



APPLICATION

FOR PERCOLATION TESTING AND SITE EVALUATION

TEST DATE(S) 2/24/05 TEST TIME _____ A/P No Fee
 AGENCY REVIEW: 10,000# established DATE _____

DO NOT WRITE ABOVE THIS LINE

I HEREBY APPLY FOR THE NECESSARY TESTING/EVALUATION PRIOR TO ISSUANCE OF SEWAGE DISPOSAL SYSTEM PERMIT(S) TO:

- CHECK AS NEEDED:
- CONSTRUCT NEW SEPTIC SYSTEM(S)
 - REPAIR/ADD TO AN EXISTING SEPTIC SYSTEM
 - REPLACE AN EXISTING SEPTIC SYSTEM

- CHECK AS NEEDED:
- NEW STRUCTURE(S)
 - ADDITION TO AN EXISTING STRUCTURE
 - REPLACE AN EXISTING STRUCTURE

- CHECK ONE:
- CREATE NEW LOT(S)
 - BUILD ON AN EXISTING LOT IN A SUBDIVISION
 - BUILD ON AN EXISTING PARCEL OF RECORD

- IS THE PROPERTY WITHIN 2500' OF ANY RESERVOIR?
- YES
 - NO

- THE TYPE OF STRUCTURE IS:
- RESIDENTIAL WITH _____ PROPOSED BEDROOMS IN THE COMPLETED STRUCTURE (NOTE **UNKNOWN** IF APPROPRIATE)
 - COMMERCIAL (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/ CUSTOMERS ON ACCOMPANYING PLAN)
 - INSTITUTIONAL/GOVERNMENT (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/USERS ON ACCOMPANYING PLAN)

PROPERTY OWNER(S) _____

DAYTIME PHONE _____ CELL _____ FAX _____

MAILING ADDRESS _____
STREET CITY/TOWN STATE ZIP

APPLICANT Dave Woessner

DAYTIME PHONE _____ CELL _____ FAX _____

MAILING ADDRESS _____
STREET CITY/TOWN STATE ZIP

APPLICANT'S ROLE: DEVELOPER BUILDER BUYER RELATIVE/FRIEND REALTOR CONSULTANT

PROPERTY LOCATION
SUBDIVISION/PROPERTY NAME Hopkins Choice LOT NO. 2

PROPERTY ADDRESS Ryan Road
STREET TOWN/POST OFFICE

TAX MAP PAGE(S) _____ GRID _____ PARCEL(S) _____ PROPOSED LOT SIZE _____

AS APPLICANT, I UNDERSTAND THE FOLLOWING: THE SYSTEM INSTALLED SUBSEQUENT TO THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC SEWERAGE IS AVAILABLE. THIS APPLICATION IS COMPLETE WHEN ALL APPLICABLE FEES AND A SUITABLE SITE PLAN HAVE BEEN RECEIVED. I ACCEPT THE RESPONSIBILITY FOR COMPLIANCE WITH ALL M.O.S.H.A. AND "MISS UTILITY" REQUIREMENTS. APPROVAL IS BASED UPON SATISFACTORY REVIEW OF A PERC CERTIFICATION PLAN.

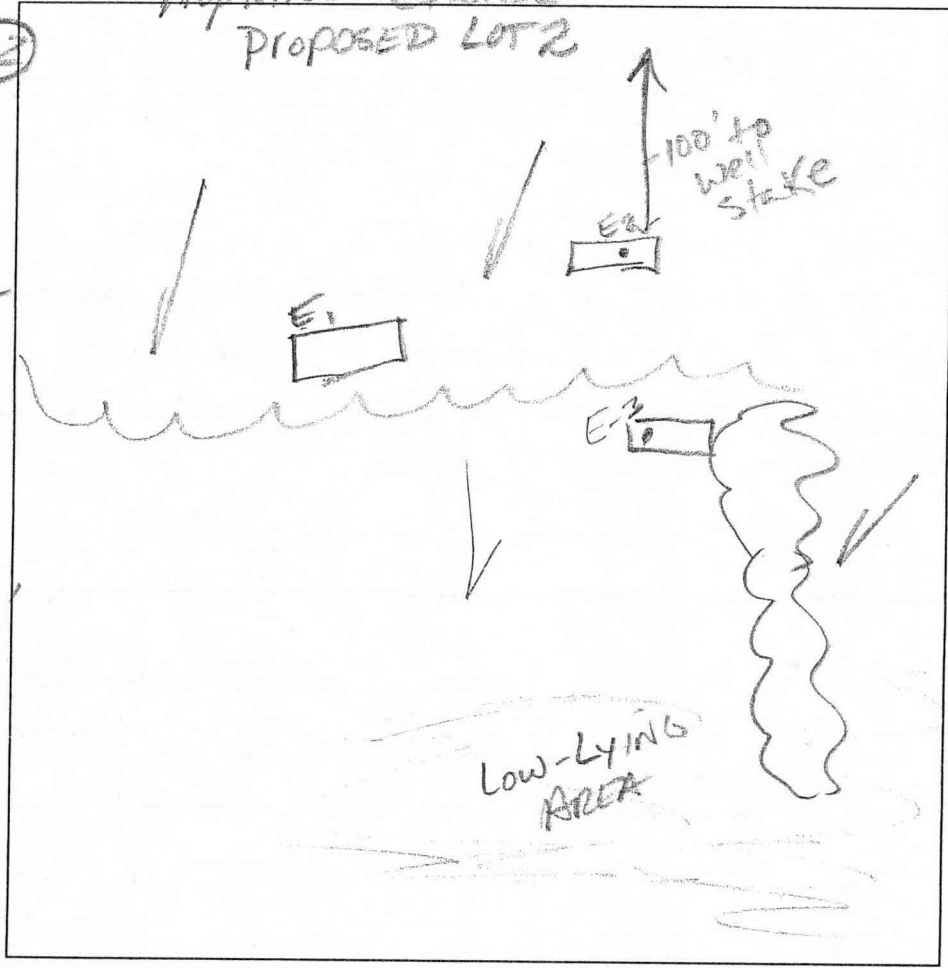
TEST RESULTS WILL BE MAILED TO APPLICANT. _____
SIGNATURE OF APPLICANT

HOWARD COUNTY HEALTH DEPARTMENT, BUREAU OF ENVIRONMENTAL HEALTH, WELL AND SEPTIC PROGRAM
3525-H ELLICOTT MILLS DRIVE, ELLICOTT CITY, MARYLAND 21043-4544 (410) 313-1771 FAX (410) 313-2648
TDD (410) 313-2323 TOLL FREE 1-877-4MD-DHMH

HOPKINS CHOICE
PROPOSED LOT 2

A/P

E-1
Str org
gr/pl
structure
in root
mat
3 1/2'
4'-
bb brn
brn
LS wsg
(v.f)
strong
frag
100%
Bottom 1 1/2'



E-3
Str org,
org brn
Clean
4'-
y brn
compact
Loam
Trace
Rox
Bottom 12'

DATE	TEST #	DEPTH	START	BREAK 1" DROP	STOP 2" DROP	TIME OF 2nd INCH	P/F/H
2/24/05	E-1	4'	11:47	11:55	12:10	15	P
	E-2	5'3"	11:59	12:03	12:30	27	P
	E-3	4 1/2'	12:19	12:28	12:36	8	P

REMARKS _____
 SANITARIAN Kacie BACKHOE Justin OTHERS Dave W. & Paul
 TEST HOLES USED IN SDA _____ AVG. PERC TIME _____ SQ. FT/BR _____
 TRENCH WIDTH _____ INLET DEPTH _____ MAX. BOT DEPTH _____ EFFECTIVE SW _____



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STREET CITY/TOWN STATE ZIP

APPLICANT Dave Woessner

DAYTIME PHONE _____ CELL _____ FAX _____

MAILING ADDRESS _____
STREET CITY/TOWN STATE ZIP

APPLICANT'S ROLE: DEVELOPER BUILDER BUYER RELATIVE/FRIEND REALTOR CONSULTANT

PROPERTY LOCATION
SUBDIVISION/PROPERTY NAME Hepkins Choice LOT NO. 2

PROPERTY ADDRESS Ryan Road
STREET TOWN/POST OFFICE

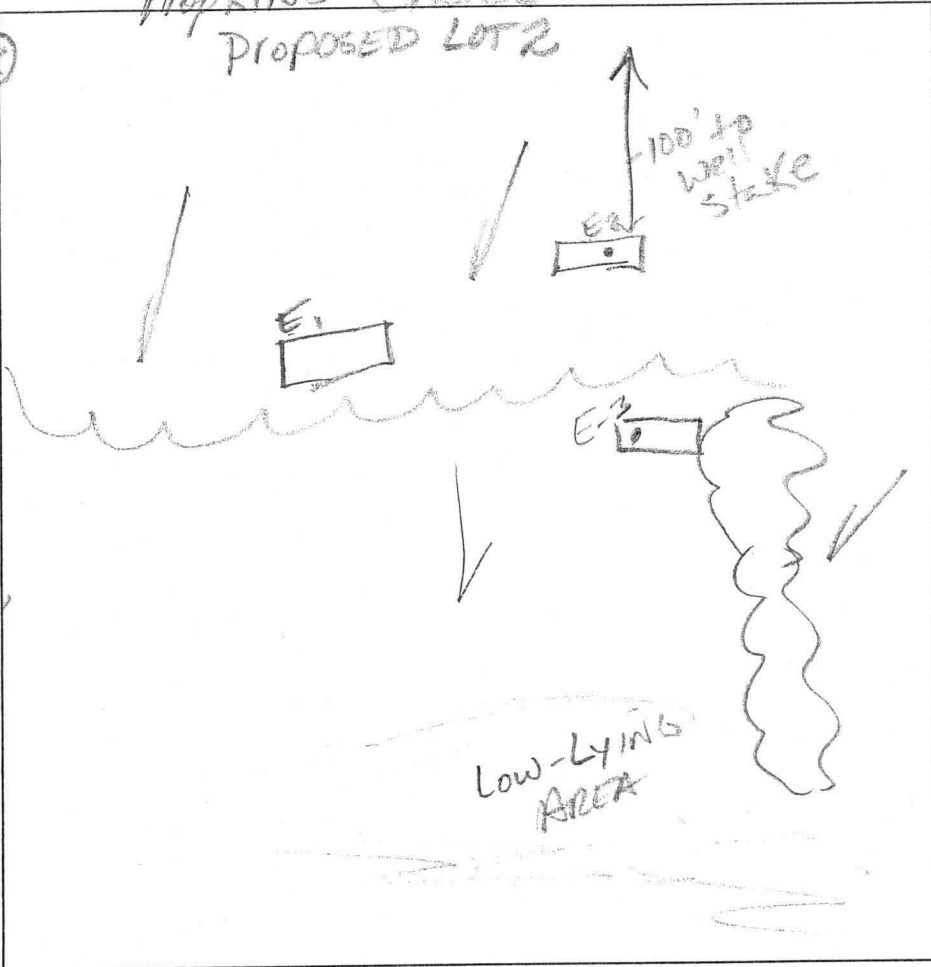
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TEST RESULTS WILL BE MAILED TO APPLICANT. _____
SIGNATURE OF APPLICANT

HOPKINS CHOICE
PROPOSED LOT 2

AP
E-1 / E-2
Str org
gr/pl
structure
in root
mat
3 1/2'-4'
bl brn
brn
LS wsg
(v.f)
Stony
mass
to 8/10
Bottom 11 1/2'



E-3
Strong,
org brn
Clean
4'-
y brn
compact
Loam
Trace
Rk
Bottom 12'

DATE	TEST #	DEPTH	START	BREAK 1" DROP	STOP 2" DROP	TIME OF 2nd INCH	P/F/H
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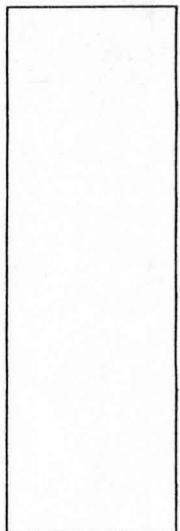
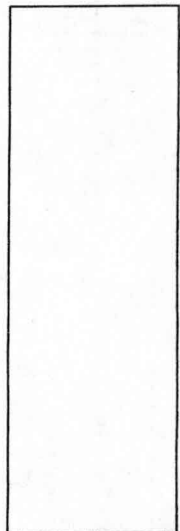
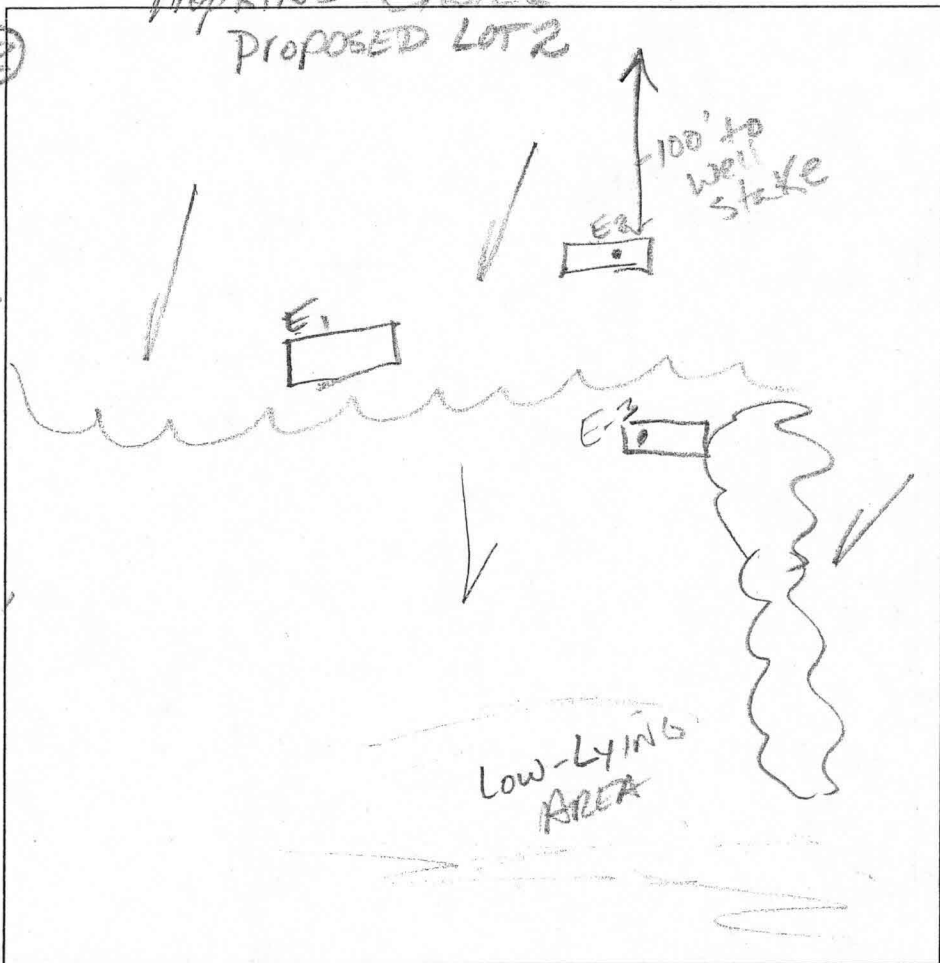
REMARKS _____
 SANITARIAN Kacie BACKHOE Justin Landhewer OTHERS Dave W. & Paul
 TEST HOLES USED IN SDA _____ AVG. PERC TIME _____ SQ. FT/BR _____
 TRENCH WIDTH _____ INLET DEPTH _____ MAX. BOT DEPTH _____ EFFECTIVE SW _____

HOPKINS CHOICE
PROPOSED LOT 2

A/P

E-1 E-2

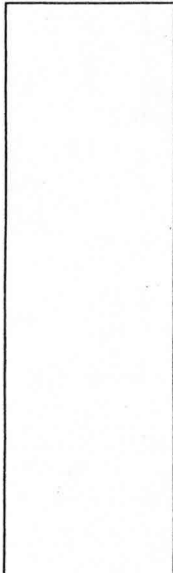
Str org
gr/pl
structure
in root
mat
3 1/2'-4'-
bbwn
brn
LS wsg
(v.f)
stony
frag
100%
Bottom 11 1/2'

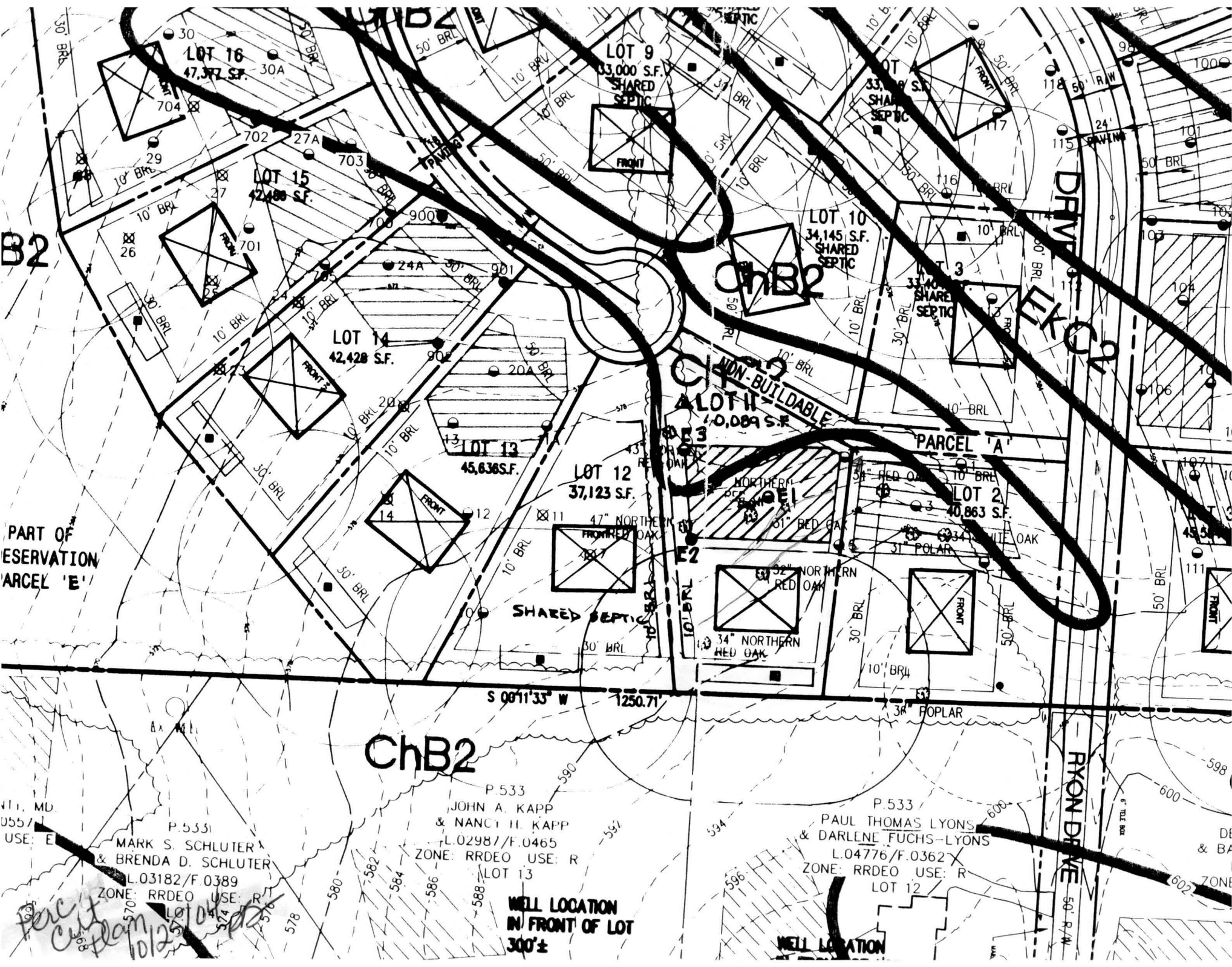


E-3
Str org,
org brn
Clean
4'-
y brn
compact
Lean
Trace
Rex
Bottom 12'

DATE	TEST #	DEPTH	START	BREAK 1" DROP	STOP 2" DROP	TIME OF 2nd INCH	P/F/H
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 TRENCH WIDTH _____ INLET DEPTH _____ MAX. BOT DEPTH _____ EFFECTIVE S/W _____





LOT 16
47,372 S.F.

LOT 9
33,000 S.F.
SHARED SEPTIC

LOT 10
34,145 S.F.
SHARED SEPTIC

LOT 15
42,488 S.F.

LOT 14
42,428 S.F.

LOT 13
45,636 S.F.

LOT 12
37,123 S.F.

PARCEL 'A'

LOT 2
40,863 S.F.

LOT 11
10,089 S.F.
NON-BUILDABLE

B2

ChB2

ChB2

PART OF
RESERVATION
PARCEL 'E'

S 00°11'33" W 1250.71'

36" POPLAR

P.5331
MARK S. SCHLUTER
& BRENDA D. SCHLUTER
L.03182/F.0389
ZONE: RRDEO USE: R

P.533
JOHN A. KAPP
& NANCY H. KAPP
L.02987/F.0465
ZONE: RRDEO USE: R
LOT 13

P.533
PAUL THOMAS LYONS
& DARLENE FUCHS-LYONS
L.04776/F.0362
ZONE: RRDEO USE: R
LOT 12

WELL LOCATION
IN FRONT OF LOT
300'±

WELL LOCATION

*Parcel E
Cust Plan
10/12/12*