

LAYOUT _____

INSP 1 7/21/09 INSP 3 _____

INSP 2 _____ INSP 5 _____

ISSUE DATE: 7/22/09

 APPROVAL DATE: 9/21/09

P 531016

A 531016

PERMIT

SHARED SEPTIC SYSTEM

HOUSE SEWER LINE CONNECTION
 TAX ID # 04-371925
HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH

Ryan Homes IS PERMITTED TO INSTALL ALTER

ADDRESS: 6031 University Blvd, Suite 250 PHONE NUMBER: 410-982-3455

SUBDIVISION Musgrove Farm LOT NUMBER: 21

ADDRESS: 14365 Musgrove Farm Court PROPERTY OWNER: Ryan Homes

NUMBER OF BEDROOMS: 4

HOUSE SERVED BY PUBLIC WATER? NO

LOCATION:	Install 4" house sewer line connection. Install cleanouts at angles and then every 70 feet to grinder pump. Call Health Department for installation inspection.
NOTES:	This permit is limited to the installation of the individual house sewer line connection and installation of the grinder pump, if applicable. The Howard County Bureau of Utilities must be contacted for scheduling of inspection of these items, as well at 410-313-4900.

PLANS APPROVED: Dana Bernard DATE: 6/3/09

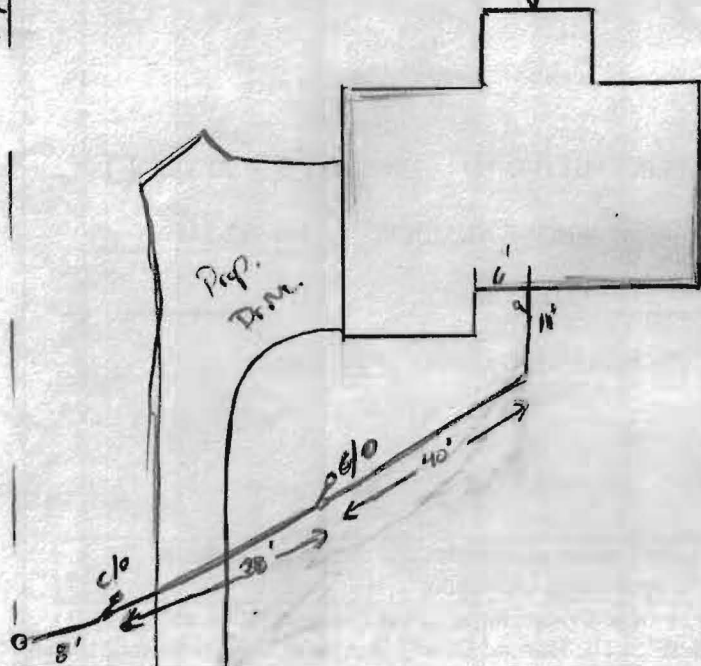
PERMIT VOID AFTER 2 YEARS

1. CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS.
2. ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED.
3. MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED.
4. CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT.
5. NEITHER THE HOWARD COUNTY COUNCIL OR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.
6. PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT. CALL 313-1771 FOR INSPECTION HOUSE CONNECTION.

NOT TO SCALE

App. Prop. Loc.

95'



TRENCH/DRAINFIELD DATA

WIDTH	INLET	BOTTOM
_____	_____	_____
NUMBER OF TRENCHES _____		
TOTAL LENGTH _____		
ABSORPTION AREA _____		
DISTRIBUTION BOX LEVEL _____		
DISTRIBUTION BOX BAFFLE _____		
DISTRIBUTION BOX PORT _____		

SEPTIC TANK DATA

SEPTIC TANK I LEVEL _____

MANUFACTURER _____

CAPACITY _____ GAL

SEAM LOC _____

TANK LID DEPTH _____

BAFFLES _____

BAFFLE FILTER _____

MANHOLE LOC _____

6" PORT LOC _____

WATERTIGHT TEST _____

SLOTTED _____

DATE ON LID _____

PUMP/SEPTIC TANK LEVEL

MANUFACTURER _____

CAPACITY _____ GAL

SEAM LOC _____

TANK LID DEPTH _____

BAFFLES _____

BAFFLE FILTER _____

MANHOLE LOC _____

6" PORT LOC _____

WATERTIGHT TEST _____

SLOTTED _____

DATE ON LID _____

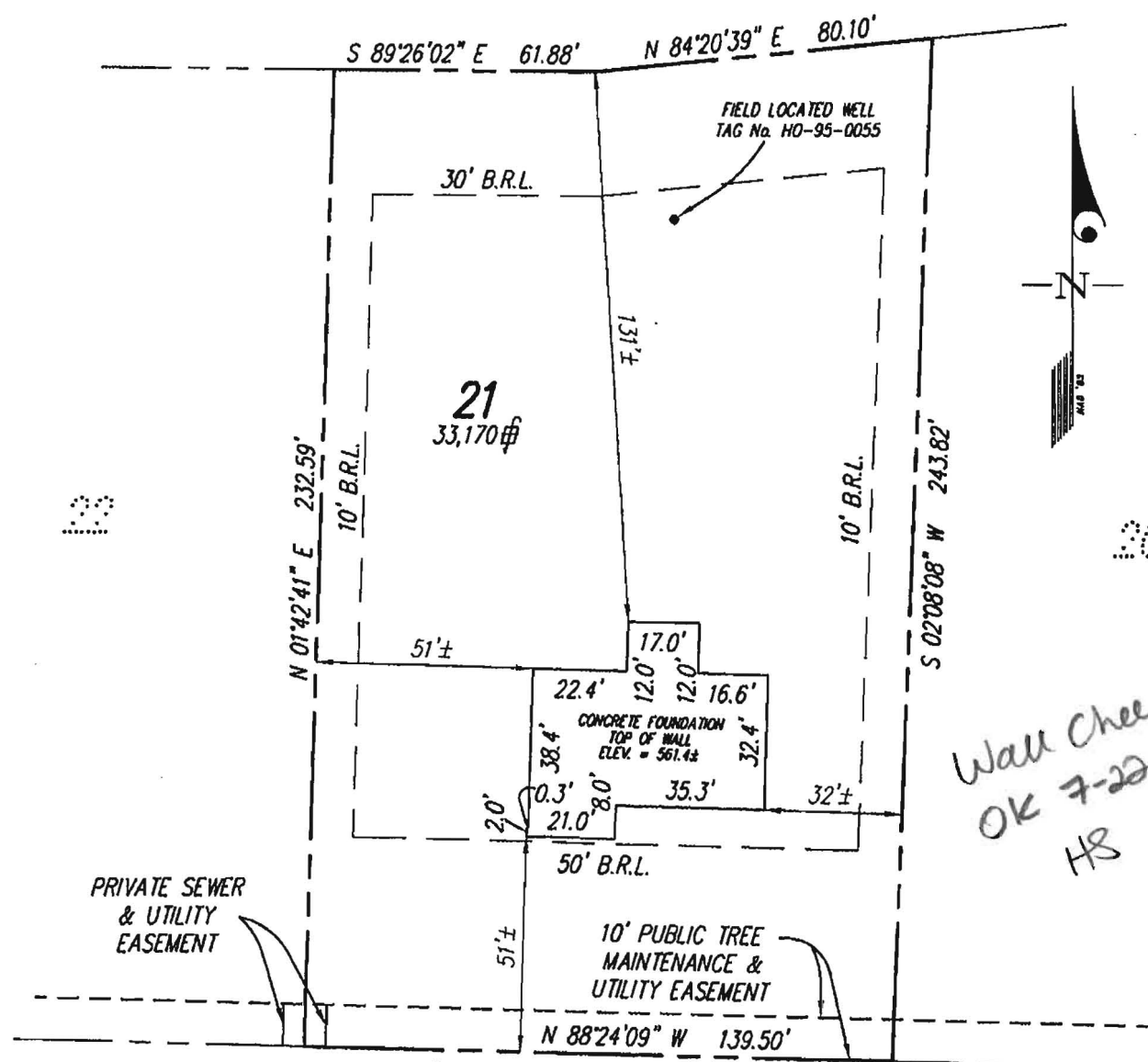
PRE-CONSTRUCTION:

INSTALLATION: 7/21/09 4" SHC made. No sleeve present under proposed drive. 2 c/o's in line. OK to back fill. Need p/a test for final. KIW 9/21/09 Pump and alarm working. BB

FINAL INSPECTOR B. Baker DATE OF APPROVAL 9/21/09

THIS WALLCHECK WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS, RIGHTS-OF-WAY, COVENANTS, AND RESTRICTIONS, ETC. OF RECORD, SOME OR ALL OF WHICH MAY OR MAY NOT BE SHOWN AND/OR REFERENCED HEREON. BEARINGS AND DISTANCES OF THE PROPERTY BOUNDARY LINES SHOWN HEREON ARE PER AVAILABLE RECORDS AND HAVE NOT BEEN FIELD VERIFIED. THIS IS NOT A "LOCATION DRAWING" AND IS NOT TO BE USED FOR SETTLEMENT PURPOSES.

**BUILDABLE
PRESERVATION
PARCEL 'A'**



*Wall Check
OK 7-22-09
HS*

MUSGROVE FARM COURT
(PUBLIC ACCESS STREET)
(50' R/W)

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER PLAT No. 19125
SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ± 1' FOOT.

GLW GUTSCHICK LITTLE & WEBER, P.A.

CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20866

TEL: 301-421-4024 BAL: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

THE PROPERTY SHOWN HEREON LIES WITHIN ZONE C (AREA OF MINIMAL FLOODING) AS SHOWN ON THE F.E.M.A. FLOOD INSURANCE RATE MAP, COMMUNITY PANEL No. 240044 0020 B, REVISED DECEMBER 4, 1986.

REFERENCE : PLAT No. 19125

DATE OF LATEST FIELD WORK: 07-20-09

DRAWN BY : JVC

SCALE : 1"=40'

GLW FILE No.

05-066

CHECKED BY : *TSJ*

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY TO:
"RYAN HOMES",

THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE POSITION OF THE ABOVE REFERENCED BUILDING FOUNDATION HAS BEEN ESTABLISHED BY ACCEPTED FIELD PRACTICES.

[Signature] 7/21/09
For Gutschick, Little and Weber, P.A. :
Thomas C. O'Connor, Jr., Professional Land Surveyor, No. 10954

THIS WALLCHECK IS VALID ONLY WITH AN ORIGINAL SIGNATURE AND EMBOSSED SEAL OF THE ABOVE SURVEYOR.

WALLCHECK (SPECIAL PURPOSE SURVEY)

"MUSGROVE FARM"
LOT 21
14365 MUSGROVE FARM COURT

HOWARD COUNTY, MARYLAND