

LAYOUT \_\_\_\_\_

INSP 1 11/17/08 INSP 3 \_\_\_\_\_

INSP 2 \_\_\_\_\_ INSP 5 \_\_\_\_\_

ISSUE DATE: 05/29/08

P 529541

APPROVAL DATE:

# PERMIT SHARED SEPTIC SYSTEM

A 517421

6/22/09

5449510 - Tracked By Pat

## HOUSE SEWER LINE CONNECTION

### HOWARD COUNTY HEALTH DEPARTMENT BUREAU OF ENVIRONMENTAL HEALTH

Classic Systems, Inc. \_\_\_\_\_ IS PERMITTED TO INSTALL  ALTER

ADDRESS: 190 Penrod Ct, Ste D, Glen Burnie PHONE NUMBER: 410-553-9801

SUBDIVISION Walnut Grove LOT NUMBER: 86

ADDRESS: 5109 Mountain Lane PROPERTY OWNER: Sam Yoon

NUMBER OF BEDROOMS: 5

#### HOUSE SERVED BY PUBLIC WATER? NO

LOCATION:	Install 4" house sewer line connection per the approved site plan.
NOTES:	This permit is limited to the installation of the individual house sewer line connection and installation of the grinder pump, if applicable. The Howard County Bureau of Utilities must be contacted for scheduling of inspection of these items, as well at 410-313-4900.

PLANS APPROVED: Sara Sappington DATE: 7/11/08

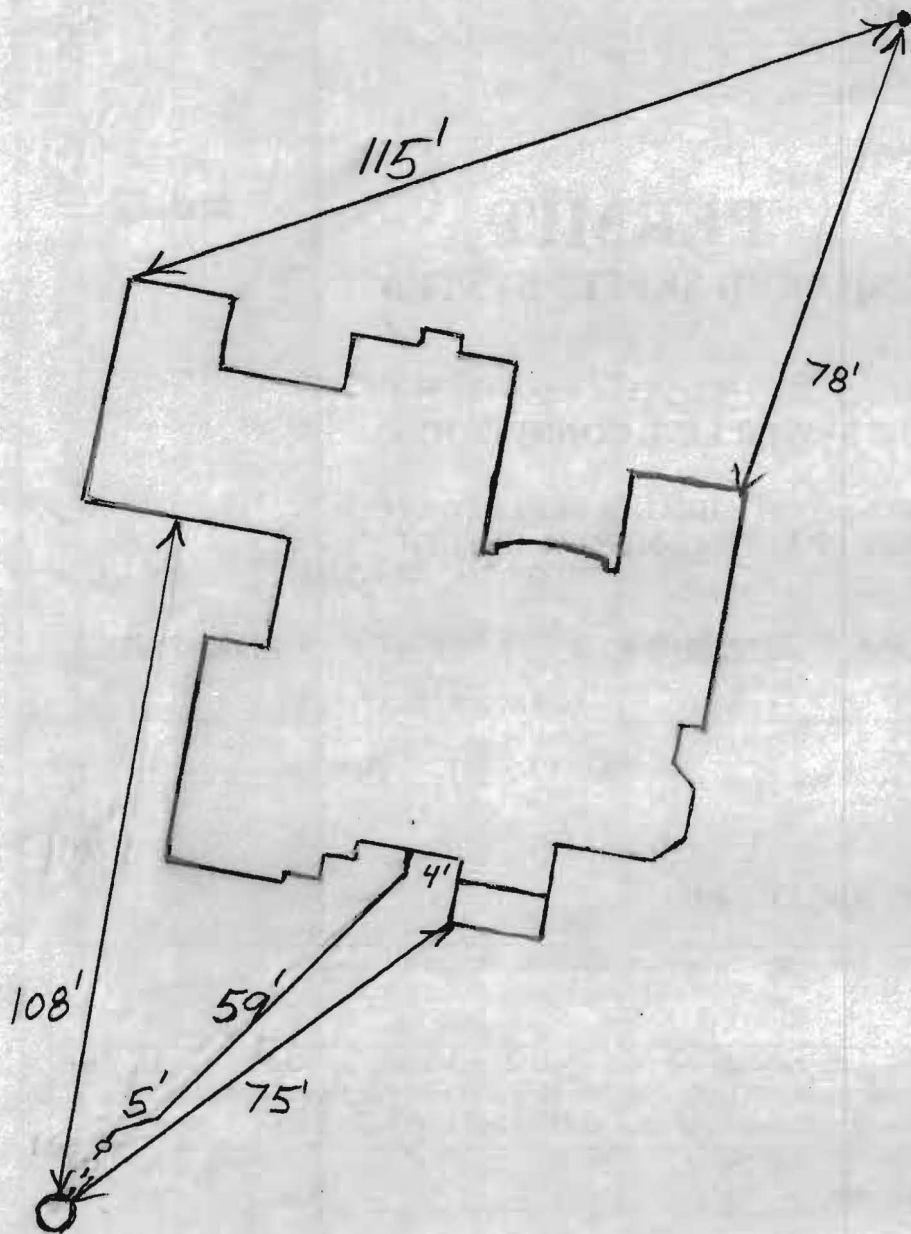
#### PERMIT VOID AFTER 2 YEARS

1. CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS.
2. ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED.
3. MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED.
4. CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT.
5. NEITHER THE HOWARD COUNTY COUNCIL OR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.
6. PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

**CALL 410-313-1771 FOR INSPECTION HOUSE CONNECTION**

HO-95-0617

NOT TO SCALE



Mountain Lane

**TRENCH/DRAINFIELD DATA**

WIDTH	INLET	BOTTOM
_____	_____	_____
NUMBER OF TRENCHES _____		
TOTAL LENGTH _____		
ABSORPTION AREA _____		
DISTRIBUTION BOX LEVEL _____		
DISTRIBUTION BOX BAFFLE _____		
DISTRIBUTION BOX PORT _____		

**SEPTIC TANK DATA**

**SEPTIC TANK 1 LEVEL** \_\_\_\_\_

MANUFACTURER \_\_\_\_\_

CAPACITY \_\_\_\_\_ GAL

SEAM LOC \_\_\_\_\_

TANK LID DEPTH \_\_\_\_\_

BAFFLES \_\_\_\_\_

BAFFLE FILTER \_\_\_\_\_

MANHOLE LOC \_\_\_\_\_

6" PORT LOC \_\_\_\_\_

WATERTIGHT TEST \_\_\_\_\_

SLOTTED \_\_\_\_\_

**PUMP/SEPTIC TANK LEVEL** \_\_\_\_\_

MANUFACTURER \_\_\_\_\_

CAPACITY \_\_\_\_\_ GAL

SEAM LOC \_\_\_\_\_

TANK LID DEPTH \_\_\_\_\_

BAFFLES \_\_\_\_\_

BAFFLE FILTER \_\_\_\_\_

MANHOLE LOC \_\_\_\_\_

6" PORT LOC \_\_\_\_\_

WATERTIGHT TEST \_\_\_\_\_

SLOTTED \_\_\_\_\_

PRE-CONSTRUCTION

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

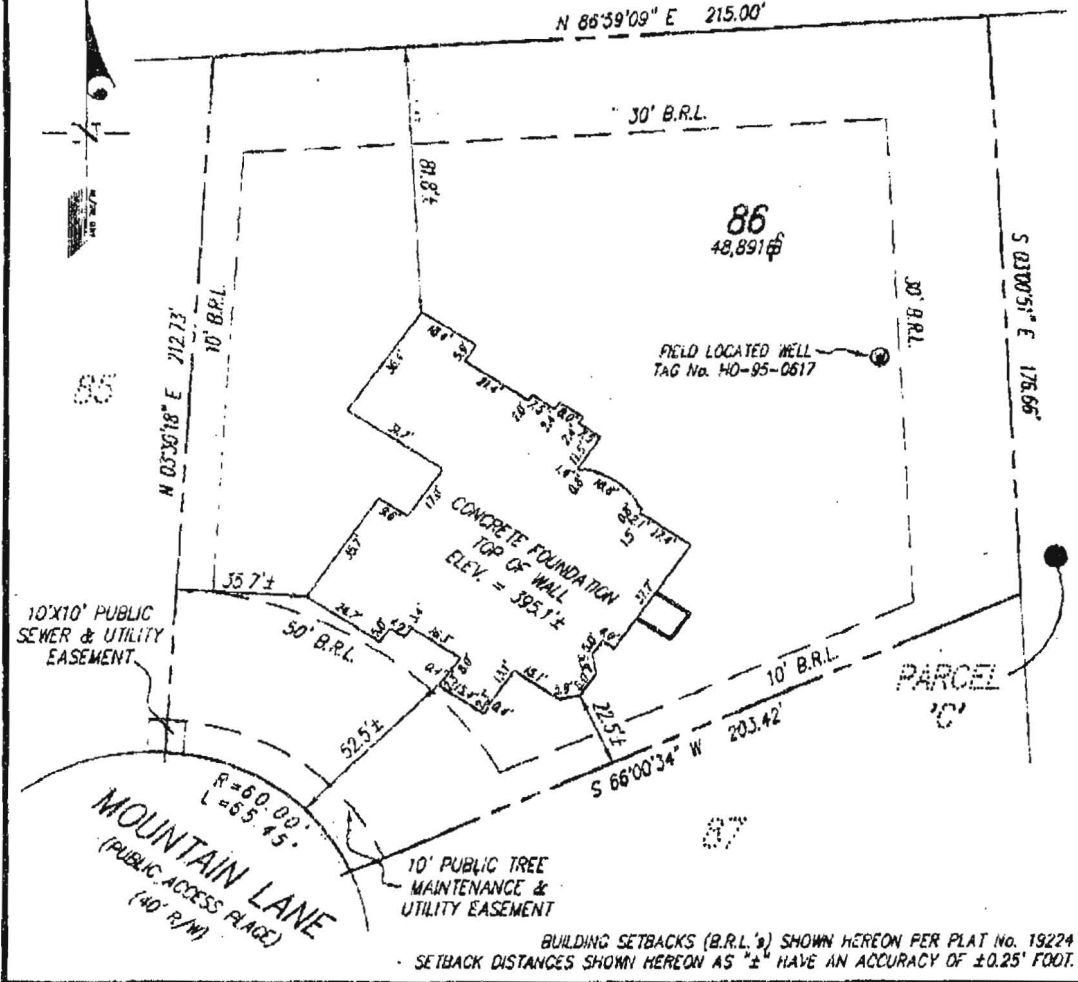
INSTALLATION: 11/17/08 Connection made from house to grinder pump. (BB)

6/22/09 Pump and alarm working. (BB)

FINAL INSPECTOR B Baker DATE OF APPROVAL 6/22/09

THIS WALLCHECK WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS, RIGHTS-OF-WAY, COVENANTS, AND RESTRICTIONS, ETC. OF RECORD, SOME OR ALL OF WHICH MAY OR MAY NOT BE SHOWN AND/OR REFERENCED HEREON. BEARINGS AND DISTANCES OF THE PROPERTY BOUNDARY LINES SHOWN HEREON ARE PER AVAILABLE RECORDS AND HAVE NOT BEEN FIELD VERIFIED. THIS IS NOT A "LOCATION DRAWING" AND IS NOT TO BE USED FOR SETTLEMENT PURPOSES.

### N/F PROPERTY OF BASSLERS, INC. L516 F.763



Wall  
check OK  
8/29/08 HS

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER PLAT No. 19224  
SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.25' FOOT.

**GLW GUTSCHEK LITTLE & WEBER, P.A.**  
 CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
 3803 NATIONAL DRIVE - SUITE 200 - BURTCHVILLE OFFICE PARK  
 BURTCHVILLE, MARYLAND 20866  
 TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-882-2524 FAX: 301-421-4188

THE PROPERTY SHOWN HEREON LIES WITHIN ZONE C (AREA OF MINIMAL FLOODING) AS SHOWN ON THE F.E.M.A. FLOOD INSURANCE RATE MAP, COMMUNITY PANEL No. 240044 0026 B, REVISED DECEMBER 4, 1986.  
 REFERENCE: PLAT No. 19224  
 DATE OF LATEST FIELD WORK: 08-21-08  
 DRAWN BY: SUM SCALE: 1"=40' G.L.W. FILE No. 08-024  
 CHECKED BY: JES

**SURVEYOR'S CERTIFICATE**  
 THIS IS TO CERTIFY TO:  
 "STEVENS BUILDERS",  
 THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF,  
 THE POSITION OF THE ABOVE REFERENCED BUILDING FOUNDATION  
 HAS BEEN ESTABLISHED BY ACCEPTED FIELD PRACTICES.  
 [Signature] 8/26/08  
 For Gutschick, Little and Weber, P.A.:  
 Thomas C. O'Connor, Jr., Professional Land Surveyor, No. 12854

**WALLCHECK (SPECIAL PURPOSE SURVEY)**  
 "WALNUT GROVE"  
 LOT 86  
 5109 MOUNTAIN LANE  
 HOWARD COUNTY, MARYLAND

THIS WALLCHECK IS VALID ONLY WITH AN ORIGINAL SIGNATURE AND EMBOSSED SEAL OF THE ABOVE SURVEYOR