

LAYOUT \_\_\_\_\_

INSP 1 6/23/2010 INSP 3 \_\_\_\_\_

INSP 2 6/24/2010 INSP 5 \_\_\_\_\_

ISSUE DATE: \_\_\_\_\_

APPROVAL DATE: \_\_\_\_\_

7/26/2010

# PERMIT SHARED SEPTIC SYSTEM

P \_\_\_\_\_

A \_\_\_\_\_

Tax ID # 4371712

## HOUSE SEWER LINE CONNECTION

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH

Robert Tull Plumbing

IS PERMITTED TO INSTALL  ALTER

ADDRESS: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

SUBDIVISION MUSGROVE FARM LOT NUMBER: 2

ADDRESS: 14306 MUSGROVE FARM CT PROPERTY OWNER: \_\_\_\_\_

NUMBER OF BEDROOMS: 4

HOUSE SERVED BY PUBLIC WATER? **NO**

|           |   |
|-----------|---|
| LOCATION: | Install 4" house sewer line connection per the approved site plan.  |
| NOTES:    | This permit is limited to the installation of the individual house sewer line connection and installation of the grinder pump, if applicable. The Howard County Bureau of Utilities must be contacted for scheduling of inspection of these items as well, at 410-313-4900. |

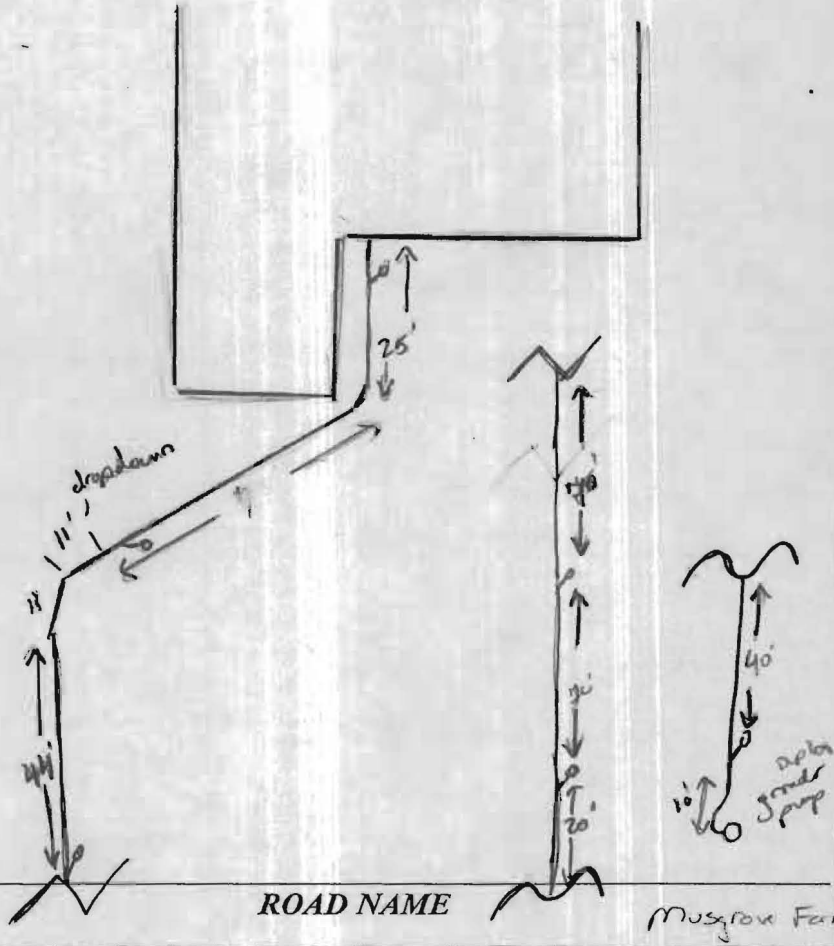
PLANS APPROVED: HEIDI SCOTT DATE: 5/17/2010

### PERMIT VOID AFTER 2 YEARS

1. CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS.
2. ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED.
3. MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED.
4. CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT.
5. NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.
6. PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

**CALL 410-313-1771 FOR INSPECTION HOUSE CONNECTION**

NOT TO SCALE



**TRENCH/DRAINFIELD DATA**

WIDTH \_\_\_\_\_ INLET \_\_\_\_\_ BOTTOM \_\_\_\_\_

NUMBER OF TRENCHES \_\_\_\_\_

TOTAL LENGTH \_\_\_\_\_

ABSORPTION AREA \_\_\_\_\_

DISTRIBUTION BOX LEVEL \_\_\_\_\_

DISTRIBUTION BOX BAFFLE \_\_\_\_\_

DISTRIBUTION BOX PORT \_\_\_\_\_

**SEPTIC TANK DATA**

SEPTIC TANK I LEVEL \_\_\_\_\_

MANUFACTURER \_\_\_\_\_

CAPACITY \_\_\_\_\_ GAL

SEAM LOC \_\_\_\_\_

TANK LID DEPTH \_\_\_\_\_

BAFFLES \_\_\_\_\_

BAFFLE FILTER \_\_\_\_\_

MANHOLE LOC \_\_\_\_\_

6" PORT LOC \_\_\_\_\_

WATERTIGHT TEST \_\_\_\_\_

SLOTTED \_\_\_\_\_

DATE ON LID \_\_\_\_\_

PUMP/SEPTIC TANK LEVEL \_\_\_\_\_

MANUFACTURER \_\_\_\_\_

CAPACITY \_\_\_\_\_ GAL

SEAM LOC \_\_\_\_\_

TANK LID DEPTH \_\_\_\_\_

BAFFLES \_\_\_\_\_

BAFFLE FILTER \_\_\_\_\_

MANHOLE LOC \_\_\_\_\_

6" PORT LOC \_\_\_\_\_

WATERTIGHT TEST \_\_\_\_\_

SLOTTED \_\_\_\_\_

DATE ON LID \_\_\_\_\_

PRE-CONSTRUCTION:

\_\_\_\_\_

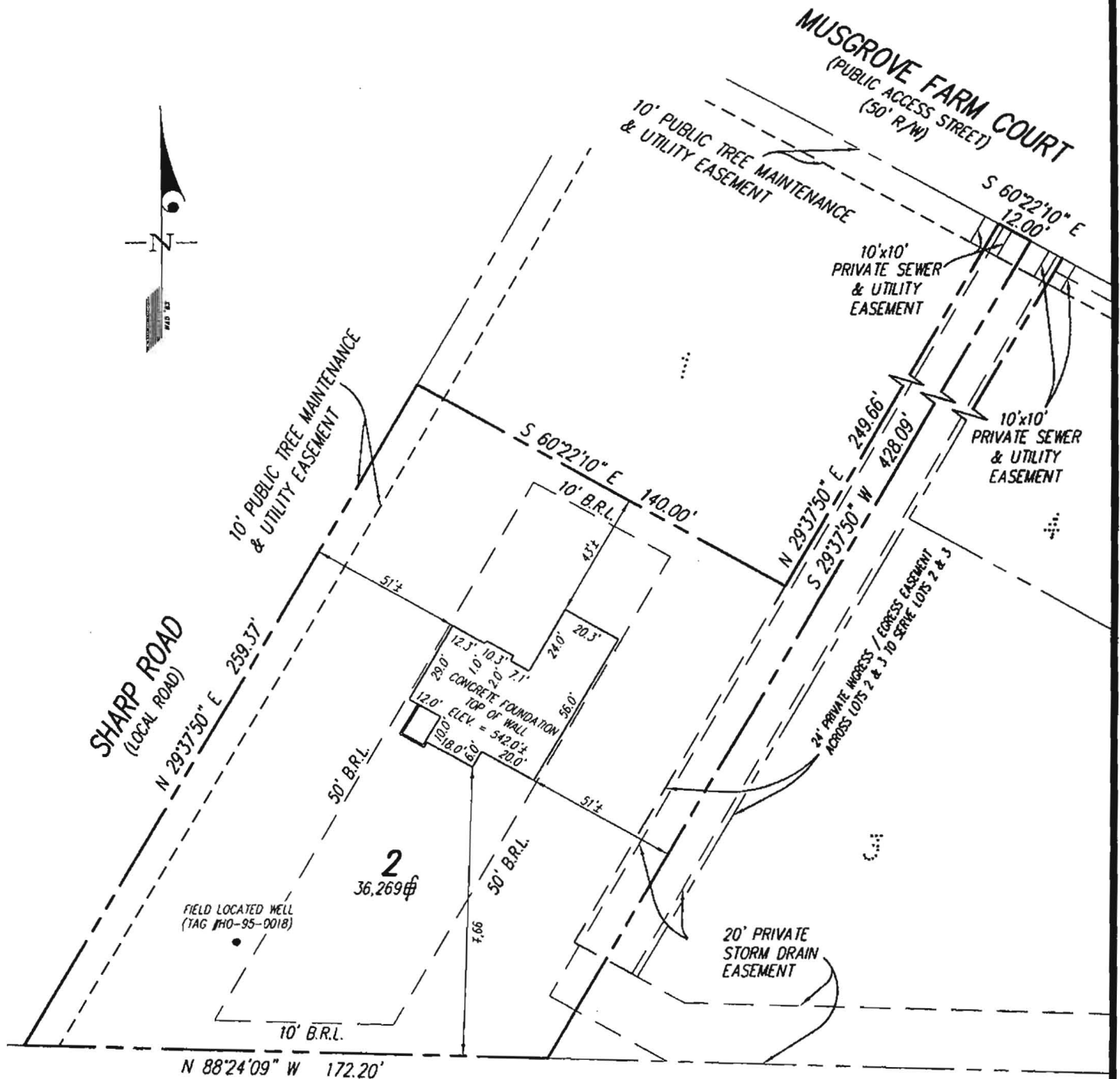
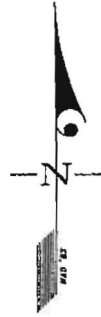
\_\_\_\_\_

\_\_\_\_\_

INSTALLATION: 6/23/10 No house connection made. Need to  
 finish about 75' to grinder pump. C/O's every 70'. OK  
 to continue. (Kw) 6/24/10 S/H made. 4" grinder line  
 installed to grinder pump. OK to backfill  
 all work. Need p/a for final approval (Kw)

7/26/2010

FINAL INSPECTOR B. Baker DATE OF APPROVAL 7/26/2010



BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER PLAT No. 19125  
 SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±1' FOOT.

**GLW** GUTSCHICK LITTLE & WEBER, P.A.  
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
 3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK  
 BURTONSVILLE, MARYLAND 20866  
 TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

THE PROPERTY SHOWN HEREON LIES WITHIN ZONE C (AREA OF MINIMAL FLOODING) AS SHOWN ON THE F.E.M.A. FLOOD INSURANCE RATE MAP, COMMUNITY PANEL No. 240044 0020 B, REVISED DECEMBER 4, 1986.

|                            |                    |                      |
|----------------------------|--------------------|----------------------|
| REFERENCE :                | PLAT No. 19125     |                      |
| DATE OF LATEST FIELD WORK: | 05-24-2010         |                      |
| DRAWN BY :                 | JVC                | SCALE : 1"=50'       |
| CHECKED BY :               | <i>[Signature]</i> | GL.W. FILE No. 05066 |

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY TO:  
 "RYAN HOMES",

THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF,  
 THE POSITION OF THE ABOVE REFERENCED BUILDING FOUNDATION  
 HAS BEEN ESTABLISHED BY ACCEPTED FIELD PRACTICES.

WALLCHECK (SPECIAL PURPOSE SURVEY)

"MUSGROVE FARM"  
 LOT 2