

Building Address 6727 MONTPELL COURT
HIGHLAND, MD 20777

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract 65101 Subdivision Green Hill Manor

Section _____ Area _____ Lot 5

Tax Map 771 Parcel 771 Grid 20

Zoning R-4 Map Coordinates 15 211 Lot size 43,503

Property Owner's Name MARVIN + LORA SUTHER

Address 6727 MONTPELL COURT

City HIGHLAND State MD Zip Code 20777

Home Phone 701-854-3320 Work Phone 443-728-7102

Applicant's Name & Mailing Address, (if other than stated hereon): _____

Phone _____ Fax _____

Existing Use SFD

Proposed Use ADD

Estimated Construction Cost \$ 40,000.00

Description of Work 1 story addition
slab on grade to extend
ex. garage, 10x26.

Contractor Company TEN OAKS CONST. INC

Contact Person CHARLES TRACEY

Address 7404 WIGLEY AVE

City SEESUP State MD Zip Code 20794

License No. 4334

Phone 410-749-4051 Fax 410-711-2778

Occupant or Tenant _____

Contact Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Engineer or Architect Company _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL **BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics		Utilities		Building Characteristics		Utilities	
Height:		Water Supply:		SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>		Water Supply:	
No. of stories:		Public <input type="checkbox"/>		Depth	Width	Public <input type="checkbox"/>	
Gross area, sq. ft. per floor:		Private <input type="checkbox"/>		1st floor: <u>26.7</u>	<u>48.4</u>	Private <input checked="" type="checkbox"/>	
Use group:		Sewage Disposal:		2nd floor: _____		Public <input type="checkbox"/>	
Construction type:		Public <input type="checkbox"/>		Basement:		Private <input checked="" type="checkbox"/>	
Reinforced Concrete <input type="checkbox"/>		Private <input type="checkbox"/>		Finished Basement <input checked="" type="checkbox"/> Unfinished Basement <input type="checkbox"/>		Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Structural Steel <input type="checkbox"/>		Electric Yes <input type="checkbox"/> No <input type="checkbox"/>		Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>		Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	
Masonry <input type="checkbox"/>		Gas Yes <input type="checkbox"/> No <input type="checkbox"/>		No. of Bedrooms <u>3</u>		Heating System:	
Wood Frame <input type="checkbox"/>		Heating System:		Multi-family dwellings:		Electric <input type="checkbox"/> Oil <input checked="" type="checkbox"/>	
State Certified Modular <input type="checkbox"/>		Electric <input type="checkbox"/> Oil <input type="checkbox"/>		No. of efficiency units: _____		Natural Gas <input type="checkbox"/>	
		Natural Gas <input type="checkbox"/>		No. of 1 BR units: _____		Propane Gas <input type="checkbox"/>	
		Propane Gas <input type="checkbox"/>		No. of 2 BR units: _____		Sprinkler system: N/A <input checked="" type="checkbox"/>	
		Sprinkler system: N/A <input type="checkbox"/>		No. of 3 BR units: _____		NFPA #13D _____	
		Full <input type="checkbox"/>		Other Structure: _____		NFPA #13R _____	
		Partial <input type="checkbox"/>		Dimensions: _____		Other: _____	
		Other Suppression <input type="checkbox"/>		Footings: _____			
		# of Heads _____		Roof: _____			
				State Certified Modular <input type="checkbox"/>			
				Manufactured Home <input type="checkbox"/>			

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Charles Tracey
 Title/Company: TEN OAKS CONST. INC.

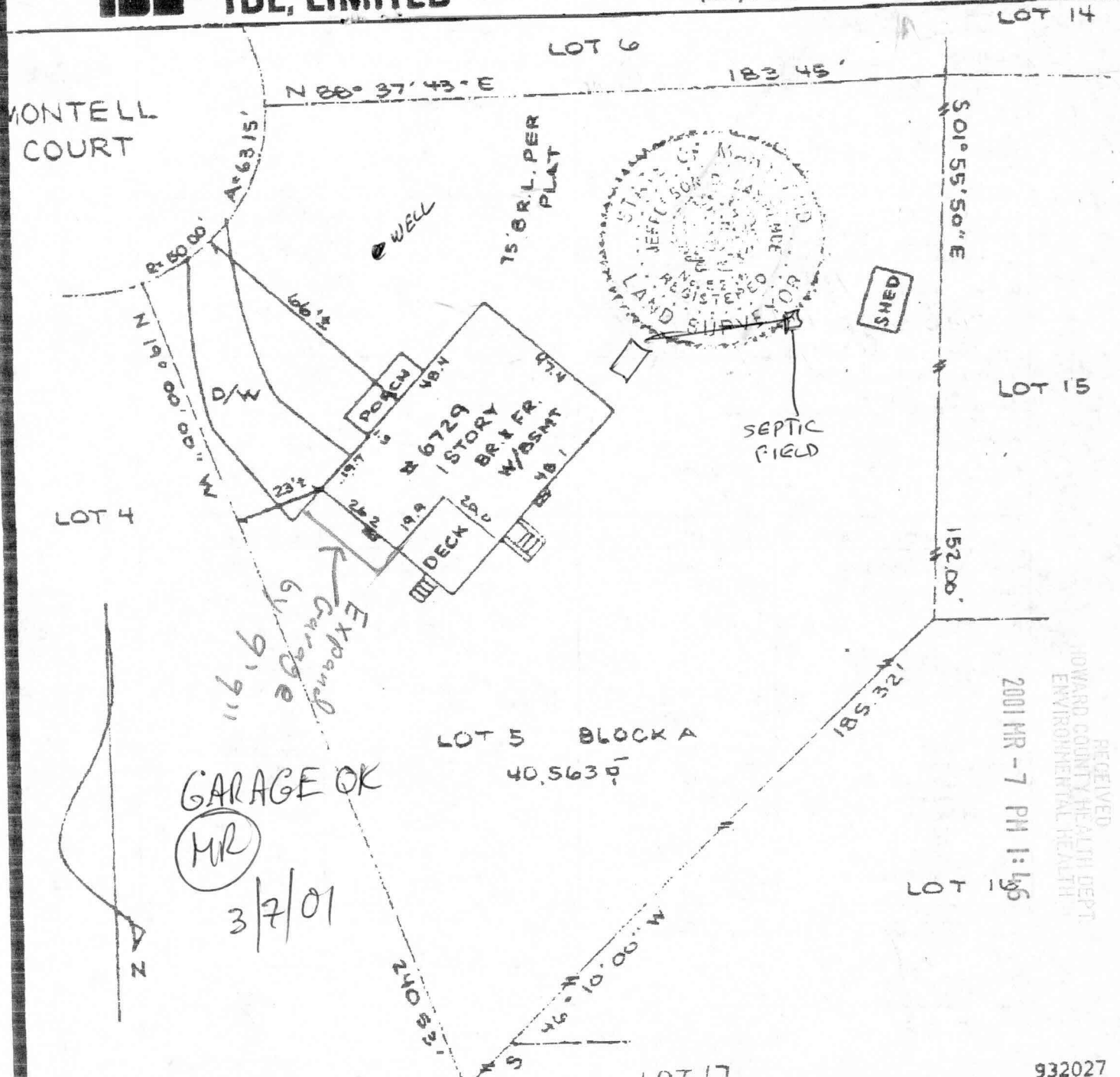
Print Name: CHARLES TRACEY
 Date: 3/7/01

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **
FOR OFFICE USE ONLY.

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#:
Land Development, DPZ			Front: _____	49025
State Highways			Rear: _____	
Building Official			Side: _____	
Dev. Engineering, DPZ			Side St.: _____	
Health	<u>3/7/01</u>	<u>mark or plein</u>	All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	
Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Filing fee \$ <u>21</u>
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Permit fee \$ <u>27</u>
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for New Town Zone _____	Excise tax \$ <u>181</u>
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Add'l per. fee \$ _____
			Accepted by <u>_____</u>	TOTAL FEES \$ <u>218</u>
				Sub-total paid \$ _____
				Balance due \$ _____
				Check # <u>15803</u>
				Validation # <u>2709</u>

TDL TDL, LIMITED

16220 FREDERICK AVENUE
GAITHERSBURG, MARYLAND 20877
(301) 840-9747



RECEIVED
HOWARD COUNTY HEALTH DEPT
ENVIRONMENTAL HEALTH
2001 MR-7 PH 1:15

Property shown hereon is not in a flood plain per existing records unless otherwise noted.

SCALE: 1" = 40'
RECORDED IN:
PLAT BOOK: 10
PLAT: 74

HOUSE LOCATION
LOT 5 BLOCK A
GREEN HILL MANOR
HOWARD COUNTY, MD

NOTE: This drawing is not intended to establish property lines nor are the existence of corner markers guaranteed. All information shown herein is taken from the land records of the county in which the property is located. Do not attempt to erect fences from information contained on this drawing.

I hereby certify that to the best of my knowledge and belief, the position of all the existing improvements on the above described property has been established by accepted field practices.

Jefferson D. Lawrence
JEFFERSON D. LAWRENCE,
PROFESSIONAL LAND SURVEYOR #5216

Date: August 3, 1993

THIS DRAWING TO BE USED FOR TITLE PURPOSES ONLY