checkbox"/> Public |
| | <input type="checkbox"/> Private |
| Use group: | Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <u>Construction type:</u> | <u>Heating System</u> |
| <input type="checkbox"/> Reinforced Concrete | <input type="checkbox"/> Electric <input type="checkbox"/> Oil |
| <input type="checkbox"/> Structural Steel | <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas |
| <input type="checkbox"/> Masonry | <u>Sprinkler System:</u> |
| <input type="checkbox"/> Wood Frame | <input type="checkbox"/> N/A |
| <input type="checkbox"/> State Certified Modular | <input type="checkbox"/> Full |
| | <input type="checkbox"/> Partial |
| | <input type="checkbox"/> Other Suppression |
| | No. of Heads: _____ |

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| Building Characteristics | Utilities |
|----------------------------------------------------------------------------|--------------------------------------------------------------------|
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| <u>Depth</u> <u>Width</u> | <input type="checkbox"/> Public |
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| Basement: | <input type="checkbox"/> Public |
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| <input type="checkbox"/> Slab on Grade | <u>Heating System</u> |
| No. of Bedrooms: | <input type="checkbox"/> Electric |
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| No. of efficiency units: | <input type="checkbox"/> Natural Gas |
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| No. of 2 BR units: | |
| No. of 3 BR units: | |
| Other Structure: | |
| Dimensions: | |
| Footings: | |
| Roof: | |
| <input type="checkbox"/> State Certified Modular | |
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Applicant's Signature _____

Print Name _____

Email Address _____

Date _____

Title/Company _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

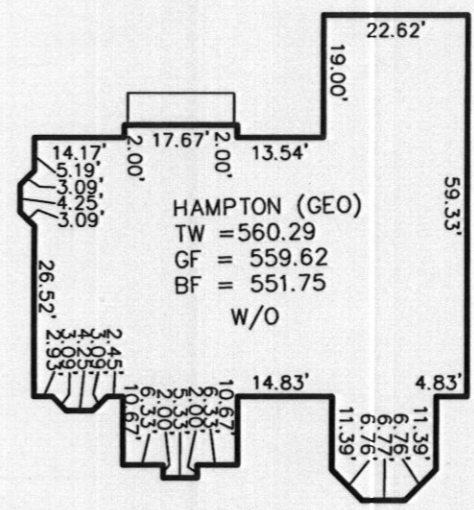
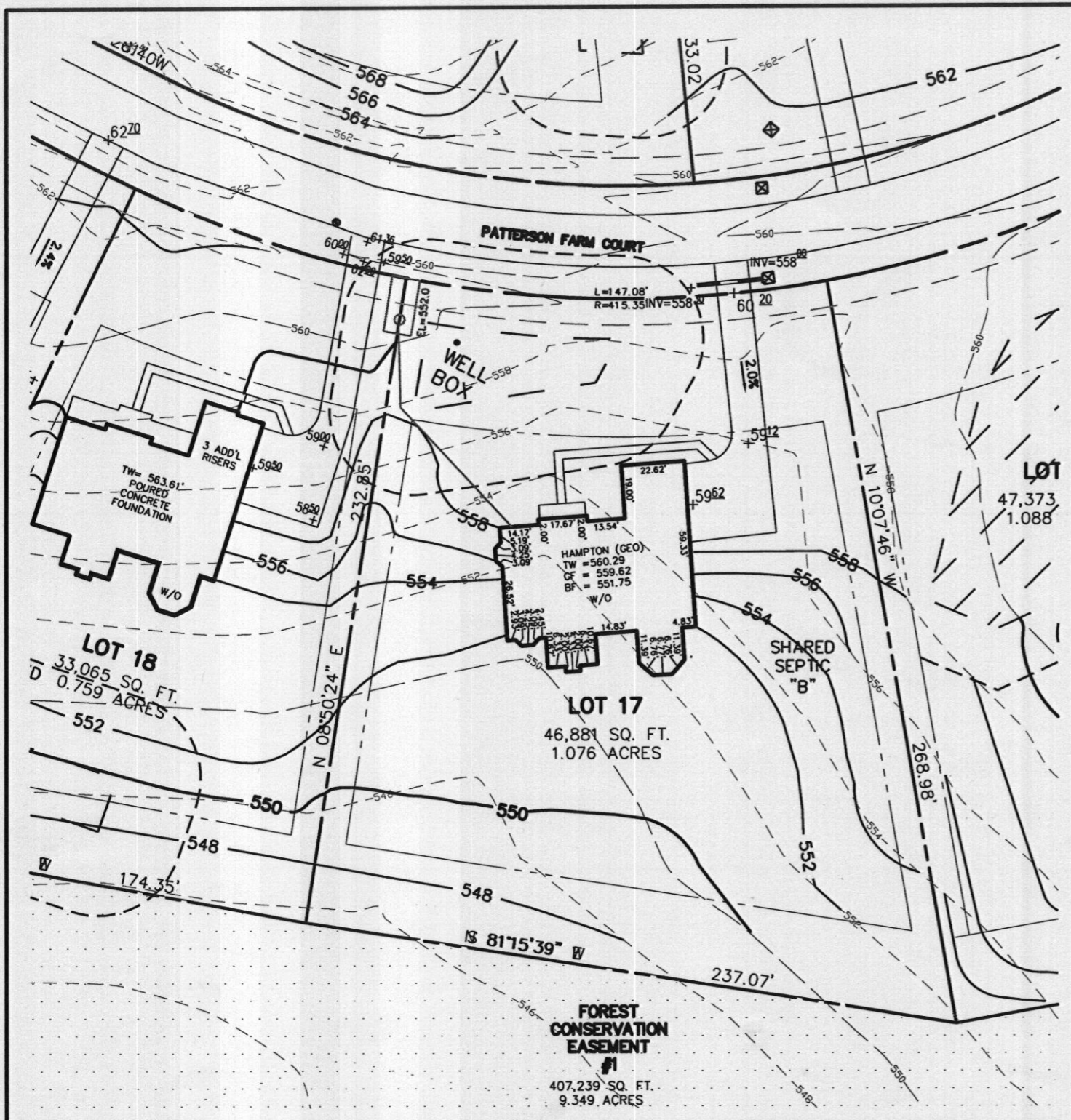
-FOR OFFICE USE ONLY-

| AGENCY | DATE | SIGNATURE OF APPROVAL |
|----------------------|----------------|-----------------------|
| State Highways | | |
| Building Officials | | |
| PSZA (Zoning) | | |
| PSZA (Engineering) | | |
| Health | <u>8-16-11</u> | <u>DBurnard</u> |
| Fire Protection | | |

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START
 ONE STOP SHOP

| DPZ SETBACK INFORMATION |
|---------------------------------------------------------------------------------------|
| Front: |
| Rear: |
| Side: |
| Side St.: |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Lot Coverage for New Town Zone: |
| SDP/Red-line approval date: |

| | |
|-----------------|---------------|
| Filing Fee | \$ <u>150</u> |
| Permit Fee | \$ |
| Tech Fee | \$ |
| Excise Tax | \$ |
| PSFS | \$ |
| Guaranty Fund | \$ |
| Add'l per Fee | \$ |
| Total Fees | \$ |
| Sub- Total Paid | \$ |
| Balance Due | \$ |



DETAIL: 1" = 30'

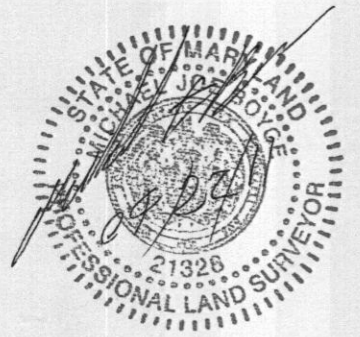
Approved Septic System Plan
Howard County Health Department
Dana Burnard 8-16-11
Signature Date

ADDRESS: 14091 PATTERSON FARM CT.
GLENELG, MD 21737

NOTES:

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BASEMENT DOES NOT SEWER BY GRAVITY

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPMENT PLAN SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.



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WALK OUT BASEMENT
EXPANDED FAMILY ROOM
9' BSM'T.
NAPLES SUNROOM
WALK OUT BAY ILO OF STND WINDOWS
WALK OUT BAY IN LIVING ROOM

OPTION No. 017
OPTION No. 023
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OPTION No. 155

PERMIT PLOT PLAN
LOT #17
HOPKINS CHOICE
LIBER 12186, FOLIO 256
PLAT No. 17903
THIRD (3RD) ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

ESE Land Planning
Engineering
Land Surveying

ESE Consultants Inc.
7164 Columbia Gateway Dr.
Suite 203
Columbia, MD 21046
TEL: 410-872-9105
FAX: 410-872-4870

DATE: 04/22/11 SCALE: 1"=50' FILE: LOT 17 PP
CHK'D: MJB JOB#: 2975 DRAWN: MJB