

LAYOUT \_\_\_\_\_  
INSP 1 6/2/2010 INSP 3 \_\_\_\_\_  
INSP 2 \_\_\_\_\_ INSP 5 \_\_\_\_\_

ISSUE DATE: \_\_\_\_\_

APPROVAL DATE: 8/4/2010

# PERMIT

## SHARED SEPTIC SYSTEM

P \_\_\_\_\_

A \_\_\_\_\_

Tax ID # 04371798  
HOUSE SEWER LINE CONNECTION

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH

IS PERMITTED TO INSTALL  ALTER

ADDRESS: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

SUBDIVISION Musgrove Farm LOT NUMBER: 9

ADDRESS: 14334 Musgrove Farm Court PROPERTY OWNER: Ryan Homes Inc.

NUMBER OF BEDROOMS: 4

HOUSE SERVED BY PUBLIC WATER? **NO**

|           |   |
|-----------|---|
| LOCATION: | Install 4" house sewer line connection per the approved site plan.  |
| NOTES:    | This permit is limited to the installation of the individual house sewer line connection and installation of the grinder pump, if applicable. The Howard County Bureau of Utilities must be contacted for scheduling of inspection of these items as well, at 410-313-4900. |

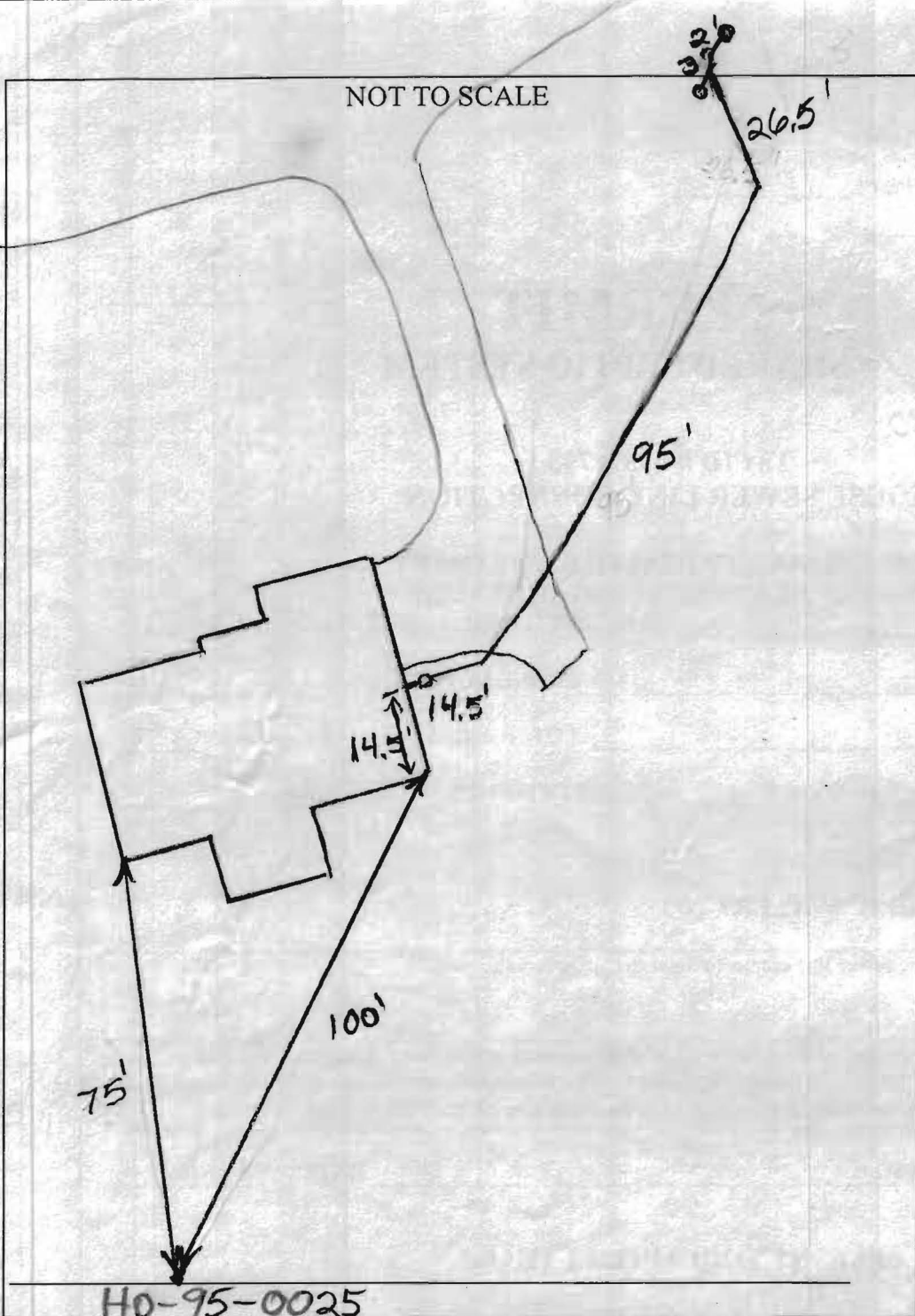
PLANS APPROVED: Heidi Scott DATE: 5/17/10

### PERMIT VOID AFTER 2 YEARS

1. CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS.
2. ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED.
3. MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED.
4. CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT.
5. NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.
6. PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

**CALL 410-313-1771 FOR INSPECTION HOUSE CONNECTION**

NOT TO SCALE



| TRENCH/DRAINFIELD DATA        |       |        |
|-------------------------------|-------|--------|
| WIDTH                         | INLET | BOTTOM |
| _____                         | _____ | _____  |
| NUMBER OF TRENCHES _____      |       |        |
| TOTAL LENGTH _____            |       |        |
| ABSORPTION AREA _____         |       |        |
| DISTRIBUTION BOX LEVEL _____  |       |        |
| DISTRIBUTION BOX BAFFLE _____ |       |        |
| DISTRIBUTION BOX PORT _____   |       |        |

| SEPTIC TANK DATA             |     |
|------------------------------|-----|
| SEPTIC TANK 1 LEVEL _____    |     |
| MANUFACTURER _____           |     |
| CAPACITY _____               | GAL |
| SEAM LOC _____               |     |
| TANK LID DEPTH _____         |     |
| BAFFLES _____                |     |
| BAFFLE FILTER _____          |     |
| MANHOLE LOC _____            |     |
| 6" PORT LOC _____            |     |
| WATERTIGHT TEST _____        |     |
| SLOTTED _____                |     |
| PUMP/SEPTIC TANK LEVEL _____ |     |
| MANUFACTURER _____           |     |
| CAPACITY _____               | GAL |
| SEAM LOC _____               |     |
| TANK LID DEPTH _____         |     |
| BAFFLES _____                |     |
| BAFFLE FILTER _____          |     |
| MANHOLE LOC _____            |     |
| 6" PORT LOC _____            |     |
| WATERTIGHT TEST _____        |     |
| SLOTTED _____                |     |

PRE-CONSTRUCTION

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

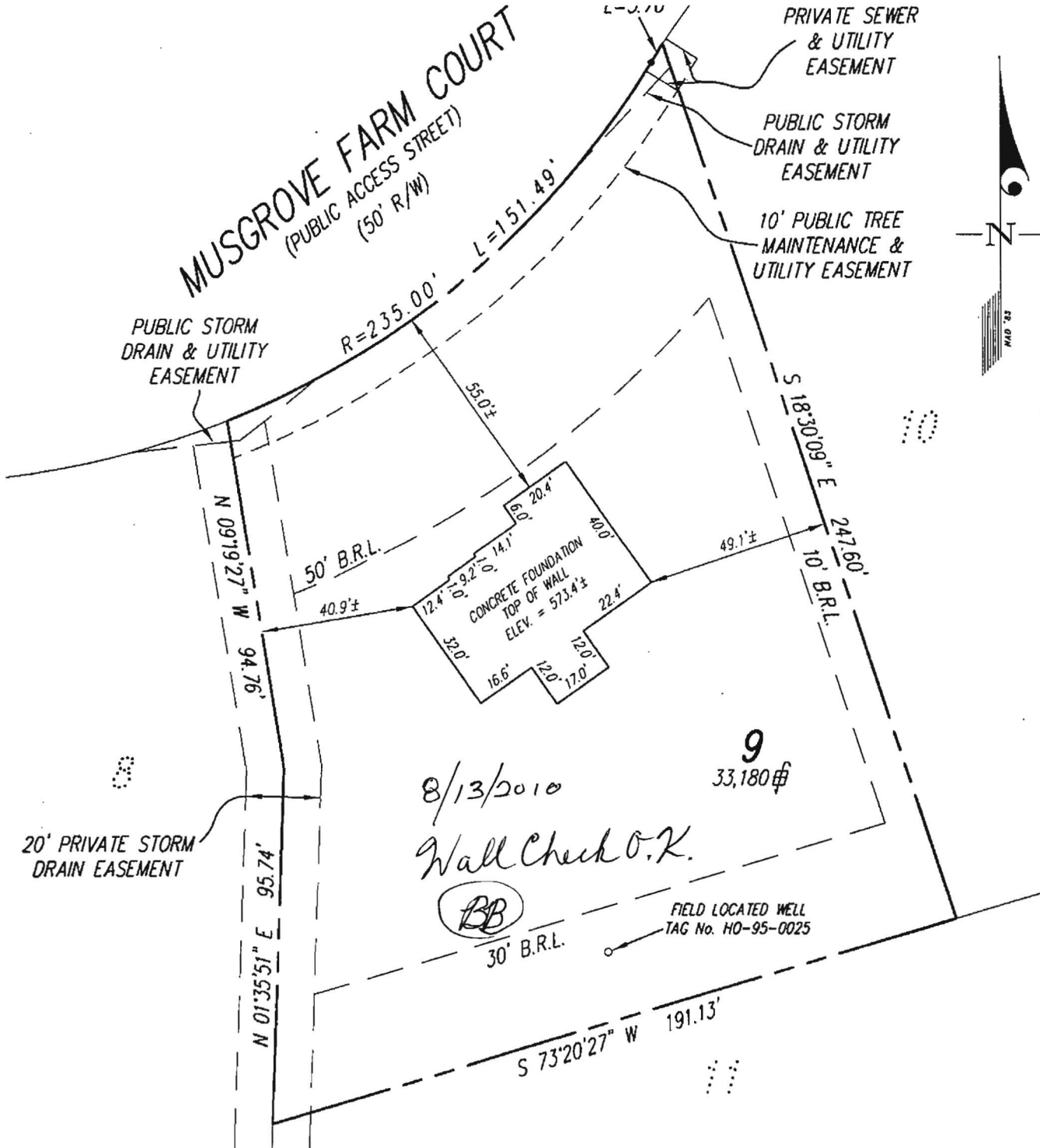
\_\_\_\_\_

INSTALLATION: 6/2/2010 Connection made from house to grinder pump. (PB)

8/4/2010 Pump and alarm working. (PB)

FINAL INSPECTOR B. Baker

DATE OF APPROVAL 8/4/2010



BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER PLAT No. 19125  
 SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.25' FOOT.

**GLW GUTSCHICK LITTLE & WEBER, P.A.**

CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
 BURTONSVILLE, MARYLAND 20866  
 TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

THE PROPERTY SHOWN HEREON LIES WITHIN ZONE C (AREA OF MINIMAL FLOODING) AS SHOWN ON THE F.E.M.A. FLOOD INSURANCE RATE MAP, COMMUNITY PANEL No. 240044 0020 B, REVISED DECEMBER 4, 1986.

|                            |                |                       |
|----------------------------|----------------|-----------------------|
| REFERENCE :                | PLAT No. 19125 |                       |
| DATE OF LATEST FIELD WORK: | 06-08-10       |                       |
| DRAWN BY :                 | SDS            | SCALE : 1"=40'        |
| CHECKED BY :               | TSJ            | G.L.W. FILE No. 05066 |

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY TO:  
 "RYAN HOMES",

THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF,  
 THE POSITION OF THE ABOVE REFERENCED BUILDING FOUNDATION  
 HAS BEEN ESTABLISHED BY ACCEPTED FIELD PRACTICES.

WALLCHECK (SPECIAL PURPOSE SURVEY)

"MUSGROVE FARM"

LOT 9