

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE BELLEVILLE CITY, MO 63103 PERMITS (417) 332-6455 INSPECTIONS (417) 313-1810 AUTOMATED INFORMATION (417) 313-3800		HOWARD COUNTY PERMIT APPLICATION		PERMIT NUMBER B08002345	
Building Address <u>3163 Fox Valley Dr.</u> <u>West Friendship, MD 21794</u>			Property Owner's Name <u>Ronald Pinder</u> Address <u>3163 Fox Valley Dr.</u>		
Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract _____ Subdivision <u>West Friendship Est.</u>			City <u>West Friendship</u> State <u>MD</u> Zip Code <u>21794</u>		
Section _____ Area _____ Lot <u>85</u>			Phone <u>410-442-4626</u> Phone _____ Applicant's Name & Mailing Address, (if other than stated hereon): _____		
Tax Map _____ Parcel _____ Grid _____			Phone _____ Fax _____		
Zoning _____ Map Coordinates _____ Lot size <u>55,1230</u>			Contractor Company <u>National Deck & Patio</u>		
Existing Use <u>SFD</u>			Contact Person <u>Connie Kraft</u>		
Proposed Use <u>SFD w/ multi level deck 35x14 + 8x3 w/ steps</u>			Address <u>11377 Robinwood Dr. STE 201</u>		
Estimated Construction Cost \$ <u>23,200</u>			City <u>Hagerstown</u> State <u>MD</u> Zip Code <u>21742</u>		
Description of Work <u>Construct of new deck 35x14 w/ steps + 8x3 on rear of SFD</u>			License No. <u>121762</u>		
Occupant or Tenant _____			Engineer or Architect Company _____		
Contact Name _____			Contact Person _____		
Address _____			Address _____		
City _____ State _____ Zip Code _____			City _____ State _____ Zip Code _____		
Phone _____ Fax _____			Phone _____ Fax _____		

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>	SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
No. of stories: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input type="checkbox"/>	1st floor: _____ 2nd floor: _____ Basement: _____	Sewage Disposal: _____ Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms: _____ Height: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>	Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____	Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ State Certified Modular _____ Manufactured Home _____	Sprinkler system: <u>N/A</u> <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

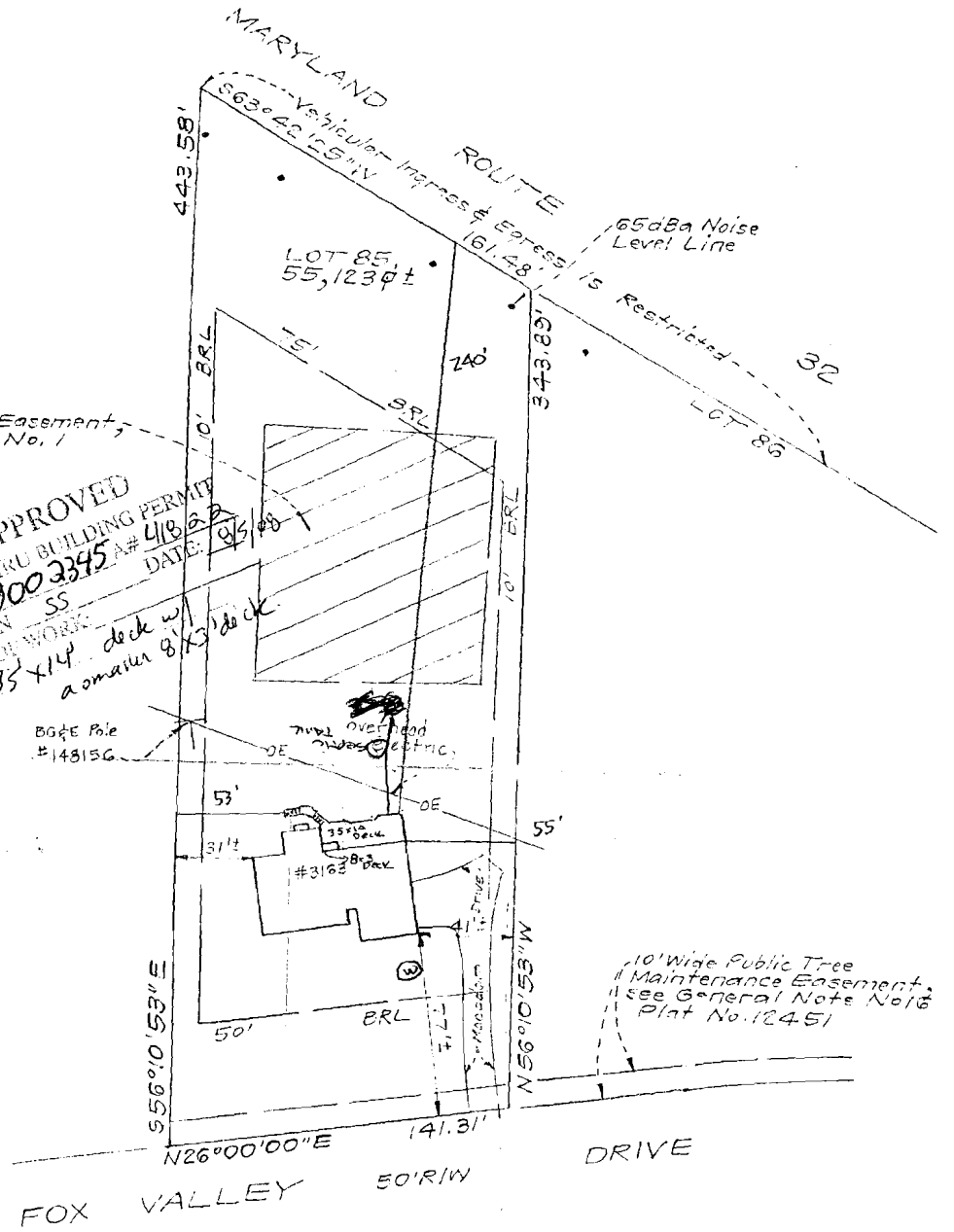
Applicant's Signature [Signature] Print Name Law Kraft
 Title/Company National Deck & Patio Date 8-5-08

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
 FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____ Filing fee \$ _____	
State Highways			Rear: _____ Permit fee \$ _____	
Building Official			Side: _____ Excise tax \$ _____	
Dev. Engineering, DPZ			Side St: _____ Add'l per. fee \$ _____	
Health	<u>8/5/08</u>	<u>[Signature]</u>	All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for NewTown Zone _____	Check # _____
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Validation # _____
Distribution of Copies - White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA			Accepted by _____	

to Sewerage Easement,
General Note No. 1
No. 12451

APPROVED
WALK-TIRE BUILDING PERMIT
BT# 808003395 A# 41822
APP. SAN SS
DESC. OF WORK:
35' x 14' deck w/
a smaller 8' x 3' deck



CH
Conc. Slab

Overhang
Conc. Stoop
(Covered)
& Step

10' Wide Public Tree
Maintenance Easement,
see General Note No. 16
Plat No. 12451

NOTES:
1. Setback Distance Accuracy = 1±

Plat Reference: Plat

7135 MINSTREL	
DESIGNED:	
DRAWN:	KWC
CHECKED:	PAS
DATE:	FO. 8-10-07