

PERMIT

P 514942

SEWAGE DISPOSAL SYSTEM

A REPAIR

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH
410-313-2640

ISSUE DATE _____

APPROVAL DATE _____

RPS# 382890

IS PERMITTED TO INSTALL _____ ALTER

ADDRESS _____ PHONE _____

SUBDIVISION Hallmark LOT NUMBER 14 ADDRESS 11310 Old Hopkins Road

PROPERTY OWNER Lewis PROPERTY OWNER'S ADDRESS Same

SEPTIC TANK CAPACITY _____ GALLONS

PUMP CHAMBER CAPACITY _____ GALLONS

NUMBER OF BEDROOMS _____

SQUARE FEET PER BEDROOM _____

LINEAR FEET OF TRENCH REQUIRED **BUILDING PERMIT SIGNED
AND RETURNED 2/21/01**

TRENCHES: Trenches to be _____ feet wide. Inlet _____ feet below original grade. Bottom maximum depth
_____ feet below original grade. _____ feet of stone below distribution box.

LOCATION: _____

REPAIR - PURPOSE - In support of B00128410 to connect plumbing in proposed garage to
existing septic system

NO REQUEST FOR INSP REC'D - FILE CLOSED MR 3/2/04

PLANS APPROVED _____ DATE _____

PERMIT VOID AFTER 2 YEARS

NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS

NOTE: TOP OF SEPTIC TANKS ARE TO BE NO DEEPER THAN 3.0 FEET BELOW FINISH GRADE

NOTE: WATERTIGHT SEPTIC TANKS REQUIRED

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS
ARE NOT ACCEPTABLE

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, DRAINFIELDS) TO BE 100 FEET FROM ANY WATER WELL UNLESS
OTHERWISE SPECIFICALLY AUTHORIZED

NOTE: NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH UNLESS SPECIFICALLY AUTHORIZED

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

NOTE: IF PUMPED SEPTIC SYSTEM REQUIRED, (1) SEPTIC PUMP DETAIL TO BE PROVIDED BY INSTALLER PRIOR TO ISSUANCE OF SEPTIC
PERMIT (2) PUMP PERFORMANCE TEST IS NECESSARY PRIOR TO HEALTH DEPARTMENT APPROVAL OF SEPTIC PERMIT

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE
SUCCESSFUL OPERATION OF ANY SYSTEM

PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

P 514942

FISHER, COLLINS & CARTER, Inc.
 Consulting Engineers & Land Surveyors
 8388 Court Avenue
 Ellicott City, Maryland 21043

This plat is not intended for the purpose of establishing property lines.

2/21/07 T/C w/OWNER:

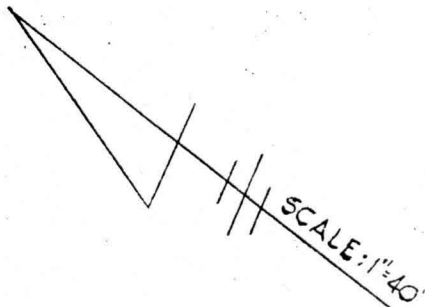
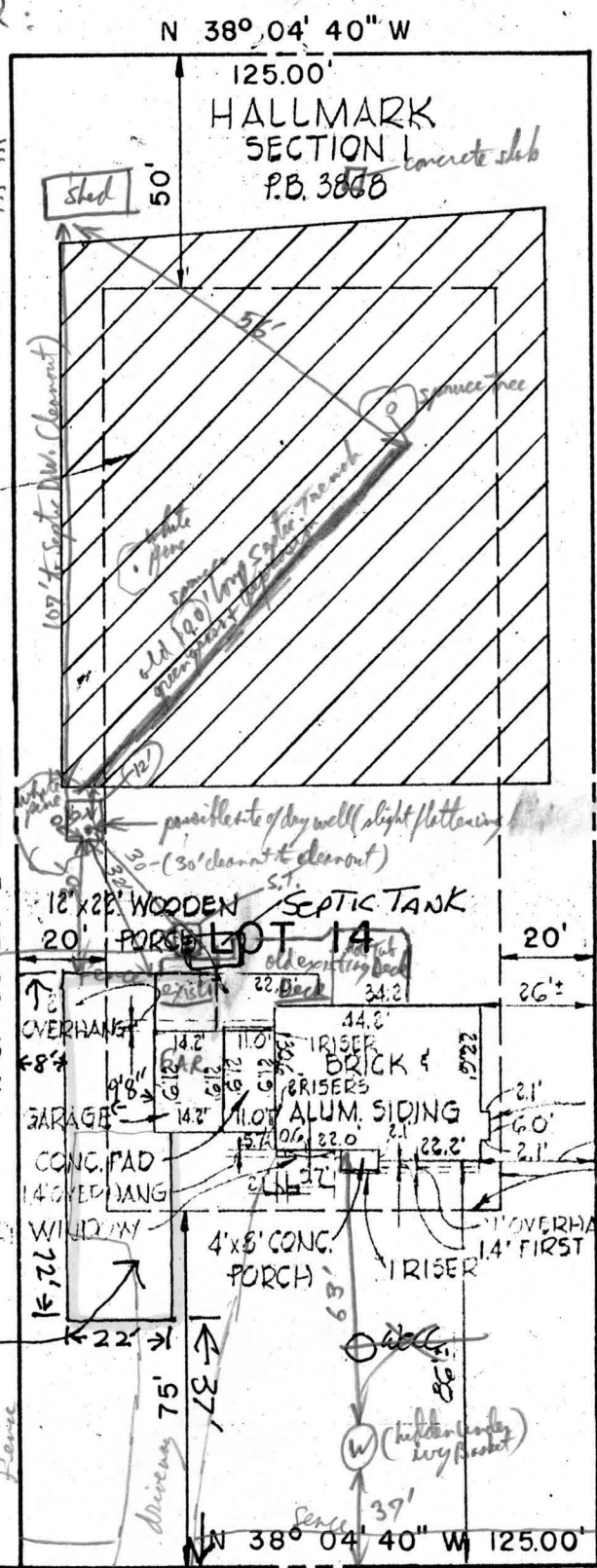
REAR DOOR TO BE PROVIDED @ EX. STORAGE ROOM BEHIND EX. GARAGE TO ALLOW ACCESS FOR PUMPING S.T. AND REPAIR PERMIT REQUIRED TO

PRIVATE SEWAGE CONNECT EASEMENT GARAGE PLUMBING TO EX. S.S. AND TO REPLACE EX. S.T.

TO A LOC. 10' FROM STRUCTURES NO NEED TO MOVE S.T. NOW, BUT S.T. TO BE MOVED AT TIME

Septic Tank clearances of all garage/storage room addition (outside and dual walling) 3 1/2' from end wall
 Septic Tank clearances of 10' to 12' OF NEXT DRAINFIELD REPAIR
 25 REPAIR PERMIT REC'D - OK TO ISSUE BP

3/2/04 NO INSP REQUEST REC'D FOR GARAGE PLUMBING; FILE CLOSED



B00128410
 existing septic tank cleanout is 3 1/2' ft from existing rear garage/storage room addition (it will be no cleanout proposed garage expansion)
 proposed expansion garage will still be 30' ft from dry well cleanout (dry well is full to top & sewage - fan tank as second septic tank only at this time)
 existing septic trench is functioning properly - No evidence of surfacing of effluent.
 S.T. cleanout is accessible for pumping now. Proposed addition would require pumping septic tank back dry well from back of house (access across neighbor's lot off Hallmark Rd or with very long 20' hose from Scavenger off S.H. Rd) (100' back)
 CHIMNEY
 BUILDING RESTRICTION LINE
 2/15/07

11310 JOHN'S HOPKINS ROAD

This is to certify that I have surveyed the property designated Lot 14, shown on a plat entitled "HALLMARK - Section One, Lot 1 thru Lot 47" and recorded in the Land Records of Howard County, Maryland in Plat Book 3863 for the purpose of locating the improvements thereon, and the improvements are located as shown.

Signed this 26th day of JUNE 1979
 Jewell A. Fisher